20080408000141670 1/1 $11.00
Shelby Cnty Judge of Probate, AL
04/08/2008 11:49:14AM FILED/CERT

THIS INSTRUMENT PREPARED BY:
Steven Wingard
SOUTHLAKE RESIDENTIAL ASSOCIATION
One Riverchase Office Plaza, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)

COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Southlake Residential Association, Inc. files this statement in writing, verified by oath of Morgan King, as Manager of the Southlake Residential Association, Inc., who has personal knowledge of the facts herein set forth:

That said Southlake Residential Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 49-A, according to the Survey of Southlake Townhomes, First Addition, as recorded in Map Book 13, Page 32 in the office of the Judge of Probate, Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of $230.00 with interest, from to wit: the 8th day of January, 2008, for assessments levied on the above property by the Southlake Residential Association, Inc. (Residential), which is filed for record in the Probate Office of said county.

The name of the owner of the said property is James L. Milton.

SOUTHLAKE RESIDENTIAL ASSOCIATION

By: _____
Its: Manager – Claimant

STATE OF ALABAMA)

COUNTY OF SHELBY)

Before me, Paula Sutton, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Morgan King, as Manager of the Southlake Residential Association, Inc., who being sworn, doth depose and say: That she has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 2nd day of April 2008, by said Affiant.

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS