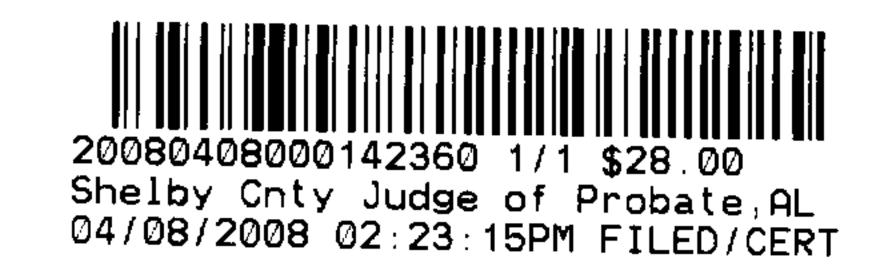
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| UCC FINANCING STATEMENT AN | /FNDMENT | | |
|---|---|--|---|
| FOLLOW INSTRUCTIONS (front and back) CAREFULL | _Y | | |
| A. NAME & PHONE OF CONTACT AT FILER [optional] CINDY HOLMES 205-868-4845 | | | |
| B. SEND ACKNOWLEDGMENT TO: (Name and Addre | ss) | | |
| FIRST COMMERCIAL BANK 800 SHADES CREEK PARKWAY BIRMINGHAM, AL 35209 | | | |
| | | | |
| | THE A | ABOVE SPACE IS FOR FILING OFFICE USE | ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE # 20070205000052610 | SHELBY COUNTY | 1b. This FINANCING STATEMEN to be filed [for record] (or record REAL ESTATE RECORDS. | |
| 2. ✓ TERMINATION: Effectiveness of the Financing Statem | nent identified above is terminated with respect to security inte | | ion Statement. |
| 3. CONTINUATION: Effectiveness of the Financing Statement Continued for the additional period provided by applicable | tement identified above with respect to security interest(s) o e law. | of the Secured Party authorizing this Continuation St | atement is |
| | in item 7a or 7b and address of assignee in item 7c; and also | give name of assignor in item 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amend | | Check only one of these two boxes. | |
| Also check one of the following three boxes and provide appro | | and the state of t | |
| CHANGE name and/or address: Give current record name name (if name change) in item 7a or 7b and/or new address. 6. CURRENT RECORD INFORMATION: | s in item 6a or 6b; also give new DELETE name: Gives (if address change) in item 7c. Ito be deleted in item | | a or 7b, and also 7d-7g (if applicable). |
| 6a. ORGANIZATION'S NAME | | | ······································ |
| GIBSON & ANDERSON CONSTRUC | TION, INC & CALDWELL MILL, LLP | | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME OR 7b. INDIVIDUAL'S LAST NAME | FIRST NAME. | MIDDLE NAME | SUFFIX |
| c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| ADD'L INFO RE 7e. TYPE OF ORGANIZATION DEBTOR | ORGANIZATION 7f. JURISDICTION OF ORGANIZATION | ON 7g. ORGANIZATIONAL ID #, if any | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only | | | INONE |
| Describe collateral / deleted or added, or give entire | restated collateral description, or describe collateral | assigned. | |
| Partial Release | | | |
| | | | |
| Lot 415 Caldwell Crossing (The Sand | ctuary) | | |
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| NAME OF SECURED PARTY OF RECORD AUTHO | RIZING THIS AMENIUMENT (name of anninger if this is | | |
| adds collateral or adds the authorizing Debtor, or if this is a Ter | rmination authorized by a Debtor, check here and enter n | an Assignment, in this is an Amendment authorized to ame of DEBTOR authorizing this Amendment. | y a Deptor Which |
| 9a. ORGANIZATION'S NAME FIDST COMMEDIAL DANIZ | | | |
| FIRST COMMERCIAL BANK 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | ABITATION NIA BATT | To company |
| | TIROI NAIVE | MIDDLE NAME | SUFFIX |
| 0, OPTIONAL FILER REFERENCE DATA | | | |
| 69361471-1 LOT'S 4374 | 45 CALDWELL CROSSINGS | | |