

This instrument prepared by:


Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

20080401000130560 1/4 \$20.50
Shelby Cnty Judge of Probate, AL
04/01/2008 10:36:37AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____ its authorized representative, as of the _____ day of _____, 20____.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: _____

By: _____ (SEAL)

Its: _____

Its: _____

[indicate President, General Partner, Member, etc.]

INDIVIDUAL NOTARIES

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____

STATE OF ALABAMA }

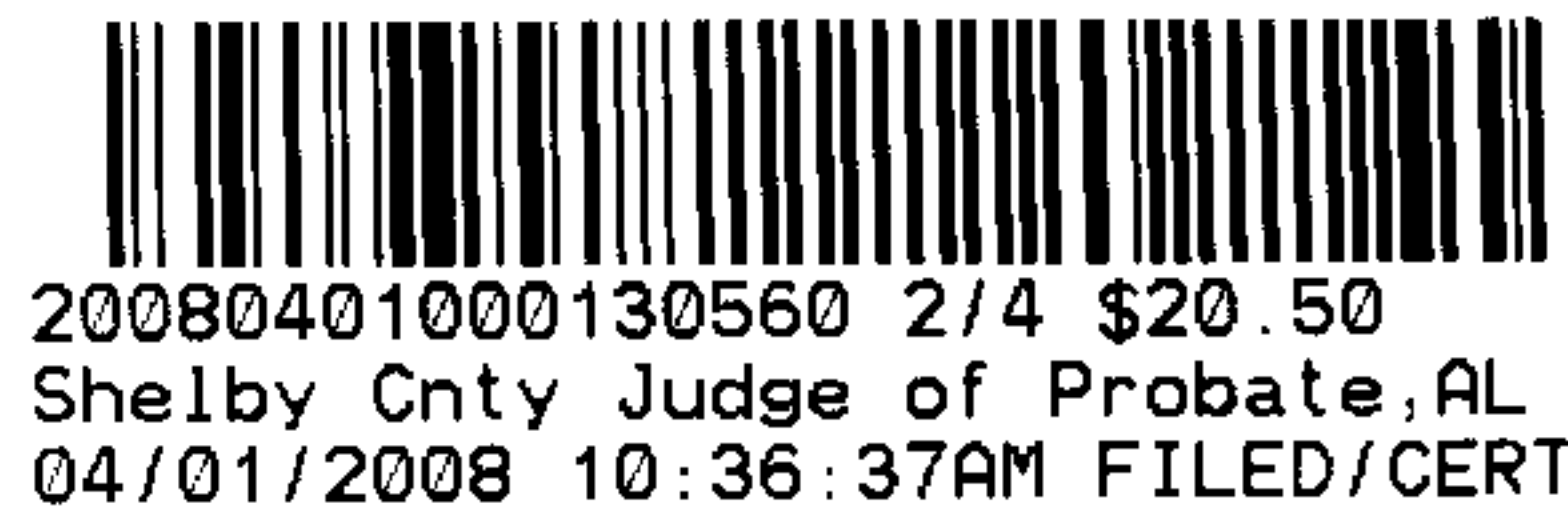
COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public
My commission expires: _____



TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA }

COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that John Lowery, whose name as President of Lowery Homes Inc. a _____ [as _____]

_____, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such President and with full authority, executed the same voluntarily for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the 12th day of December, 2007.

[SEAL]

Larry D. Barrett
Notary Public
My commission expires: 2-6-10

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____

Station to Station: Sta # 2100 to Sta # 2440 (Ud5)

