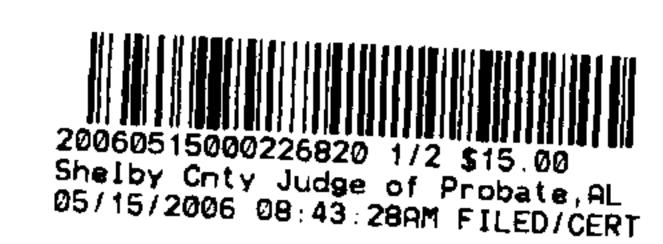
CC FINANCING STATEMENT OLLOW INSTRUCTIONS (front and back) CAREFULLY NAME & PHONE OF CONTACT AT FILER [optional]		20080408000140720		
J. RUFFIN (205) 226-1902  SEND ACKNOWLEDGMENT TO: (Name and Address)		20080408000140730 1/4 Shelby Cnty Judge of Pi 04/08/2008 08:56:50AM	\$44.75	
ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291			•	
DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1	THE ABOV a or 1b) - do not abbreviate or combine names	E SPACE IS FOR FILING OFFICE	USE ONLY	
1b. INDIVIDUAYS LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
ATRING ADDRESS  AX ID #: SSN OR EIN ADD'L INFO RE 19. TYPE OF ORGANIZATION	CITY Helena	STATE POSTAL CODE AL 35080	COUNTRY	
ORGANIZATION DEBTOR'S EXACT FULL LEGAL NAME - insert only one	1f. JURISDICTION OF ORGANIZATION  debtor name (2a or 2b) - do not abbreviate or com	1g. ORGANIZATIONAL ID #, if an	y NO	
b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		
X ID #: SSN OR EIN   ADD'L INFO RE   2e. TYPE OF ORGANIZATION ORGANIZATION	CITY  2f. JURISDICTION OF ORGANIZATION	STATE POSTAL CODE  AL  2g. ORGANIZATIONAL ID #, if any	COUNTRY	
CURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR  a. ORGANIZATION'S NAME  ALABAMA POWER	•		NON	
ILING ADDRESS	FIRST NAME	MIDDLE NAME	SUFFIX	
N. 18TH STREET FINANCING STATEMENT covers the following collateral:	BIRMINGHAM	STATE POSTAL CODE AL 35291	COUNTRY	
THE FOLLOWING HEAT PUMP, WHICH WAS IN DESCRIBED IN ITEM 14 OF THIS FINANCING ST	STALLED AT THE RESIDENCE PATEMENT:	E LOCATED ON THE PR	OPERTY	
BRAND: Pheem 2.5 Ton PFHP Outdoor				
. 01110001	Indoor RHURCFA #H113	3617AC		
	1060817203	\$_8,458	7.00	

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UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY						20080408000140730 2/4 \$44 75			
			ON RELATED FINANCING ST						
24 LY	9a. ORGANIZATION'S NA	AME	ON RELATED FINANCING ST	ATEMENT		ane i bu	~~	D44 /5	
				•		04/08/	Cnty Judge of F 2008 08:56:50AM	Probate, AL FILED/CEDT	
DR	9b. INDIVIDUAL'S LAST I	NAME	FIRST NAME	MIDDLE NAME,S	I ICCIY				
	16.10-			1/100 LE 14/14/E,3					
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<b>U.</b> [	MISCELLANEOUS:						•		
					THE ABO	OVESPACE	IS FOR FILING OFFI	CE USE ONLY	
11. / I	ADDITIONAL DEBTO	R'S EXACT FUL	L LEGAL NAME - insert only one	name (11a or.11b) - do not :	abbreviate or combine r	names .	•		
	11a. ORGANIZATION'S NA	State		•					
OR .	11b, INDIVIDUAL'S LAST I	NAME	<del></del>	CIDOTALALA		14.42.5.5.5		<del></del>	
				FIRST NAME		MIDDLE	NAWE	SUFFIX	
ַ וֹיט: וֹ	MAILING ADDRESS -	**************************************	a ali save a , there is a be a direction of the contraction of the con	City					
		•				SIAIE	POSTAL CODE	COUNTRY	
1d.	TAX ID #: SSN OR EIN	ADD'L INFO RE	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF C	ORGANIZATION	11g. ORG	ANIZATIONAL ID #, if a	nv	
		ORGANIZATION DEBTOR		•		1	•		
2.	ADDITIONALSEC	<del></del>	S or ASSIGNOR S/P'S	NAME - insert only one	name (12a or 12b)		• • • • • • • • • • • • • • • • • • •	NON	
ľ	12a, ORGANIZATION'S NA	AME				,			
)RL	401 (10141104 4004		<del></del>					·	
	12b. INDIVIDUAL'S LAST I	NAME		FIRST NAME	- <del></del>	MIDDLE	NAME	SUFFIX	
26.1	MAILING ADDRESS				· · · · · · · · · · · · · · · · · · ·				
20. (	AILICITIC NODITICOO			CITY	•	STATE	POSTAL CODE	COUNTRY	
3. T	his FINANCING STATEM	FNT covers Tim	her to he out or Disease to the			<u> </u>	ļ		
	oliateral, or is filed as a		as-extracted	16. Additional collateral of	description:			•	
4. D	escription of real estate:	<b></b>					, •	•	
Th	e real property de	scribed on the	e attached deed				,		
						•			
			•						
			-	,	<b>v</b> .				
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		•						•	
•		<i>;</i>							
. Na	ame and address of a REC	ORD OWNER of at	ove-described real estate		•				
fu.	Debtor does not have a re-	cord milerest):		•					
		•							
				17. Check only if applicab	le and check <u>only</u> one l	box.			
		•	•	Debtor is a Trust or	Trustee acting with	respect to pro	perty held in trust or	Decedent's Estate	
		1		18. Check <u>only</u> if applicab	le and check <u>only</u> one i	box.			
				Debtor is a TRANSMIT	TINGUTILITY				
	•			Filed in connection wit			-	•	
		-		Filed in connection with	n a Public-Finance Tra	osaction — effe	ective 30 veers		



