

shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

20080408000140820 1/3 \$40.35  
Shelby Cnty Judge of Probate, AL  
04/08/2008 08:56:59AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. RUFFIN (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, AL 35291

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
DAVIS JACK WALTER

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
607 PARKSIDE CIRCLE HELENA AL 35080 US

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
AL US

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
600 N. 18TH STREET BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: CARRIER

Outdoor  
25HBA318A003  
2907E04914  
2907E04929

Indoor  
FY4ANF01B000  
0508A71B14  
0508A71928

\$ 6850

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA



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## UCC FINANCING STATEMENT ADDENDUM

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### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

|  |                           |                                      |
|--|---------------------------|--------------------------------------|
| 9a. ORGANIZATION'S NAME                    |                           |                                      |
| OR   |                           |                                      |
| 9b. INDIVIDUAL'S LAST NAME<br><b>DAVIS</b> | FIRST NAME<br><b>JACK</b> | MIDDLE NAME, SUFFIX<br><b>WALTER</b> |

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY.

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

|                             |                                   |                           |                                   |  |
|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|--|
| 11a. ORGANIZATION'S NAME    |                                   |                           |                                   |  |
| OR                          |                                   |                           |                                   |  |
| 11b. INDIVIDUAL'S LAST NAME |                                   | FIRST NAME                | MIDDLE NAME                       | SUFFIX   |
| 11c. MAILING ADDRESS        |                                   | CITY                      | STATE                             | POSTAL CODE COUNTRY  |
| 11d. TAX ID # SSN OR EIN    | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE |

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

|                             |  |            |             |                     |
|-----------------------------|--|------------|-------------|---------------------|
| 12a. ORGANIZATION'S NAME    |  |            |             |                     |
| OR                          |  |            |             |                     |
| 12b. INDIVIDUAL'S LAST NAME |  | FIRST NAME | MIDDLE NAME | SUFFIX              |
| 12c. MAILING ADDRESS        |  | CITY       | STATE       | POSTAL CODE COUNTRY |

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

REVIEW DEED

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years



Form furnished by LAND TITLE COMPANY

This instrument was prepared by

Send Tax Notice To:

Jack Walter Davis

607 Parkside Circle

(Name) Helena, AL 35080

(Address)

Holliman, Shockley & Kelly

(Name) 2491 Pelham Parkway

Pelham, AL 35124

(Address)

WARRANTY DEED

Book 4 1999-46918

STATE OF ALABAMA

COUNTY OF SHELBY

11/16/1999-46918  
11:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CH 3.35

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Three Thousand, Nine Hundred and no/100 Dollars

to the undersigned grantor, or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

Brenda J. Milner, a single person and

Amy H. Bowlin, a single person

(herein referred to as grantor, whether one or more) do, grant, bargain, sell and convey unto

Jack Walter Davis



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Shelby Cnty Judge of Probate, AL  
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(herein referred to as grantee, whether one or more), the following described real estate situated in  
Shelby County, Alabama, to-wit:

Lot 32, according to the Survey of Parkside, a Residential Townhome Development, as recorded in Map Book 22 page 133 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1999 and subsequent years; (2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any; (3) Mineral and mining rights, if any.

The entire purchase price recited above was paid from the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

TO HAVE AND TO HOLD, to the said GRANTEE, his, her, or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) and seal(s), this 10th day of  
November, 19 99

(Seal)

Brenda J. Milner / Jannie A. Allen (Seal)

Brenda J. Milner by her Attorney-in-fact,  
Jannie Allen

(Seal)

Amy H. Bowlin / Jannie A. Allen (Seal)

Amy H. Bowlin by her Attorney-in-fact,  
Jannie Allen

STATE OF ALABAMA  
COUNTY OF SHELBY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Brenda J. Milner by her Attorney-in-fact, Jannie Allen \*, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she/he/they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10th day of November, 19 99.

\*a single person and  
Amy H. Bowlin by her Attorney-in-fact,  
Jannie Allen, a single person

Notary Public

[Signature]  
82708