

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] CLIFF BARGER (205) 226-1401
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20080408000140770 1/4 \$41.75
Shelby Cnty Judge of Probate, AL
04/08/2008 08:56:54AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME MARSHALL		FIRST NAME APRIL	MIDDLE NAME ANN	SUFFIX
1c. MAILING ADDRESS 1721 ASHVILLE RD		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: TRANE - 3 TON - Dual Fuel

M- 4DCY4036A1075AA
S- 8094RU89H

\$ 6500.00

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

MARSHALL

APRIL

ANN

10. MISCELLANEOUS:



20080408000140770 2/4 \$41.75
Shelby Cnty Judge of Probate, AL
04/08/2008 08:56:54AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

SEND TAX NOTICE TO:
April Ann Marshall
1721 Ashville Road
Montevallo, AL 35115-3563

20070924000446710 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/24/2007 10:48:03AM FILED/CERT

This instrument was prepared by:
Frank Steele Jones
Frank Jones & Associates, LLC
2633 Valleydale Road, Suite 200
Birmingham, Alabama 35244

WARRANTY DEED

State of Alabama)

Shelby County)

KNOW ALL MEN BY THESE PRESENTS:

20080408000140770 3/4 \$41.75
Shelby Cnty Judge of Probate, AL
04/08/2008 08:56:54AM FILED/CERT

That in consideration of Sixty Eight Thousand dollars and Zero cents (\$68,000.00), and other good and valuable considerations to the undersigned Grantor, in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, The Estate of Doris Maeweather, deceased by and through its Executor of the Estate, Marion Maewesther Marshall (herein referred to as the "Grantor"), grants, bargains, sells and conveys unto April Ann Marshall, a single person (herein referred to as the "Grantee"), the following described real estate, situated in Shelby County, Alabama, to-wit:

See legal description which is attached hereto as Exhibit A

Mineral and mining rights excepted.

Subject to ad valorem taxes for the years 2007, and subsequent years, easements, restrictions, covenants, rights of way, and limitations of record.

\$68,000.00 of the above mentioned purchase price was paid for from mortgage loan(s) closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, as fee simple owner, her heirs and assigns forever.

And I, on behalf of The Estate of Doris Maeweather, deceased do covenant with the said Grantee, her heirs and assigns, that the estate is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that the estate has a good right to sell and convey the same as aforesaid; that I, on behalf of the estate, shall for myself and the estate, warrant and defend the same to the said Grantee, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its, who is authorized to execute this conveyance, hereto sets her signature and seal, this the 18th day of September, 2007

The Estate of Doris Maeweather, deceased

By: Marion Maeweather Marshall (SEAL)
Marion Maeweather-Marshall, Executor of the Estate

State of Alabama)

Shelby County)

Acknowledgment

I, Frank Steele Jones, a Notary Public in and for said County, in said State, hereby certify that **Marion Maeweather Marshall, as Executor of the Estate of Doris Maeweather, deceased**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, with full authority, executed the same voluntarily for and as the act of said estate on the day the same bears date.

Given under my hand and official seal this the 18th day of September, 2007.

(SEAL)

Frank Steele Jones
Notary Public

My Commission Expires: 3/14/2011

FILE NO: 20070096



20070924000446710 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
09/24/2007 10:48:03AM FILED/CERT

Exhibit "A"



20080408000140770 4/4 \$41.75
Shelby Cnty Judge of Probate, AL
04/08/2008 08:56:54AM FILED/CERT

Begin at the NE corner of the NE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West; thence run westerly along the North boundary line of the NE 1/4 of NW 1/4 of Section 21, Township 22 South, Range 3 West a distance of 231.59 feet; thence turn 108 degrees 59 minutes left and run southeasterly a distance of 79.25; thence turn 25 degrees 34 minutes left and run southeasterly a distance of 85.5 feet; thence turn 64 degrees 02 minutes left and run northeasterly a distance of 125.77 feet, more or less, to a point on the West Right of Way line of Alabama Highway 119; thence turn 55 degrees 52 minutes left and run northeasterly 98.44 feet, more or less, to the point of beginning. This land is a part of the NE 1/4 of the NW 1/4 of Section 21, Township 22 South, Range 3 West; being 0.512 acres, more or less.