

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey  
(ADDRESS) Compass Bank

4958 Valleydale Rd,  
Ste 101  
Hoover, AL 35242-4614

STATE OF ALABAMA  
COUNTY OF Shelby

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **EDDLEMAN HOMES, LLC**, said mortgage was recorded in the office of the Judge of Probate Court of **Shelby**, Alabama, in Inst. 20070223000084980 and in First Amendment in Inst. 20070604000258050 and in Second Amendment in Inst. 20070731000354690, and in Third Amendment in Inst. #20070927000453900 and in Fourth Amendment in Inst. #20071114000521480 and in Fifth Amendment in Inst. #20080111000015980 and in Sixth Amendment as recorded in Instrument #20080207000052460 does further hereby release and satisfy said mortgage.

Lot 2925, according to the Survey of Highland Lakes, 29<sup>th</sup> Sector, an Eddleman Community, as recorded in Map Book 36, Page 33-B, in the Probate Office of Shelby County, Alabama.

Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of March , 2008.

Compass Bank

By: 

Ben Hendrix

Its: Sr. Vice President

STATE OF ALABAMA  
COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Ben Hendrix name as Sr. Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date that, being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and Official seal this 26th day of March, 2008

  
Notary Public Susan Ann Rixey  
My Commission expires 3/23/2009

[SEAL]