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SATISFACTION OF MORTGAGE

LOAN #: 2256530

"Randal Kirk Thrasher" Shelby County, Alabama

Paid in Full Date: 01/17/2008

Dated: April 08, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM does hereby certify that a certain mortgage from RANDAL KIRK THRASHER AND BRANDI MORGAN THRASHER, HUSBAND AND WIFE to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated AUGUST 4, 2003, filed for record AUGUST 7, 2003 in mortgage volume, page DOC No. 20030807000514210, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 8th day of APRIL, 2008. Loan Amount \$300,000.00

Tax Parcel ID: na

Property Address: 1412 Highland Lakes Trail, Birmingham, AL 35242

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On April 08, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

Los Angeles County My Comm. Expires Jan 7, 2011

Commission # 1715396

Notary Public - California

(This area is for notarial seal)