

20080404000137420 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
04/04/2008 11:35:07AM FILED/CERT

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO. **00680074**

LOAN NO. **(6768846)1948825607**

PREPARED BY KARLEEN MAUGHAN
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742
WHEN RECORDED MAIL TO :

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
PH: (208)528-9895
IDAHO FALLS, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, WACHOVIA MORTGAGE CORPORATION

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., P.O. BOX 2026, FLINT, MI 48501, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JESSE HIPPS SR AND EUNICE ELAINE HIPPS, HUSBAND AND WIFE

to WACHOVIA MORTGAGE CORPORATION

dated SEPTEMBER 27, 2007 and recorded on OCTOBER 3, 2007 in Mortgage
Book No. _____ Page _____ Doc No. 20071003000462330 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN 100648700067688466 MERS PHONE: 1-888-679-6377

J=wm8030308ai.s.00058

LOAN NO. (6768846)1948825607

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of MARCH 2008, but effective the 3rd day of MARCH 2008.

WACHOVIA MORTGAGE CORPORATION

By Mindy James
MINDY JAMES
VICE PRESIDENT

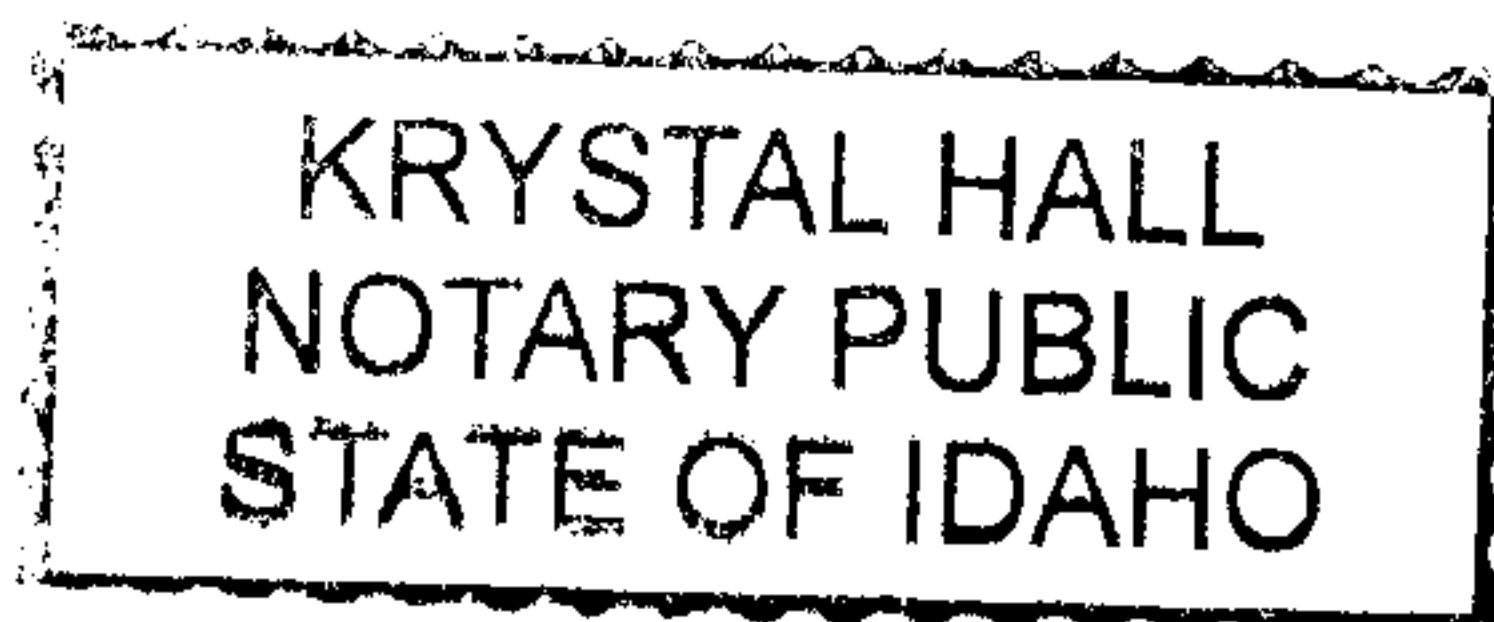
By Sandy Carvalho
SANDY CARVALHO
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On MARCH 31, 2008 before me KRYSTAL HALL
personally appeared MINDY JAMES and
SANDY CARVALHO personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)
NOTARY PUBLIC



PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401