

Prepared by: HIMA H. KOTGWAL
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 21ST day of MARCH, 2008, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for ACCREDITED HOME LENDERS, INC., its successors and assigns, ("Assignor) to **LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2**, whose address is c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: PATRICK J. BURKE
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.
Document Date: SEPTEMBER 27, 2005 Date Recorded: 10-08-05
~~Mortgage Book~~ ~~Page/Folio~~ Inst # 20051003000513340
Property Address: 212 GARDENSIDE DRIVE, ALABASTER, AL
Property described as follows: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.
DATED: MARCH 21, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

BY: [Signature]

NAME: Scott Anderson

TITLE: Vice President

STATE OF FLORIDA)
COUNTY OF PALM BEACH) SS.

Signed, sealed and delivered in
the presence of:

(1) N. Eller
Nancy Eller
(2) [Signature]
Michael Hanna

This assignment is effective _____.

Subscribed and sworn to me by Scott Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.. He is personally known to me. Given under my hand and seal this the 21ST day of MARCH 2008.

[Signature]
NOTARY PUBLIC

MIN: 100176105083138167

Loan Number: 34978122
Attorney Code 17518

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
Commission #DD737904
Expires: NOV. 29, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

MERS Ph.#: (888) 679 - 6377

08-007048

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ALLONGE

BORROWERS: PATRICK J. BURKE

**PRESENTOWNER AND HOLDER: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.**

NOTE EXECUTION DATE: SEPTEMBER 27, 2005

NOTE AMOUNT: \$107,688.00

This allonge shall be annexed to the original Note (or to a copy of the Note with a Lost Note Affidavit if the original cannot be located), referenced above for purposes of transferring same from the present Owner and Holder of the Note, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** ("Transferor") as of the date set forth below. As a result of said transfer, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.** has no further interest in the Note.

Date: MARCH 21, 2008

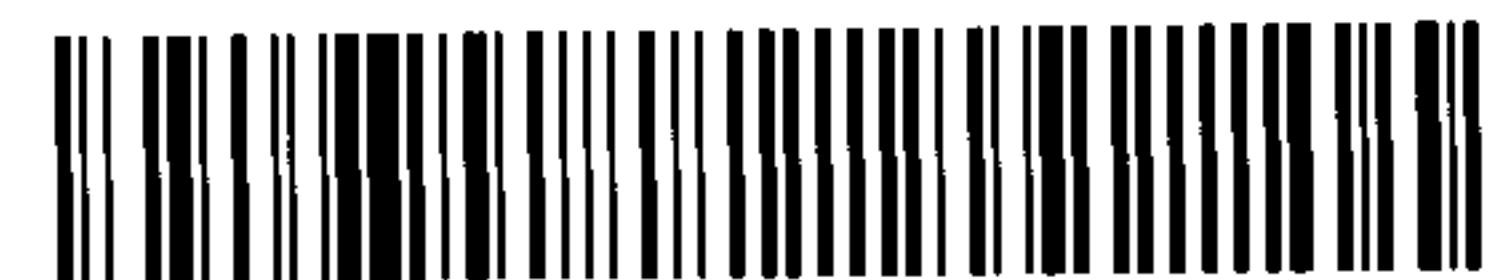
Pay to the order of

**LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE
REGISTERED HOLDERS OF GSAMP TRUST 2005-AHL2, MORTGAGE
PASS-THROUGH CERTIFICATES, SERIES 2005-AHL2**, without recourse,
representation or warranty
express or implied this 21ST day of MARCH, 2008.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC..**

By: _____
Name: Scott Anderson
Title: Vice President

OFB Loan Number: **34978122**




20080404000137450 2/3 \$17.00
Shelby Cnty Judge of Probate, AL
04/04/2008 11:44:01AM FILED/CERT

OFB Loan Number: **34978122**

EXHIBIT "A"

**Lot 28, according to the Survey of Grande View Garden
and Townhomes, First Addition, as recorded in Map Book
26, page 16, in the Probate Office of Shelby County,
Alabama.**


20080404000137450 3/3 \$17.00
Shelby Cnty Judge of Probate, AL
04/04/2008 11:44:01AM FILED/CERT