FOLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
CLIFF BARGER (205) 226-1401	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	

20080408000140770 1/4 \$41.75 Shelby Cnty Judge of Probate, AL 04/08/2008 08:56:54AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX STATE POSTAL CODE COUNTRY US AL 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY US AL2d. TAX ID #: SSN OR EIN ADD'L INFO RE | 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any **ORGANIZATION DEBTOR** NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 600 N. 18TH STREET ALBIRMINGHAM US 35291 4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

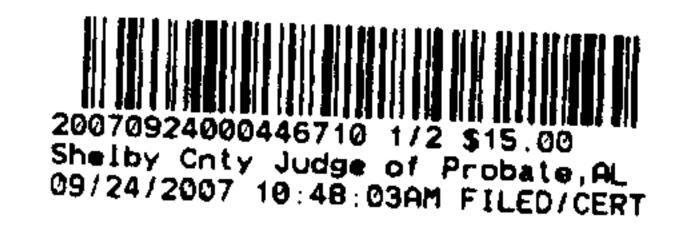
TRANC - 3 TON-DUAL Fuel BRAND: M- 4DC 94036A1075AA 5- 8094RUS9H

	ALTERNATIVE DESIGNATION [if applicable]:		CONSIGNEE/C	ONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UC	CC FILING
ô.	This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded)		Check to REQUIADDITIONAL F	JEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
8.	OPTIONAL FILER REFERENCE DATA								

UCC FINANCING STATEMENT ADDENDUN FOLLOW INSTRUCTIONS (front and back) CAREFULLY	VI			
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING ST	TATEMENT			
9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S LAST NAME FIRST NAME AP21L	MIDDLE NAME, SUFFIX		OHELDV UNIV	140770 2/4 \$41.75 Judge of Probate, AL 08:56:54AM FILED/CER
10. MISCELLANEOUS:			- 11 CO, 2006	va:50:54HM FILED/CER
11 ADDITIONAL DERTOR'S EVACTEUR LEGAL MANAE :				IG OFFICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 11a. ORGANIZATION'S NAME	e name (11a or 11b) - do not abbrev	riate or combine names	· · · · · · · · · · · · · · · · · · ·	
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	M	IDDLE NAME	SUFFIX
11c. MAILING ADDRESS	CiTY	S	TATE POSTAL COD	E COUNTRY
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	11f. JURISDICTION OF ORGAN	VIZATION 1	1g. ORGANIZATIONAL	· .
	'S NAME - insert only <u>one</u> name	(12a or 12b)		NONE
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	M	IDDLE NAME	SUFFIX
12c. MAILING ADDRESS	CITY		TATE POSTAL COD	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:	16. Additional collateral descrip	ption:		
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):	17 Chook and if and in a line is			
	17. Check <u>only</u> if applicable and Debtor is a Trust or T	d check <u>only</u> one box. rustee acting with respe	ct to property held in t	rust or Decedent's Estate
	18. Check only if applicable and Debtor is a TRANSMITTING	_		
	Filed in connection with a M	lanufactured-Home Tran		
	The second contraction with a F	Some manue mansaction	- enecuve 30 years)

SEND TAX NOTICE TO:

April Ann Marshall 1721 Ashville Road Montevallo, AL 35115-3563



This instrument was prepared by: Frank Steele Jones Frank Jones & Associates, LLC 2633 Valleydale Road, Suite 200 Birmingham, Alabama 35244

WARRANTY DEED

200804	08000	140770	3/4	\$41.	75	
		Judge				4L

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State of Alabama)

KNOW ALL MEN BY THESE PRESENTS:
Shelby County)

That in consideration of Sixty Eight Thousand dollars and Zero cents (\$68,000.00), and other good and valuable considerations to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, The Estate of Doris Maeweather, deceased by and through its Executor of the Estate, Marion Maewesther Marshall (herein referred to as the "Grantor"), grants, bargains, sells and conveys unto April Ann Marshall, a single person (herein referred to as the "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

See legal description which is attached hereto as Exhibit A

Mineral and mining rights excepted.

Subject to ad valorem taxes for the years 2007, and subsequent years, easements, restrictions, covenants, rights of way, and limitations of record.

\$68,000.00 of the above mentioned purchase price was paid for from mortgage loan(s) closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, as fee simple owner, her heirs and assigns forever.

And I, on behalf of The Estate of Doris Maeweather, deceased do covenant with the said Grantee, her heirs and assigns, that the estate is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that the estate has a good right to sell and convey the same as aforesaid; that I, on behalf of the estate, shall for myself and the estate, warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its, who is authorized to execute this conveyance, hereto sets her signature and seal, this the 18th day of September, 2007

By: Movion Maeweather, deceased

By: Marion Maeweather-Marshall, Executor of the Estate

State of Alabama

Acknowledgment

Shelby County

I, Frank Steele Jones, a Notary Public in and for said County, in said State, hereby certify that Marion Maeweather Marshall, as Executor of the Estate of Doris Maeweather, deceased, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, with full authority, executed the same voluntarily for and as the act of said estate on the day the same bears date.

Given under my hand and official seal this the 18th day of September, 2007.

(SEAL)

Notary Public

My Commission Expires: 3/14/2011

FILE NO: 20070096

-410

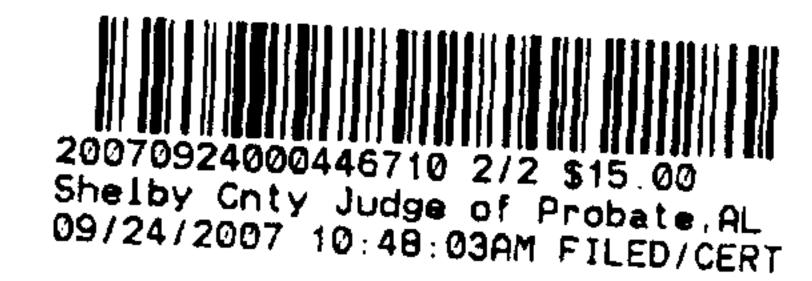


Exhibit "A"

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Begin at the NE corner of the NE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West; thence run westerly along the North boundary line of the NE 1/4 of NW 1/4 of Section 21, Township 22 South, Range 3 West a distance of 231.59 feet; thence turn 108 degrees 59 minutes left and run southeasterly a distance of 79.25; thence turn 25 degrees 34 minutes left and run southeasterly a distance of 85.5 feet; thence turn 64 degrees 02 minutes left and run northeasterly a distance of 125.77 feet, more or less, to a point on the West Right of Way line of Alabama Highway 119; thence turn 55 degrees 52 minutes left and run northeasterly 98.44 feet, more or less, to the point of beginning. This land is a part of the NE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West; being 0.512 acres, more or less.