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Shelby Cnty Judge of Probate, AL
04/02/2008 12:40:33PM FILED/CERT

This Document Prepared By:
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SATISFACTION OF MORTGAGE

LOAN #: 6376664 "William H. Hawkins Jr." Shelby County, Alabama

Paid in Full Date: **02/07/2008**

Dated: **March 31, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** does hereby certify that a certain mortgage from **WILLIAM H. HAWKINS JR. AND WANDA J. HAWKINS, HUSBAND AND WIFE** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **OCTOBER 4, 1996**, filed for record **OCTOBER 30, 1996** in mortgage volume , page **DOC No. 1996-36027**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **31st** day of **MARCH, 2008**.

Loan Amount **\$135,000.00**

Tax Parcel ID: **na**

Property Address: **152 Long Feather lane, Alabaster, AL 35007**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

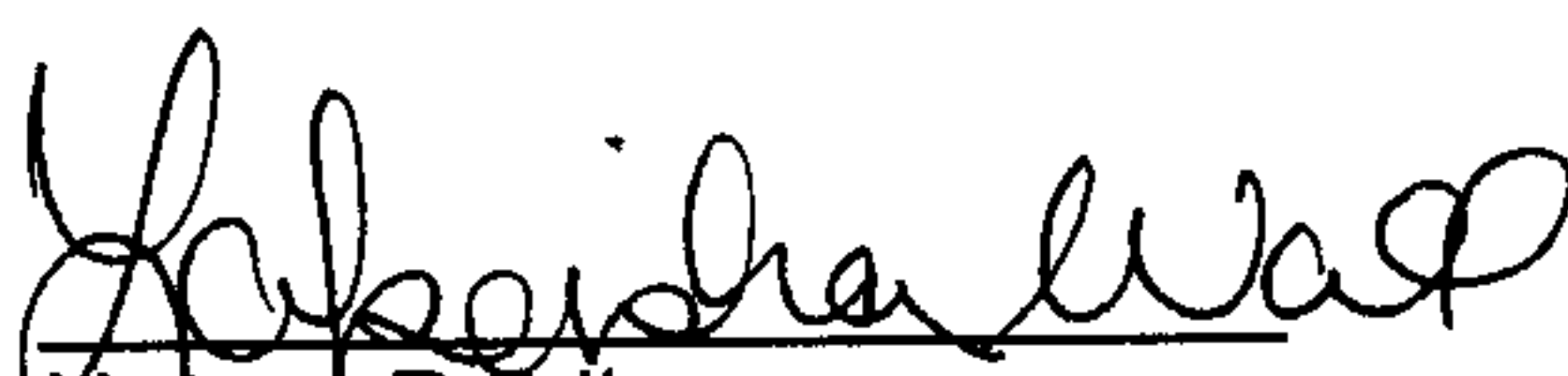
By:

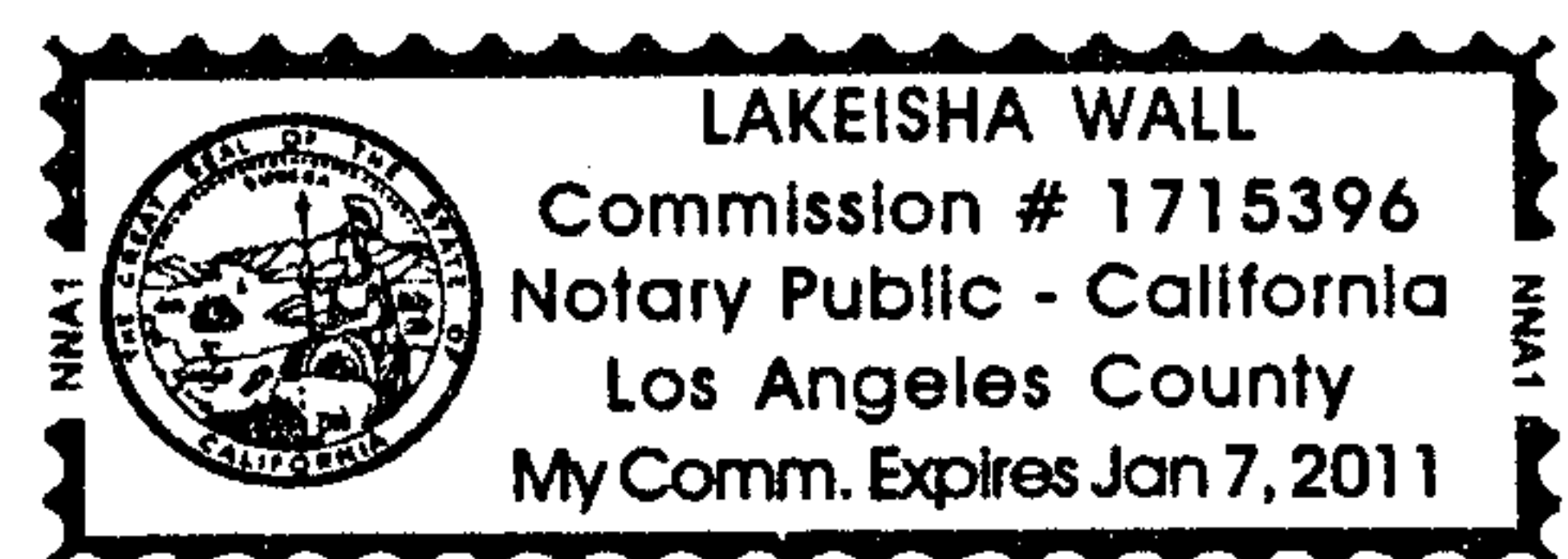

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 31, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LAKEISHA WALL



(This area is for notarial seal)