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**Glendale, CA 91203**



### SATISFACTION OF MORTGAGE

**LOAN #: 6855516** "Joseph Paul Wortmann" Shelby County, Alabama

Paid in Full Date: **03/03/2008**

Dated: **April 07, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **JOSEPH PAUL WORTMANN AND SPOUSE, ANNA LISA WORTMANN** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **SEPTEMBER 4, 2002**, filed for record **SEPTEMBER 24, 2002** in mortgage volume , page DOC No. **20020924000460280**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **7th** day of **APRIL, 2008**.

Loan Amount **\$33,900.00**

Tax Parcel ID: **n/a**

Property Address: **3920 Cannock Drive, Birmingham, AL 35242**

Legal and/or Assignment: .

**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

By:

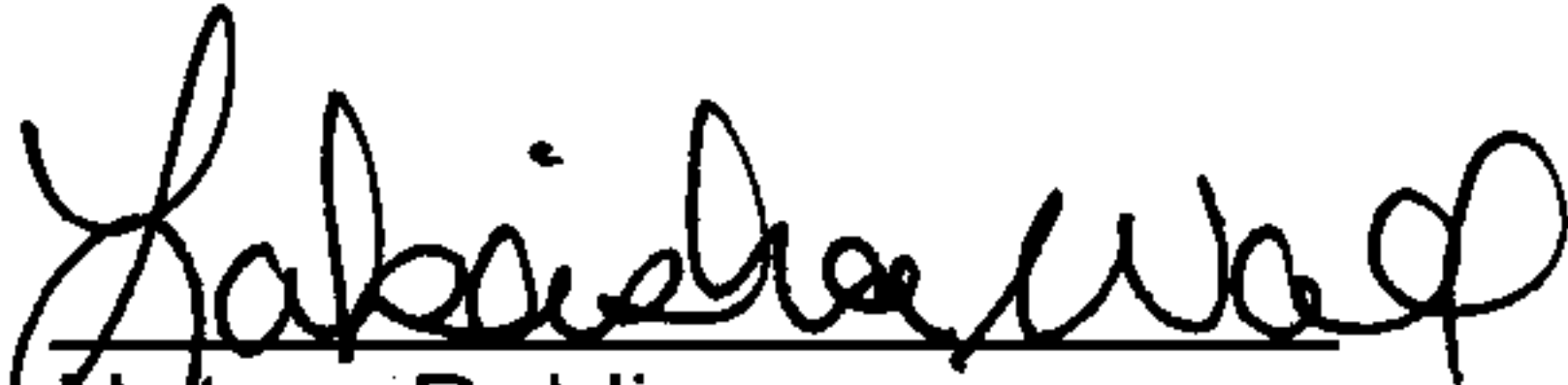
  
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**

County of **LOS ANGELES**

On **April 07, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** — personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**LAKEISHA WALL**



(This area is for notarial seal)