Shelby County, AL 04/01/2008
State of Alabama

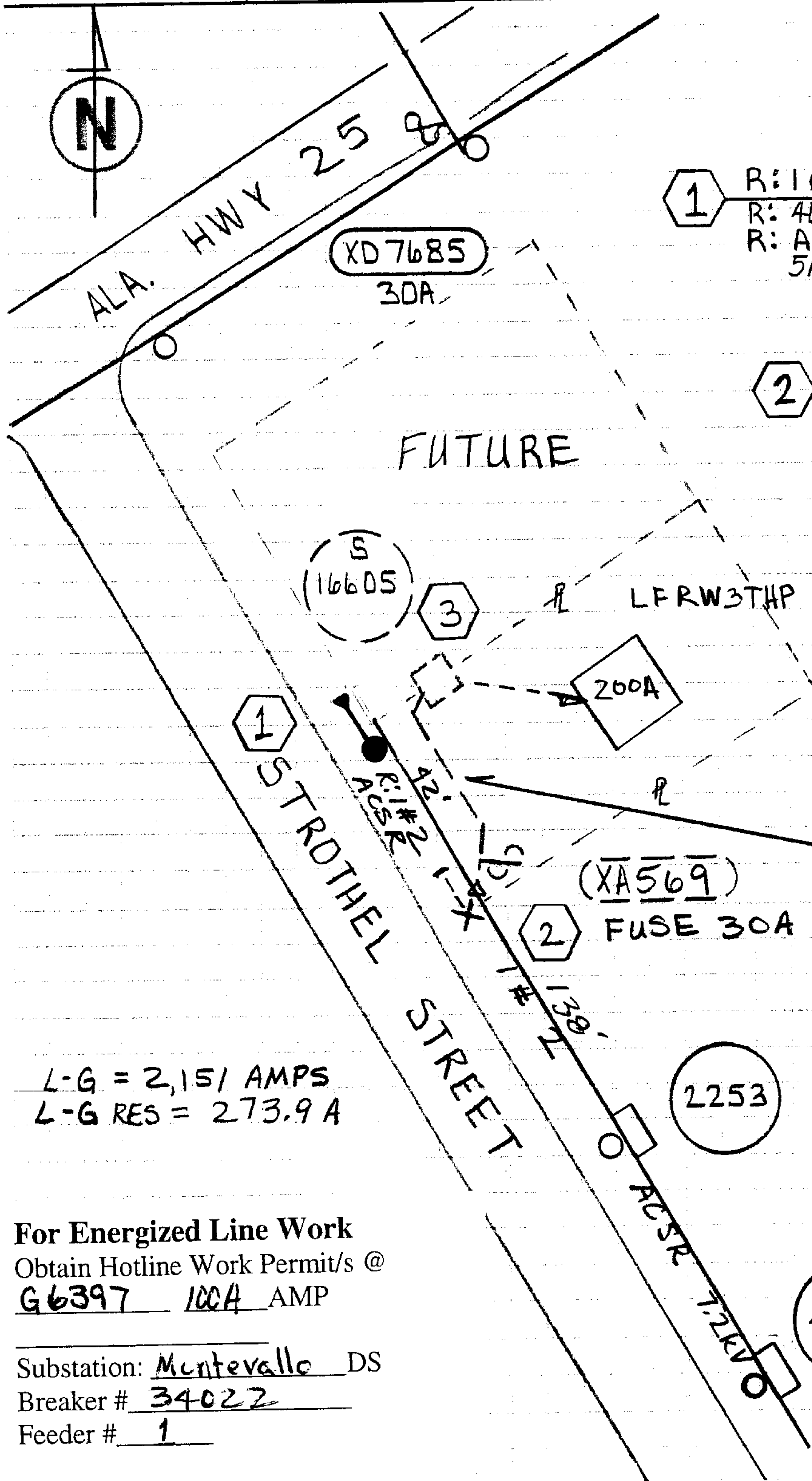
Deed Tax: \$.50

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Sheet 1 of 2



Customer Lowery Homes		Location 131 Strothel St		Agreed Serv. Date 12-17-2007		Estimate No. 61700-00-04627	
Division Birmingham		District Metro South		Town Wilton		Drawn by K. McDaniel	
County Shelby		Section 9		Township 24N		Range 12E	
Acquisition Agent L. GRAVITT		Date R/W Assigned		Date R/W Cleared		Map Reference	
						Add'l Info SoLine - 10341	
						LOC	
						Transformer Loading	



1 R: 1 Ø PRI DE
R: 40/5 CRE
R: ANC. 8" HELIX
5/8" ROD, 5/16" STR

2 I: 1 Ø PRI DE
I: 40/5 CCA
w/ # 6 ENH GRD
I: 1-1/0 PRI RISER(2")
I: 1- C/O + LA
I: ANC. 8" HELIX
5/8" ROD, 5/16" STR

3 I: 25 KVA PDMT 7.2KV
C.L. = 10.5 KVA
I: 75' OF 1/0 UTA
V.D. = 1.387
FLK = 4.317

I: 100' OF 1/0 AXNJ PRI.

L-G = 2,151 AMPS
L-G RES = 273.9 A

For Energized Line Work
Obtain Hotline Work Permit/s @
G6397 100A AMP

Substation: **Montevallo** DS
Breaker # **34022**
Feeder # **1**

NOTE:
APCO CONTRACTOR
OPEN + CLOSE 42"
TRENCH WITH 3"
CONDUIT.

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Voltage	
Pri	Sec.
12.47 kV	
PHONE CO.	
Co. Name	N
CATV CO.	
Co. Name	N
ACCESSIBLE	Y
TREE CREW	N
ROCK HOLE	N
PERMITS REQ'D	
R/W	Y
CITY	N
COUNTY	N
STATE	N
MISSALL #	Y
OTHER	
SCALE	
NTS	
Ft. Per Inch	

Cnst. Completed By

70202967 / 70202968

70202967/70202968