

EASEMENT - DISTRIBUTION FACILITIES  
(Metes and Bounds)

TO BE RECORDED: YES X NO     

STA 1+20 To STA 2+120  
This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF SHELBY }  
TAX ID # 10-8-28-0-001-028.004

W.E. No. 61730-00-02387  
Parcel No. 76202831  
Transformer No. S16627

Jeff J. Callicott  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Craig A. White, and wife, Brandi L. White,

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. **PROPERTY DESCRIPTION** The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

For legal description, see Exhibit "A" attached hereto and made a part hereof.

**ADDITIONAL PROVISIONS.** In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this 8 day of January, 2008.

Kelly L. K. Simpson  
Witness


Kelly L. K. Simpson  
Witness

Witness

[Signature] (SEAL)  
(Grantor)

Brandi L. White (SEAL)  
(Grantor)

By: \_\_\_\_\_ (SEAL)  
As:

  
20080401000130370 1/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
04/01/2008 10:10:13AM FILED/CERT



IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

ATTEST (if corporation) or WITNESS:

\_\_\_\_\_  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_  
[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.


Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

  
20080401000130370 2/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
04/01/2008 10:10:13AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: \_\_\_\_\_

Station to Station: \_\_\_\_\_

Shelby County, AL 04/01/2008  
State of Alabama

Deed Tax: \$.50



EXHIBIT "A"  
DESCRIPTION OF PROPERTY

20070111000018300 3/3 \$197.00  
Shelby Cnty Judge of Probate, AL  
01/11/2007 03:41:57PM FILED/CERT

70202831

A PARCEL OF LAND SITUATED IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT A 3 INCH CAPPED PIPE MARKING THE NORTHWEST CORNER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA AND RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 388.52 FEET; THENCE TURN AN INTERIOR ANGLE OF 92 DEGREES 55 MINUTES 10 SECONDS AND RUN TO THE RIGHT IN A SOUTHERLY DIRECTION 333.10 FEET; THENCE TURN AN INTERIOR ANGLE OF 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A WESTERLY DIRECTION 388.52 FEET TO THE WEST LINE OF SAID SECTION; THENCE TURN AN INTERIOR ANGLE OF 92 DEGREES 55 MINUTES 10 SECONDS AND RUN TO THE RIGHT IN A NORTHERLY DIRECTION 333.10 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AND UTILITIES, SAID EASEMENT BEING 60 FEET WIDE AND LYING 30 FEET ON EACH SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE; COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 28 AND RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 388.52 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A SOUTHERLY DIRECTION 666.20 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE LEFT IN AN EASTERLY DIRECTION 30.04 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTERLINE; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A SOUTHERLY DIRECTION ALONG THE CENTERLINE OF JASMINE HILL ROAD (A PRIVATE ROAD) IN A SOUTHERLY DIRECTION 1460.88 FEET TO A POINT OF CURVATURE; THENCE RUN ALONG THE ARC OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 25 DEGREES 10 MINUTES 10 SECONDS AND A RADIUS OF 1450.00 FEET IN A SOUTHERLY TO SOUTHEASTERLY DIRECTION AND ALONG SAID CENTERLINE 636.97 FEET; THENCE RUN TANGENT TO THE LAST CURVE IN A SOUTHEASTERLY DIRECTION ALONG SAID CENTERLINE 704.51 FEET TO THE NORTHWESTERLY RIGHT OF WAY OF SHELBY COUNTY HIGHWAY 119 AND THE END OF THE HEREIN DESCRIBED CENTERLINE EASEMENT.

A CORRECTIVE EASEMENT FOR INGRESS AND EGRESS AND UTILITIES DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 28 AND RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION, 388.52 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A SOUTHERLY DIRECTION 283.10 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE LEFT IN AN EASTERLY DIRECTION 60.08 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A SOUTHERLY DIRECTION 77.37 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE LEFT IN AN EASTERLY DIRECTION 20.03 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A SOUTHERLY DIRECTION 305.73 FEET; THENCE DEFLECT 92 DEGREES 55 MINUTES 10 SECONDS AND RUN TO THE RIGHT IN A WESTERLY DIRECTION 80.11 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A NORTHERLY DIRECTION 383.10 FEET TO THE POINT OF BEGINNING. AS RECORDED IN INSTRUMENT #1999-35048, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A CORRECTIVE UTILITY EASEMENT DESCRIBED AS FOLLOWS: A 20 FOOT EASEMENT LYING 10 FEET ON EACH SIDE OF AND PARALLEL TO THE FOLLOWING DESCRIBED CENTERLINE: COMMENCE AT THE NORTHWEST CORNER OF SECTION 28 AND RUN IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 388.52 FEET; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE RIGHT IN A SOUTHERLY DIRECTION 434.78 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED CENTERLINE EASEMENT; THENCE DEFLECT 87 DEGREES 04 MINUTES 50 SECONDS AND RUN TO THE LEFT IN AN EASTERLY DIRECTION 446.69 FEET TO THE WEST LINE OF LOT 13 ACCORDING TO THE SURVEY OF INDIAN HIGHLANDS ESTATES AS RECORDED IN MAP BOOK 13, PAGE 69, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND THE END OF THE HEREIN DESCRIBED CENTERLINE EASEMENT. AS RECORDED IN INSTRUMENT #1999-35049, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A UTILITY EASEMENT DESCRIBED AS FOLLOWS: A 20 FOOT EASEMENT WHICH LIES WITHIN LOT 13 OF INDIAN HIGHLAND ESTATES, AS RECORDED IN MAP BOOK 13, PAGE 69, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NW CORNER OF SECTION 28, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA; THENCE SOUTH 87 DEGREES 34 MINUTES 58 SECONDS EAST, A DISTANCE OF 840.21 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 22 SECONDS WEST A DISTANCE OF 88.10 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 356.46 FEET; THENCE SOUTH 87 DEGREES 34 MINUTES 58 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 22 SECONDS EAST, A DISTANCE OF 253.89 FEET; THENCE NORTH 10 DEGREES 47 MINUTES 13 SECONDS WEST, A DISTANCE OF 105.27 FEET TO THE POINT OF BEGINNING. AS RECORDED IN INSTRUMENT #20060530000254540, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Shelby County, AL 01/11/2007  
State of Alabama

