



20080408000142390 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/08/2008 02:34:55PM FILED/CERT

STATE OF ALABAMA
TOWN/COUNTY: *SHELBY*
Loan No. 6335215



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **APRIL 2, 2008**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Date of Deed: **FEBRUARY 28, 2006**

Grantor: MICHELE L. VAN GEFFEN AND DAVID M. VAN GEFFEN WIFE AND HUSBAND

Grantor's Mailing Address: 5347 HARVEST RIDGE LANE, BIRMINGHAM, AL 35242
Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Grantee's Mailing Address: G-4318 MILLER RD, FLINT, MI 48507

J=OS8071505RE. 039163
(RAL1)

MIN 100162500063352158 MERS PHONE: 1-888-679-6377



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Loan No. **6335215**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
APRIL 2, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this APRIL 2, 2008, before me, the undersigned, a Notary Public in
said State, personally appeared M.L. MARCUM personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as SERVICE PROVIDER
on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSYAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

