

20080409000143940 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/09/2008 02:12:00PM FILED/CERT

This Document Prepared By:  
**Rommel, Clarin**  
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When Recorded Return To:

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**330 N. Brand Blvd, Suite 700**  
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### SATISFACTION OF MORTGAGE

**LOAN #: 2213180** "Doyle R Hill" Shelby County, Alabama  
Paid in Full Date: **03/04/2008**

Dated: **April 08, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **DOYLE R HILL AND SPOUSE, TRACY HILL** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **DECEMBER 20, 2003**, filed for record **JANUARY 2, 2003** in mortgage volume , page **DOC No. 2003010200000060**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **8th** day of **APRIL, 2008**.  
Loan Amount **\$20,000.00**  
Tax Parcel ID: **NA**

Property Address: **168 GLEN ABBEY WAY, ALABASTER, AL 35007**  
Legal and/or Assignment: .

**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

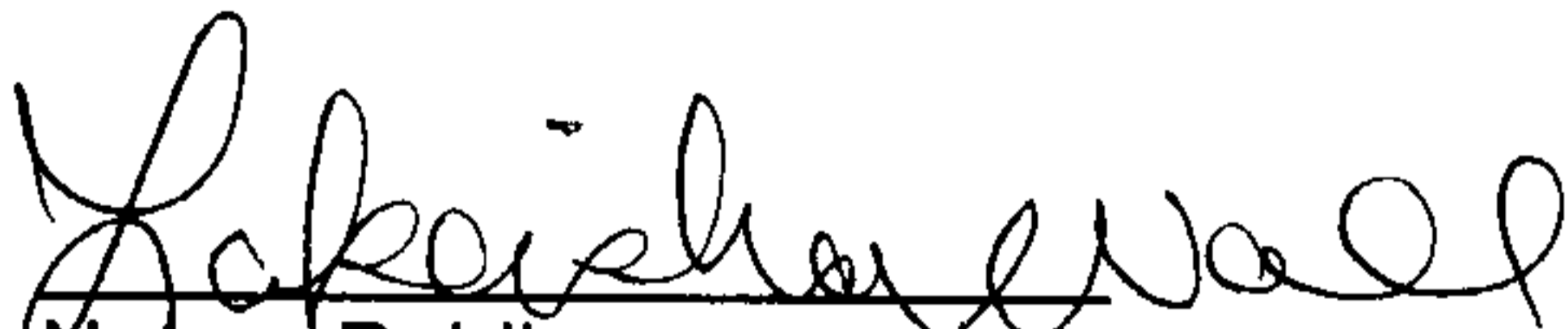
By:

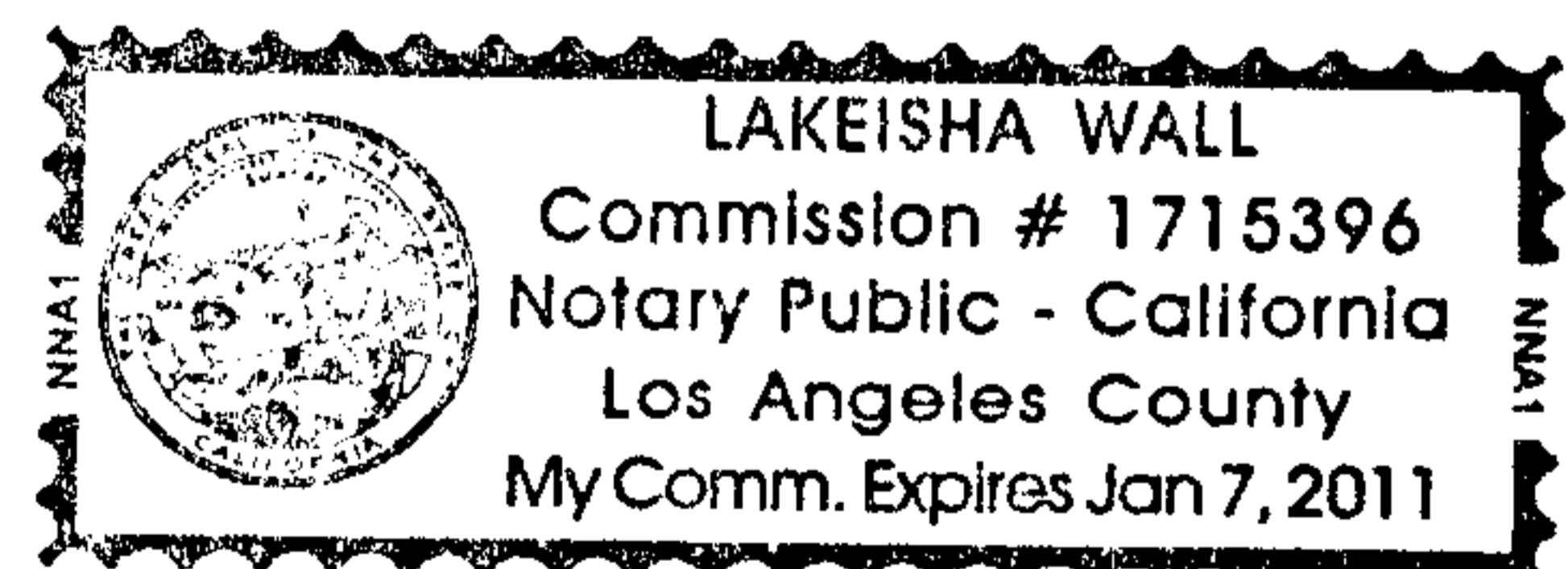
  
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **April 08, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**LAKEISHA WALL**



(This area is for notarial seal)