20080408000142020 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 04/08/2008 01:14:08PM FILED/CERT

This Document Prepared By: Rommel, Clarin **UCC Direct** 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282

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## SATISFACTION OF MORTGAGE

LOAN #: 19800076140 "George S Harris" Shelby County, Alabama

Paid in Full Date: 02/21/2008

Dated: April 07, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from GEORGE S HARRIS AND SPOUSE, VICKIE HARRIS to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated DECEMBER 22, 2004, filed for record JANUARY 4, 2005 in mortgage volume, page DOC No. 20050104000000930, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 7th day of APRIL, 2008. Loan Amount **\$20,900.00** 

Tax Parcel ID: n/a

Property Address: 3287 Highway 61, Wilsonville, AL 35186

Legal and/or Assignment: AMENDMENT TOMORTGAGE RECORDED IN INSTRUMENT NO

20061115000559720, 11/15/2006

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA

By:

County of LOS ANGELES

On April 07, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION— personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)-whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their-signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

LAKEISHA WALL Commission # 1715396 Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

(This area is for notarial seal)