

Loan Number: 3020063032  
HAUSER

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Fidelity Bank a corporation organized and existing under the laws of the United States of America, having its office and place of business in the City of Wichita, county of Sedgwick and state of Kansas, does hereby certify and declare that a certain real estate mortgage in the original principal sum of \$305,000.00, bearing the date of **26 DECEMBER 2002**, made and executed by **EDWARD MICHAEL HAUSER AND SHARON L HAUSER, HUSBAND AND WIFE**, of the first part to **AMSOUTH BANK** organized and existing under the laws of the State of **ALABAMA**, recorded in the Register of Deeds Office of **SHELBY**, in State of **ALABAMA**, on **6 JANUARY 2003** in Mortgage Book No. **NA**, on Mortgage Page No. **NA**, as Mortgage Document No. **20030106000009280**, and assigned to Fidelity Bank property described as follows:

SEE ATTACHED

is, together with the debt secured thereby, fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the said Fidelity Bank, has caused its name to be signed to these presents by its Vice President thereunto duly authorized this **12 MARCH 2008**, Fidelity Bank,

By

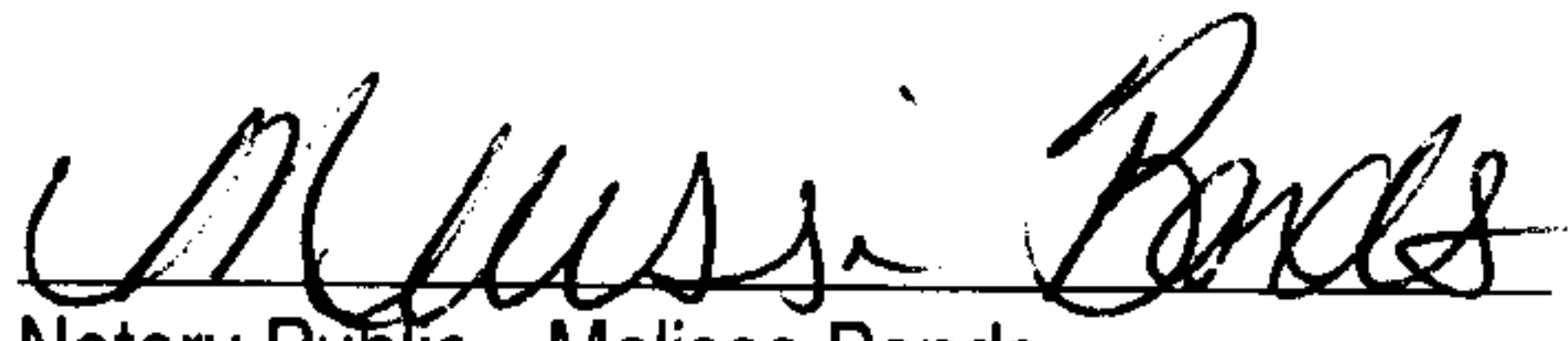
  
Carrie Wunsch, Assistant Vice President

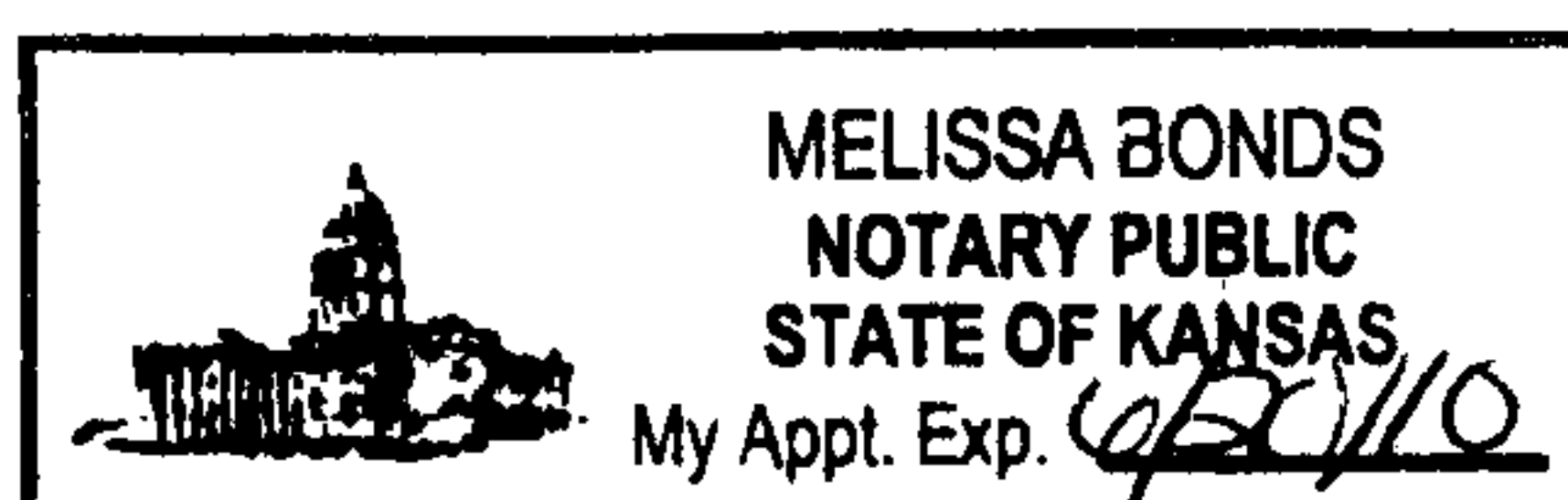
STATE OF Kansas, Sedgwick County, SS.

BE IT REMEMBERED, That on **12 MARCH 2008**, the foregoing instrument was acknowledged before me by Carrie Wunsch, Assistant Vice President of Fidelity Bank, and acknowledged to me that she executed the same for the purposes and consideration therein expressed, acting for and on behalf of said corporation, in her capacity as such officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal, the day and year last above written.

Notary Seal Below:

  
Notary Public—Melissa Bonds  
My commission Expires—06/20/2010



  
Prepared by / Return to: Luana Barnes

**FIDELITY BANK**  
**PO BOX 1007**  
**WICHITA KS 67201**

FB FORM Alabamadata. (10-97)

*Hanser*

**EXHIBIT A**  
**LEGAL DESCRIPTION**

20080408000142840 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/08/2008 04:01:43PM FILED/CERT

Lot 224, according to the Map of Highland Lakes, 2nd Sector, an Eddleman Community, as recorded in Map Book 20, page 150, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 2nd Sector, recorded as Inst. # 1996-10928 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

Mineral and mining rights excepted.

*Er. L. S.*