This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To: Erin N. Griffith 1528 Laurens Street Hoover, AL 35242

CORPORATION FORM Y	VARRANTY DEED	20090409000141250 442 6030 53
STATE OF ALABAMA)		20080408000141250 1/2 \$278.50 Shelby Cnty Judge of Probate,AL 04/08/2008 09:55:26AM FILED/CERT
SHELBY COUNTY)		
That in consideration of <u>Two Hundred Sixty Four Thomason</u> and No/100	(\$	264, 155.00 Dollars
to the undersigned grantor, INVESTMENT ASSOCIATE (herein referred to as GRANTOR) in hand paid by the acknowledged, the said GRANTOR does by these ERIN N. GRIFFITH	ne grantees herein, the presents, grant, bargai	in, sell and convey unto
(herein referred to as Grantee, whether one or more), the County, Alabama, to-wit:	e following described rea	al estate, situated in Shelby
SEE ATTACHED EXHIBIT "A" FOR LEGAL DE	ESCRIPTION.	
\$211,852.00 of said purchase price recited recorded simultaneously herewith.	above is being paid	by a mortgage
TO HAVE AND TO HOLD unto the said grantee,	his, her or their heirs and	assigns forever.
And said Grantor does, for itself, its successors and heirs and assigns, that it is lawfully seized in fee sin encumbrances, that it has a good right to sell and con successors and assigns shall, warrant and defend the same and assigns forever, against the lawful claims of all person	nple of said premises, vey the same as afores to the said Grantee, his	that they are free from all aid, and that it will and its
IN WITNESS WHEREOF, the said GRANTOR, who is authorized to execute this conveyance, hereto said April	by NSH CORP., by its et its signature and sea	Authorized Representative, I, this the <u>3rd</u> day of
	INVESTMENT ASSO limited liability compa	CIATES, LLC, an Alabama ny
	By: NSH CORP., N	Janaging Member
	By: Janual /	Med
	Authorized Repre	sentative
STATE OF ALABAMA)	Shel Stat	by County, AL 04/08/2008 e of Alabama
JEFFERSON COUNTY)	Deed	d Tax:\$264.50
I, the undersigned, a Notary Public in and for James H. Belcher, whose name corporation, as Managing Member of INVESTMENT company, is signed to the foregoing conveyance and who that, being informed of the contents of the conveyance, he same voluntarily for and as the act of said corporation.	as Authorized Represe ASSOCIATES, LLC, is known to me, acknow	entative of NSH CORP., a an Alabama limited liability vledged before me on this day
Given under my hand and official seal this	3rd day of	April

My Commission Expires: 08/04/2009



EXHIBIT "A" LEGAL DESCRIPTION

Lot 111, according to the Final Plat of Residential Subdivision, Beaumont Phase 4, as recorded in Map Book 38, page 134, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Current taxes; (2) Mineral and mining rights and rights incident thereto recorded in Misc. Volume 5, page 355; Misc. Volume 4, page 442 and Misc. Volume 48, page 427, in the Probate Office of Shelby County, Alabama; (3) Right of way granted to Alabama Power Company by instrument recorded in Real 84, page 298; Real 340, page 804; Real 365, page 785; Instrument 1994-34517 and Instrument 1993-7531, in the Probate Office of Shelby County, Alabama; (4) Right of way to the City of Hoover, recorded in Real 365, page 871 and Instrument 1998-24499, in the Probate Office of Shelby County, Alabama; (5) Right of way to Southern Life & Health Insurance, recorded in Real 169, page 389, in the Probate Office of Shelby County, Alabama; (6) Grant of Land Easement with restrictive covenants recorded in Instrument 20070418000180130 in the Probate Office of Shelby County, Alabama; (7) Restrictive Covenants appearing of record in Instrument 20060411000166620 and Instrument 20071130000543120, in the Probate Office of Shelby County, Alabama.

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