20080402000133640 1/4 \$25.00 Shelby Cnty Judge of Probate, AL 04/02/2008 01:40:01PM FILED/CERT

This instrument prepared by: Anthony D. Snable, Attorney 1629 11<sup>TH</sup> Avenue South Birmingham, Al 35205

Send Tax Notice To: Harry D. Lacey, Sr. Dianne D. Lacey 84 Boone Lacey Lane Maylene, AL 35114

## QUIT CLAIM DEED

STATE OF ALABAMA )

JEFFERSON COUNTY )

Valse 00.

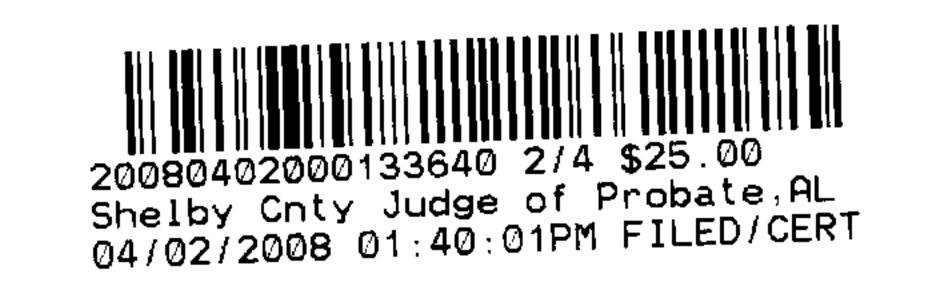
KNOW ALL MEN BY THESE PRESENT, That in consideration of the sum of Ten and No/100-(\$10.00)-Dollar and other good and valuable consideration in hand paid to Martha L. Urban, a married woman and Marie L. King, an unmarried woman the receipt and sufficiency of which is hereby acknowledged they, do remise, release, quit claim and convey to the said Harry D. Lacey, Sr. and Dianne D. Lacey, all of their, right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. MADE A PART HEREOF BY REFERENCE.

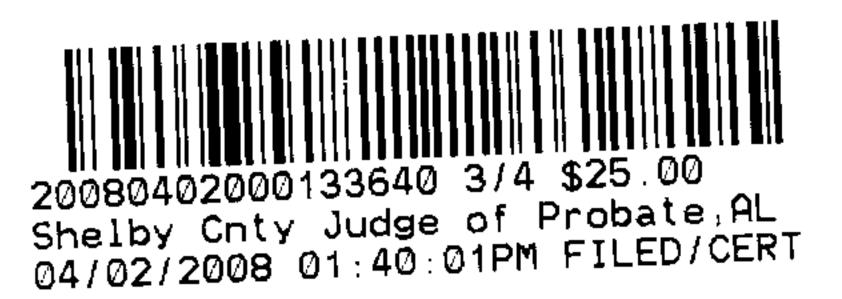
THE GRANTOR MARILYN L. URBAN HEREBY CERTIFIES THAT THE PROPERTY HEREIN DESCRIBED DOES NOT CONSTITUTE HER HOMESTEAD OR THE HOMESTEAD OF HER SPOUSE AS DEFINED BY CODE SECTION 6-10-2.

THE ATTORNEY MAKES NO CERTIFICATION AS TO TITLE AND LEGAL DESCRIPTION.

TO HAVE AND TO HOLD to the said Harry D. Lacey, Sr. and Dianne D. Lacey, their heirs, successors and assigns forever.



Given under my, our hand(s) and seal(s) this 19 day of February, 20 98.
Martha L. Utban (SEAL)
Marie L. King (SEAL)
STATE OF ALABAMA }
JEFFERSON COUNTY }
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Martha L. Urban, a married woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 19 day of February,
20 <b>65</b>
NOTARY PUBLIC
NOTARY PUBLIC  MY COMMISSION EXPIRES:    -
MY COMMISSION EXPIRES: 11-2-11
MY COMMISSION EXPIRES: 11-2-11 STATE OF ALABAMA }
MY COMMISSION EXPIRES: 11-2-11  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she,
MY COMMISSION EXPIRES: I July  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 15 day of Lohge and in the same bears date.
MY COMMISSION EXPIRES: I July  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 15 day of Lohge and in the same bears date.
MY COMMISSION EXPIRES: I July  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 15 day of Lohge and in the same bears date.



## EXHIBIT "A" DESCRIPTION OF PROPERTY

A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHWEST CORNER OF SAID 1/4-1/4 SECTION, THENCE RUN NORTH 89 DEGREES 33 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 672.88 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 637.96 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 127.90 FEET, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 246.05 FEET, SAID POINT ALSO BEING A POINT ON THE EAST R.O.W. OF SHELBY COUNTY HIGHWAY 17, THENCE ALONG SAID R.O.W. NORTH 13 DEGREES 32 MINUTES 47 SECONDS EAST FOR A DISTANCE OF 166.85 FEET TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 709.16 FEET WITH A DELTA ANGLE OF 0 DEGREES 24 MINUTES 49 SECONDS, (CHORD DISTANCE5.12 FEET, CHORD BEARING NORTH 13 DEGREES 27 MINUTES 03 SECONDS EAST) FOLLOW ALONG SAID R.O.W. FOR A DISTANCE OF 5.12 FEET, THENCE LEAVING SAID R.O.W. NORTH 79 DEGREES 55 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 104.40 FEET, THENCE SOUTH 72 DEGREES 34 MINUTES 59 SECONDS WEST FOR A DISTANCE OF 192.33 FEET TO THE POINT OF BEGINNING. CONTAINING 1.0 ACRES MORE OR LESS.

AN EASEMENT SITUATED IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHWEST CORNER OF SAID ¼-1/4 SECTION, THENCE RUN NORTH 89 DEGREES 33 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 672.88 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 06 SECONDS WEST FOR A DISTANCE OF 637.96 FEET, THENCE NORTH 72 DEGREES 34 MINUTES 59 SECONDS EAST FOR A DISTANCE OF 83.20 FEET TO THE POINT OF BEGINNING OF A 30 FOOT IN WIDTH INGRESS, EGRESS AND UTILITY EASEMENT, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 109.13 FEET, THENCE SOUTH

79 DEGREES 55 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 104.40

FEET TO THE END OF SAID EASEMENT.

MXU

Survey of Complace of C. C. Torner - 12/18/07 STATE OF ALABAMA SHELBY COUNTY A PARCEL OF LAND SITUATED IN THE NORTHWEST 1 OF THE SOUTHWEST 1 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY ALABAMA, DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHWEST CORNER OF SAID  $\frac{1}{4}$  -  $\frac{1}{4}$  SECTION, THENCE RUN N 89'33'51" E FOR A DISTANCE OF 672.88', THENCE S 00'00'36" W FOR A DISTANCE OF 637.96' TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 127.90', THENCE S 90'00'00" E FOR A DISTANCE OF 246.05', SAID POINT ALSO BEING A POINT ON THE EAST R.O.W. OF SHELBY COUNTY HIGHWAY 17', THENCE ALONG SAID R.O.W. N 13'32'47" E FOR A 'DISTANCE OF 166.85' TO A POINT OF CURVE TO THE LEFT HAVING A RADIUS OF 709.16' WITH A DELTA ANGLE OF 0°24'49", (CHORD DISTANCE 5.12', CHORD BEARING N 13°27'03" E) FOLLOW ALONG SAID R.O.W. FOR A DISTANCE OF 5.12', THENCE LEAVING SAID R.O.W. N 79'55'00" W FOR A DISTANCE OF 104.40', THENCE S 72"34'59" W FOR A DISTANCE OF 192.33 TO THE POINT OF BEGINNING, CONTAINING 1.0 ACRES MORE OR LESS. **20060402000133040 414 325.00** Shelby Cnty Judge of Probate, AL 672.88 STATE OF ALABAMA 04/02/2008 01:40:01PM FILED/CERT SHELBY COUNTY N 89'33'51" E 3 inch Capped Iron A EASEMENT SITUATED IN THE NORTHWEST 1 OF THE (LOCALLY ACCEPTED AS THE) SOUTHWEST & OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 Northwest Corner WEST, SHELBY COUNTY ALABAMA, DESCRIBED AS FOLLOWS. N.W.1/4 - S.W.1/4Sec. 9, Tp. 21 S., R. 3 W. COMMENCE AT THE NORTHWEST CORNER OF SAID  $\frac{1}{4}$ Shelby County, Alabama SECTION, THENCE RUN N 89"33"51" E FOR A DISTANCE OF 672.88', THENCE S 00'00'06" W FOR A DISTANCE OF 637.96', THENCE N 72'34'59" E FOR A DISTANCE OF 83.20' TO THE POINT OF BEGINNING OF A 30' IN WIDTH INGRESS, EGRESS AND UTILITY EASEMENT, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 109.13', THENCE S 79'55'00" E FOR A DISTANCE OF 104.40' TO THE END OF SAID EASEMENT. CENTERLINE OF 30' INGRESS, EGRESS AND UTILITY EASEMENT RADIUS = 709.16LENGTH = 5.12CHORD = 5.12CH. BEA. = S13'27'03''WEXISTING 43513± SQ. FT. RESIDENCE ,06 1.0± ACRES 81.7  $\leq$ 127  $\infty$ 0 246.05 S 90.00,00, E 50' 100' 150' CARCLEHURST REQUESTED BY: DAN LACEY OF SURVEY: BOUNDARY SURVEY: 12/01/07 - 1/4 - 1/4 SECTION LEGEND BASIS OF BEARING USED: RECORD MAP SOURCE OF INFORMATION USED IN MAKING THIS SURVEY IS: DEED -U- - OVERHEAD UTILITY LINE(S). IRON PIN FOUND PREPARED BY: \_x\_ - FENCE. 11550 .. CONCRETE MONUMENT R. C. FARMER FOUND. -CONCRETE. PK NAIL FOUND ASSOCIATES, INC. Drawing: CHRISB/LOTJOBS/11550.DWG REC. - RECORDED 15 SOUTHLAKE LANE HOOVER, ALABAMA 35244 - RAILROAD SPIKE FOUND. DATE DRAWN: 12/18/07 \_\_\_\_\_\_\_ NOT TO SCALE. **SUITE 120** DRAWN BY: HLL CB - # 5 REBAR SET WITH CAP STAMPED. AC. - ACRES. TEL-205-985-1119 F.C.: FAX-205m985-1516 4"X 4" CONCRETE MONUMENT G - CENTERLINE SET STAMPED. CHECKED BY: RCF D.B. - DEED BOOK. PK NAIL SET WITH DISK STAMPED. M.B. - MAP BOOK CREW CHIEF: P.B. - PLAT BOOK - TRAVERSE POINT. FIELD BOOK # PAGE PG. - PAGE. - UTILITY POLE. ESM'T - EASEMENT. SHEET NO 1 of 1 M B L MINIMUM BUILDING LINE PP - PINCHED PIPE. REF. MON. - REFERENCE MONUMENT. 1.P.S. - IRON PIN SET ROW - RIGHT OF WAY.