


TSYS 77-7902

**This Instrument Prepared By:**  
DESHANNA COLEMAN  
Compass Bank AL-BI-SC-LCL  
PO BOX 10566  
BIRMINGHAM, AL 35296

  
20080407000138860 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/07/2008 09:36:33AM FILED/CERT

**FULL SATISFACTION OF RECORDED LIEN**

**STATE OF ALABAMA**

**COUNTY OF SHELBY**

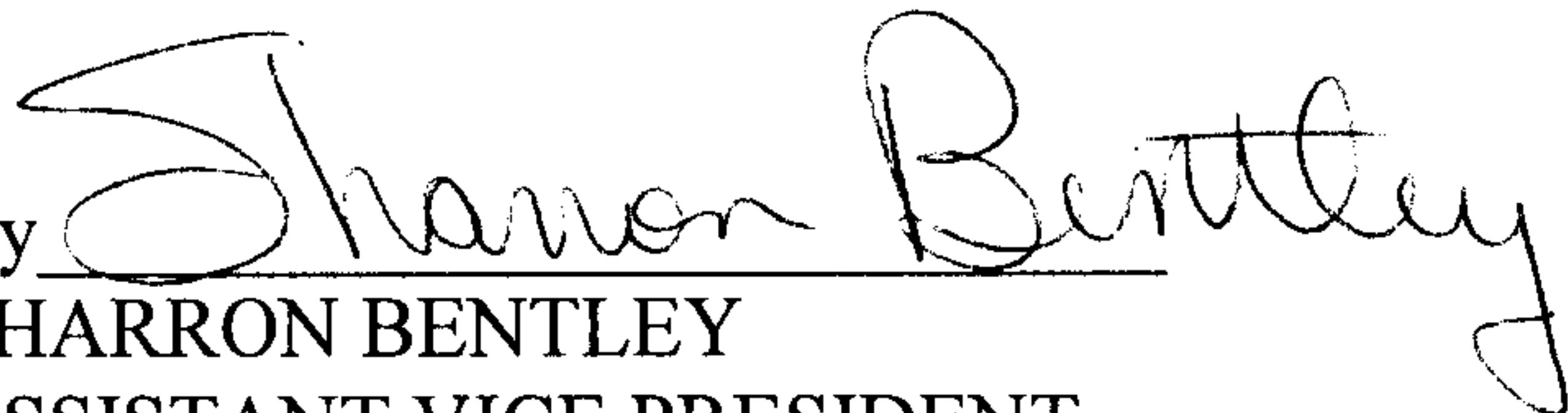
KNOW ALL MEN BY THESE PRESENTS, That, **Compass Bank f/k/a Central Bank of the South**, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **HUGH JOHNSON AND SPOUSE SHARI C JOHNSON** on **5/12/05** which said **MORTGAGE** was recorded in the Judge Of Probate Office of **SHELBY** County, Alabama, in **Real/Public Instrument/Book number 20050615000292640** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:

**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **31ST day of MARCH, 2008**.

COMPASS BANK

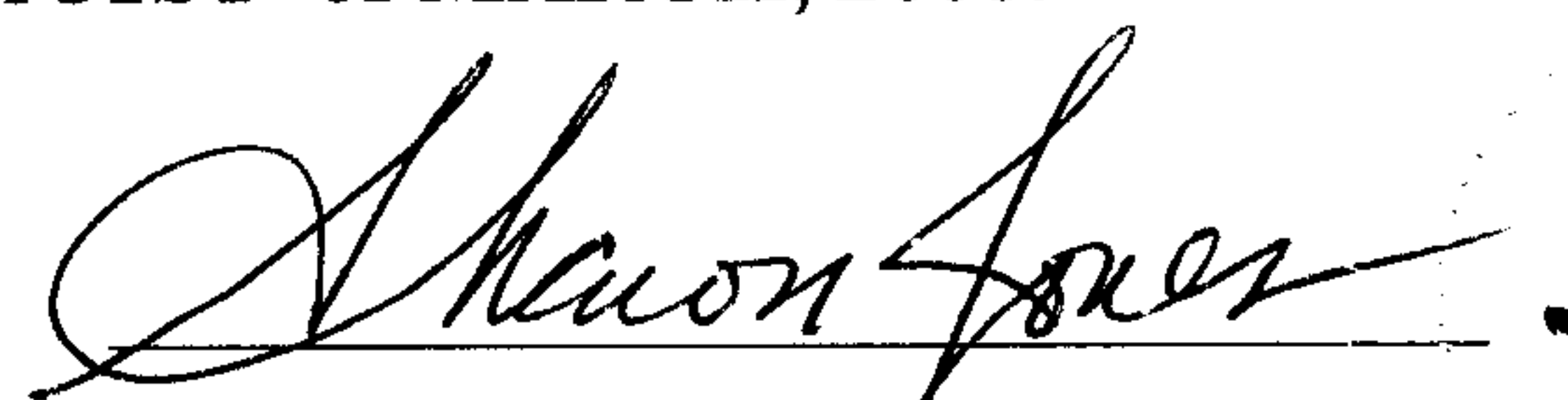
By   
SHARRON BENTLEY  
ASSISTANT VICE PRESIDENT

**STATE OF ALABAMA**

**COUNTY OF JEFFERSON**

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **SHARRON BENTLEY**, whose name as **Assistant Vice President of COMPASS BANK**, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **31ST of MARCH, 2008**.

  
Notary Public **MY COMMISSION EXPIRES JANUARY 16, 2011**

After Recording Forward to:  
HUGH JOHNSON  
2313 MAURY PL  
BIRMINGHAM AL 35242