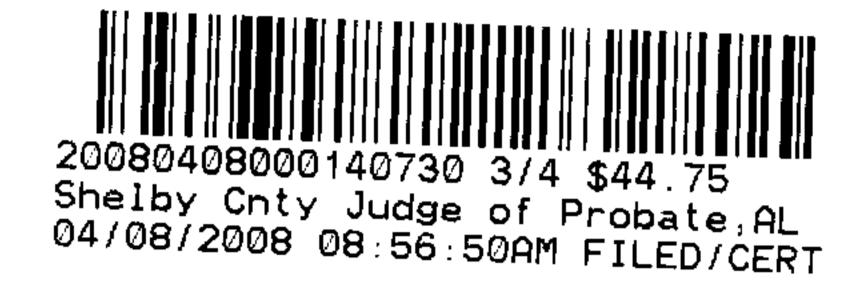
## (RECORDING INFORMATION ONLY ABOVE THIS LINE)

This instrument was prepared by:

SEND TAX NOTICE TO:

R. Shan Paden
PADEN & PADEN, PC
5 Riverchase Ridge
Birmingham, Alabama 35244

JOHN W. ATKINS 4928 COX COVE HELENA, AL 35080



STATE OF ALABAMA COUNTY OF Shelby

## WARRANTY DEED

Know All Men by These Presents: That in consideration of ONE HUNDRED SEVENTY THOUSAND NINE HUNDRED DOLLARS 00/100 (\$170,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, I/we, CHARLESETTA JEFFERSON and OZZIE JEFFESON, WIFE AND HUSBAND (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JOHN W. ATKINS, (herein referred to as GRANTEES, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 8, Block 8, according to the Survey of Plantation South, Third Sector, Phase V, as recorded in Map Book 17, Page 85, in the Probate Office of Shelby County, Alabama.

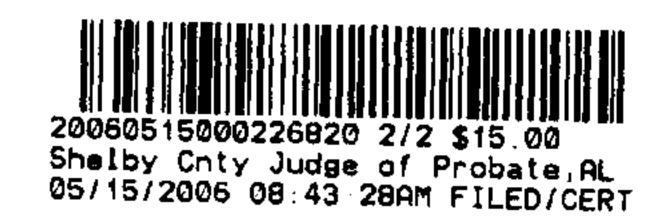
CHARLESETTA JEFFERSON IS ONE AND THE SAME AS CHARLESETTA WRIGHT.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2005 WHICH CONSTITUTES A LIEN BUT ARE NOT DUE AND PAYABLE UNTIL OCTOBER 1, 2006.
- 2. RESTRICTIONS AS SHOWN ON RECORDED MAP(S).
- TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES, IMMUNITIES AND RELEASE OF DAMAGES RELATING THERETO, AS RECORDED IN DEED BOOK 236, PAGE 287; DEED BOOK 328, PAGE 476 AND DEED BOOK 341, PAGE 429.
- 4. RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL TELEPHONE COMPANY BY INSTRUMENT(S) RECORDED IN DEED BOOK 325, PAGE 261.
- A 40 FOOT BUILDING LINE FROM COX COVE AND HOLLOW LANE; A 10 FOOT PUBLIC UTILITY EASEMENT ON THE REAR AND AN IRREGULAR SANITARY SEWER EASEMENT WITHIN THE BUILDING LINE ALONG COX COVE AS SHOWN BY RECORDED PLAT.
- EASEMENT(S) TO PLATATION PIPLINE, AS RECORDED IN DEED BOOK 112, PAGE 353 AND AMENDED IN DEED BOOK 257, PAGE 375.

\$174,574.00 of the consideration herein was derived from a mortgage closed simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES, his, her or their heirs and assigns, forever.



And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, CHARLESETTA JEFFERSON and OZZIE JEFFERSON, have hereunto set his, her or their signature(s) and seal(s), this the 1st day of May, 2006.

CHARLESETTA JEFFERSON

OZZIE JEFFERSON

20080408000140730 4/4 \$44.75 Shelby Cnty Judge of Probate, AL 04/08/2008 08:56:50AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

## <u>ACKNOWLEDGEMENT</u>

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that CHARLESETTA JEFFERSON and OZZIE JEFFERSON, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance hereby certify that CHARLESETTA JEFFERSON and OZZIE JEFFERSON, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance hereby certify that CHARLESETTA JEFFERSON and OZZIE JEFFERSON, whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance hereby size.

Given under my hand this the 1st day of May, 2006.

Notary-Public

My commission expires: