20080402000133630 1/4 \$25.00 Shelby Cnty Judge of Probate, AL 04/02/2008 01:40:00PM FILED/CERT

This instrument prepared by: Anthony D. Snable, Attorney 1629 11<sup>TH</sup> Avenue South Birmingham, Al 35205

Send Tax Notice To: Harry D. Lacey, Sr. Dianne D. Lacey 84 Boone Lacey Lane Maylene, AL 35114

QUIT CLAIM DEED

STATE OF ALABAMA )

JEFFERSON COUNTY )

Whee I

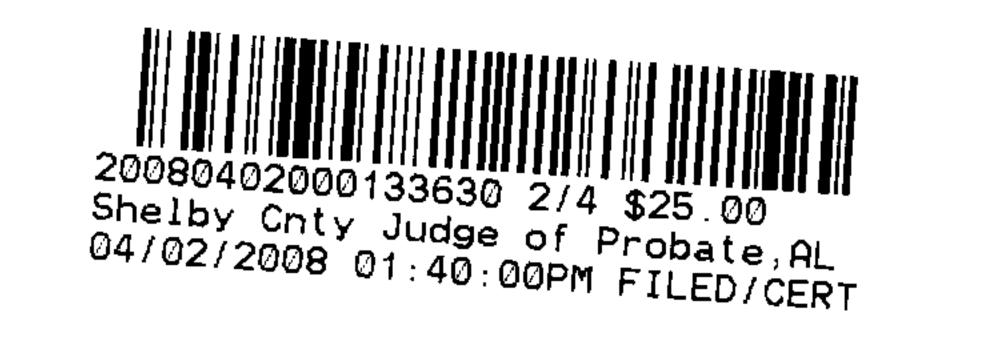
KNOW ALL MEN BY THESE PRESENT, That in consideration of the sum of Ten and No/100-(\$10.00)-Dollar and other good and valuable consideration in hand paid to Martha L. Urban, a married woman and Marie L. King, an unmarried woman the receipt and sufficiency of which is hereby acknowledged they, do remise, release, quit claim and convey to the said Harry D. Lacey, Sr. and Dianne D. Lacey, all of their, right, title, interest and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION. MADE A PART HEREOF BY REFERENCE.

THE GRANTOR MARILYN L. URBAN HEREBY CERTIFIES THAT THE PROPERTY HEREIN DESCRIBED DOES NOT CONSTITUTE HER HOMESTEAD OR THE HOMESTEAD OF HER SPOUSE AS DEFINED BY CODE SECTION 6-10-2.

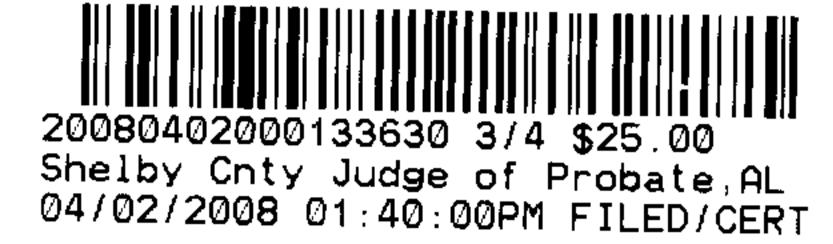
THE ATTORNEY MAKES NO CERTIFICATION AS TO TITLE AND LEGAL DESCRIPTION.

TO HAVE AND TO HOLD to the said Harry D. Lacey, Sr. and Dianne D. Lacey, their heirs, successors and assigns forever.



Given under my,our hand(s) and seal(s) this $4$ day of
February, 2008
Martha L. Urban (SEAL)
Martha L. Urban (SEAL)
maint ma
Marie L. King (SEAL)
STATE OF ALABAMA }
JEFFERSON COUNTY }
I, the undersigned, a Notary Public in and for said County,
in said State, hereby certify that Martha L. Urban, a married woman whose name(s) is, are signed to the foregoing conveyance,
and who is, are known to me, acknowledged before me on this day
that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.
Given under my hand, this 19 day of Lehelle
Given under my hand, this 19 day of February,
NOTARY PURITS
NOTARY PUBLIC
NOTARY PUBLIC  MY COMMISSION EXPIRES:   1 ( )
MY COMMISSION EXPIRES: 11 d-(1
MY COMMISSION EXPIRES: // // STATE OF ALABAMA }
MY COMMISSION EXPIRES: 11 d-(1
MY COMMISSION EXPIRES:   1 d - (  STATE OF ALABAMA   JEFFERSON COUNTY
MY COMMISSION EXPIRES: // /  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried
MY COMMISSION EXPIRES:
MY COMMISSION EXPIRES: // /  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she,
MY COMMISSION EXPIRES: // /  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.
MY COMMISSION EXPIRES: 11-2-()  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 19 day of February,
MY COMMISSION EXPIRES: // /  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.
MY COMMISSION EXPIRES: 11-2-()  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 19 day of February,
MY COMMISSION EXPIRES: 11-2-()  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 19 day of February,
MY COMMISSION EXPIRES: 11-2-()  STATE OF ALABAMA }  JEFFERSON COUNTY }  I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Marie L. King, an unmarried woman whose name(s) is, are signed to the foregoing conveyance, and who is, are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, she, they executed the same voluntarily on the day the same bears date.  Given under my hand, this 19 day of February,

## EXHIBIT "A" DESCRIPTION OF PROPERTY



A PARCEL OF LAND SITUATED IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHWEST CORNER OF SAID 1/4-1/4 SECTION, THENCE RUN NORTH 89 DEGREES 33 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 672.88 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 329.70 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 108.10 FEET, THENCE SOUTH 56 DEGREES 58 MINUTES 35 SECONDS EAST FOR A DISTANCE OF 278.73 FEET, THENCE SOUTH 79 DEGREES 55 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 53.40 FEET TO THE POINT ON THE WESTERLY R.O.W. OF SHELBY COUNTY HIGHWAY 17, SAID POINT HAVING A RADIUS OF 709.16 FEET WITH A DELTA OF 1 DEGREE 21 MINUTES 47 SECONDS (CHORD DISTANCE 152.72, CHORD BEARING NORTH 7 DEGREES 03 MINUTES 46 SECONDS EAST) FOLLOW ALONG SAID R.O.W. FOR A DISTANCE OF 153.02 FEET, THENCE ALONG SAID R.O.W. NORTH 00 DEGREES 52 MINUTES 53 SECONDS EAST FOR A DISTANCE OF 112.88 FEET, THENCE NORTH 57 DEGREES 53 MINUTES 53 SECONDS WEST FOR A DISTANCE OF 128.82 FEET, THENCE SOUTH 72 DEGREES 10 MINUTES 49 SECONDS WEST FOR A DISTANCE OF 207.62 FEET TO THE POINT OF BEGINNING, CONTAINING 1.6 ACRES MORE OR LESS.

AN EASEMENT SITUATED IN THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS,

COMMENCE AT THE NORTHWEST CORNER OF SAID ¼-1/4 SECTION, THENCE RUN NORTH 89 DEGREES 33 MINUTES 51 SECONDS EAST FOR A DISTANCE OF 672.88 FEET, THENCE SOUTH 00 DEGREES 00 MINUTES 36 SECONDS WEST FOR A DISTANCE OF 329.70 FEET, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 108.10 FEET, THENCE SOUTH 56 DEGREES 58 MINUTES 35 SECONDS EAST FOR A DISTANCE OF 88.47 FEET TO THE POINT OF BEGINNING OF AN INGRESS, EGRESS AND UTILITY EASEMENT 30 FEET IN WIDTH DESCRIBED AS FOLLOWS:

SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST FOR A DISTANCE OF 49.10 FEET, THENCE SOUTH 28 DEGREES 27 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 33.00 FEET, THENCE SOUTH 79 DEGREES 55 MINUTES 00 SECONDS EAST FOR A DISTANCE OF 199.47 FEET TO THE END OF SAID EASEMENT ALSO BEING A POINT ON THE WESTERLY R.O.W. OF SHELBY COUNTY HIGHWAY 17.

MAN

STATE OF ALABAMA SHELBY COUNTY A PARCEL OF LAND SITUATED IN THE NORTHWEST & OF THE SOUTHWEST & OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, A EASEMENT SITUATED IN THE NORTHWEST & OF THE SOUTHWEST & SHELBY COUNTY ALABAMA, DESCRIBED AS FOLLOWS, OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY ALABAMA, DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHWEST CORNER OF SAID 1 - 1 SECTION, THENCE RUN N 89'33'51" E FOR A DISTANCE OF 672.88', THENCE S COMMENCE AT THE NORTHWEST CORNER OF SAID 1 - 1 SECTION. 00°00'36" W FOR A DISTANCE OF 329.70' TO THE POINT OF THENCE RUN N 89'33'51" E FOR A DISTANCE OF 672.88', THENCE S BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR 00'00'36" W FOR A DISTANCE OF 329.70', THENCE CONTINUE ALONG A DISTANCE OF 108.10', THENCE S 56'58'35" E FOR A DISTANCE OF LAST DESCRIBED COURSE FOR A DISTANCE OF 108.10', THENCE S 278.73', THENCE S 79'55'00" & FOR A DISTANCE OF 53.40' TO THE 56'58'35" E FOR A DISTANCE OF 88.47' TO THE POINT OF POINT ON THE WESTERLY R. W. OF SHELBY COUNTY HIGHWAY 17, BEGINNING OF A INGRESS, EGRESS AND UTILITY EASEMENT 30' IN SAID POINT HAVING A RADIUS OF 709.16' WITH A DELTA OF 1"21'47" WIDTH DESCRIBED AS FOLLOWS: (CHORD DISTANCE 152.72, CHORD BEARING N 7'03'46" E) FOLLOW S 00000'00" W FOR A DISTANCE OF 49.10', THENCE S 28'27'00" E ALONG SAID R.O.W. FOR A DISTANCE OF 153.02', THENCE ALONG FOR A DISTANCE OF 33.00', THENCE S 79"55"00" E FOR A DISTANCE SAID R.O.W. N 00'52'53" E FOR A DISTANCE OF 112.88', THENCE N OF 199.47' TO THE END OF SAID EASEMENT ALSO BEING A POINT 57'53'53" W FOR A DISTANCE OF 128.82', THENCE S 72'10'49" W ON THE WESTERLY R.O.W. OF SHELBY COUNTY HIGHWAY 17. FOR A DISTANCE OF 207.62' TO THE POINT OF BEGINNING, CONTAINING 1.6 ACRES MORE OR LESS. STATE OF ALABAMA 763.70 SHELBY COUNTY 672.88 90.82 PROPERTY TO BE RELEASED N 89"33"51" E PARCEL A A PARCEL OF LAND SITUATED IN THE NORTHWEST & OF THE 3 inch Copped Iron SOUTHWEST & OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, (LOCALLY ACCEPTED AS THE) Northwest Corner SHELBY COUNTY ALABAMA, DESCRIBED AS FOLLOWS, N.W.1/4 - 5.W.1/4COMMENCE AT THE NORTHWEST CORNER OF SAID 1 - 1 SECTION, Sec. 9, Tp. 21 S., R. 3 W. Shelby County, Alaboma THENCE RUN N 89'33'51" E FOR A DISTANCE OF 763.70', THENCE S 10'31'35" W 333.42' TO THE POINT OF BEGINNING, THENCE N 86'53'57" E FOR A DISTANCE OF 179.86' THENCE S 06'36'35" E FOR A DISTANCE OF 210.47', THENCE S 86'53'57" W FOR A DISTANCE OF 179.86', THENCE N 06'36'35' W FOR A DISTANCE OF 210.47' TO THE POINT OF BEGINNING. PROPERTY TO BE RELEASED 20080402000133630 4/4 \$25.00 PARCEL B Shelby Cnty Judge of Probate, AL A PARCEL OF LAND SITUATED IN THE NORTHWEST & OF THE 04/02/2008 01:40:00PM FILED/CERT SOUTHWEST & OF SECTION 9, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY ALABAMA, DESCRIBED AS FOLLOWS, COMMENCE AT THE NORTHWEST CORNER OF SAID 1 - 1 SECTION. THENCE RUN N 89'33'51" E FOR A DISTANCE OF 763.70', THENCE S 10'31'35" W 333.42', THENCE S 06'36'35" E FOR A DISTANCE OF 172.97' TO THE POINT OF BEGINNING, THENCE CONTINUE ALONG LAST DESCRIBED COURSE FOR A DISTANCE OF 37.50', THENCE N 86"53"57" E FOR A DISTANCE OF 71.39", THENCE S 18"58"00" E FOR A DISTANCE OF 164.39', THENCE S 71'27'23" W FOR A DISTANCE OF 117.54', THENCE N 19'37'22" W FOR A DISTANCE OF 219.02', THENCE N 70"23"45" E FOR A DISTANCE OF 59.40' TO THE POINT OF BEGINNING. P.O.B.
OF PROPERTY TO BE RELEASED
PARCEL A P.O.B. ( HIGHWAY Shelby County, AL 04/02/2008 State of Alabama Deed Tax: \$5.00 70568.±SQ. FT. COUNT 1.6± ACRES 品 SHE P.O.B. 30' EASEMENT P.O.B. OF PROPERTY TO BE RELEASED RADIUS - 709.16 PARCEL B CHORD # 152.72 CH. BEA. = N7'03'46"E 80 240' 160' -CAROL-HURST REQUESTED BY: DAN LACEY SURVEY: BOUNDARY 12/01/07 BASIS OF BEARING USED: RECORD MAP LEGEND - 1/4 - 1/4 SECTION SOURCE OF INFORMATION USED IN MAKING THIS SURVEY IS: DEED IRON PIN FOUND
1/2 OUTSIDE DIAMETER PREPARED BY: \_x\_ - FENCE. JOB # 11550 R. C. FARMER CONCRETE MONUMENT -CONCRETE. and ASSOCIATES, INC. PK NAIL FOUND Drawing: CHRISB/LOTJOBS/11550.DWG 15 SOUTHLAKE LANE REC. - RECORDED HOOVER, ALABAMA 35244 DATE DRAWN: 12/18/07 - RAILROAD SPIKE FOUND. \_\_\_\_\_\_\_ NOT TO SCALE. **SUITE 120** DRAWN BY: HLL CB # 5 REBAR SET WITH CAP STAMPED. AC. - ACRES. 4"X 4" CONCRETE MONUMENT SET STAMPED. 4 - CENTERLINE CHECKED BY: RCF D.B. - DEED BOOK. PK NAIL SET WITH DISK M.B. - MAP BOOK STAMPED. CREW CHIEF: P.S. - PLAT 900K - TRAVERSE POINT. FIELD BOOK # PAGE PG. - PAGE. SHEET NO 1 of 1 - UTILITY POLE. ESM'T - EASEMENT. I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF. M B L MINIMUM BUILDING LINE PP - PINCHED PIPE. REF. MON. - REFERENCE MONUMENT. 1,P.S.- IRON PIN SET ASTAGASTITUTE IN REVISED: ROW - RIGHT OF WAY.