Deed Tax \$180.00

RCS

20080401000130370 3/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
04/01/2008 10:10:13AM FILED/CERT



70202831

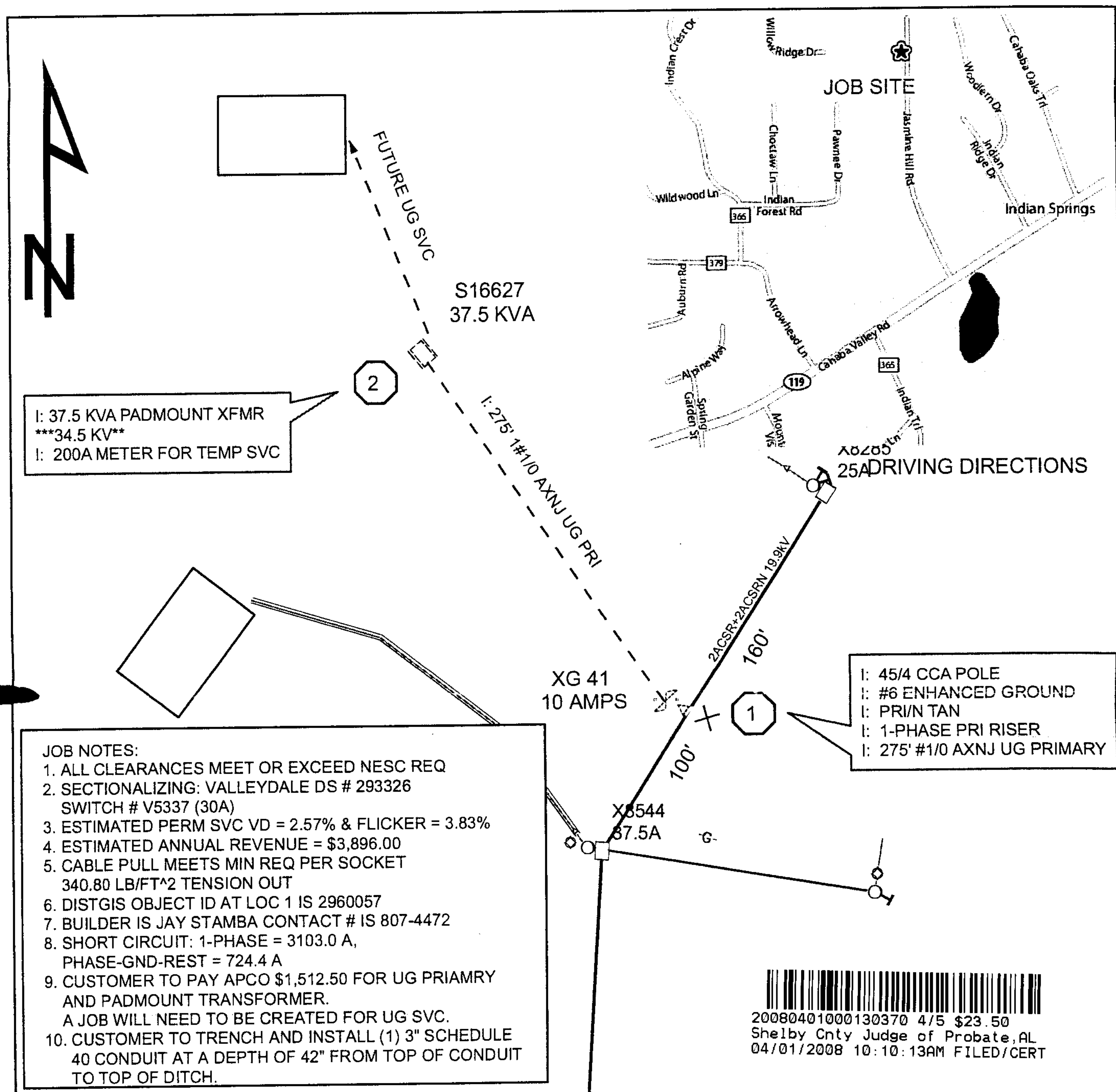
SKETCH OF PROPOSED WORK  
SIMPLIFIED W.E.

Map Center UTM  
1713731 12109480

Map Center LatLon  
-86.759811 33.357775



Customer JOEY STAMBA		Location JASMINE HILL ROAD			Agreed Serv. Date 1-4-2008		Estimate No. 61730-00-02387					
Region PD-BIRMINGHAM		Oper. Cntr. METRO-SOUTH		Town/City INDIAN SPRINGS		UserID bjdoyle		Created: 12/18/2007				
County Shelby	Section 28	Township 19S	Range 02W	Add'l Info LINC: 11411								
Acquisition Agent JEFF CALLICOTT		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC 2	Transformer Loading 29 KVA			
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	Permits	R/W	City	County	State	Miss All	Other
120/240	Y	Y	Y	N	N	Y	Y	N	N	N	Y	N/A



Cnst Completed By:

Date:

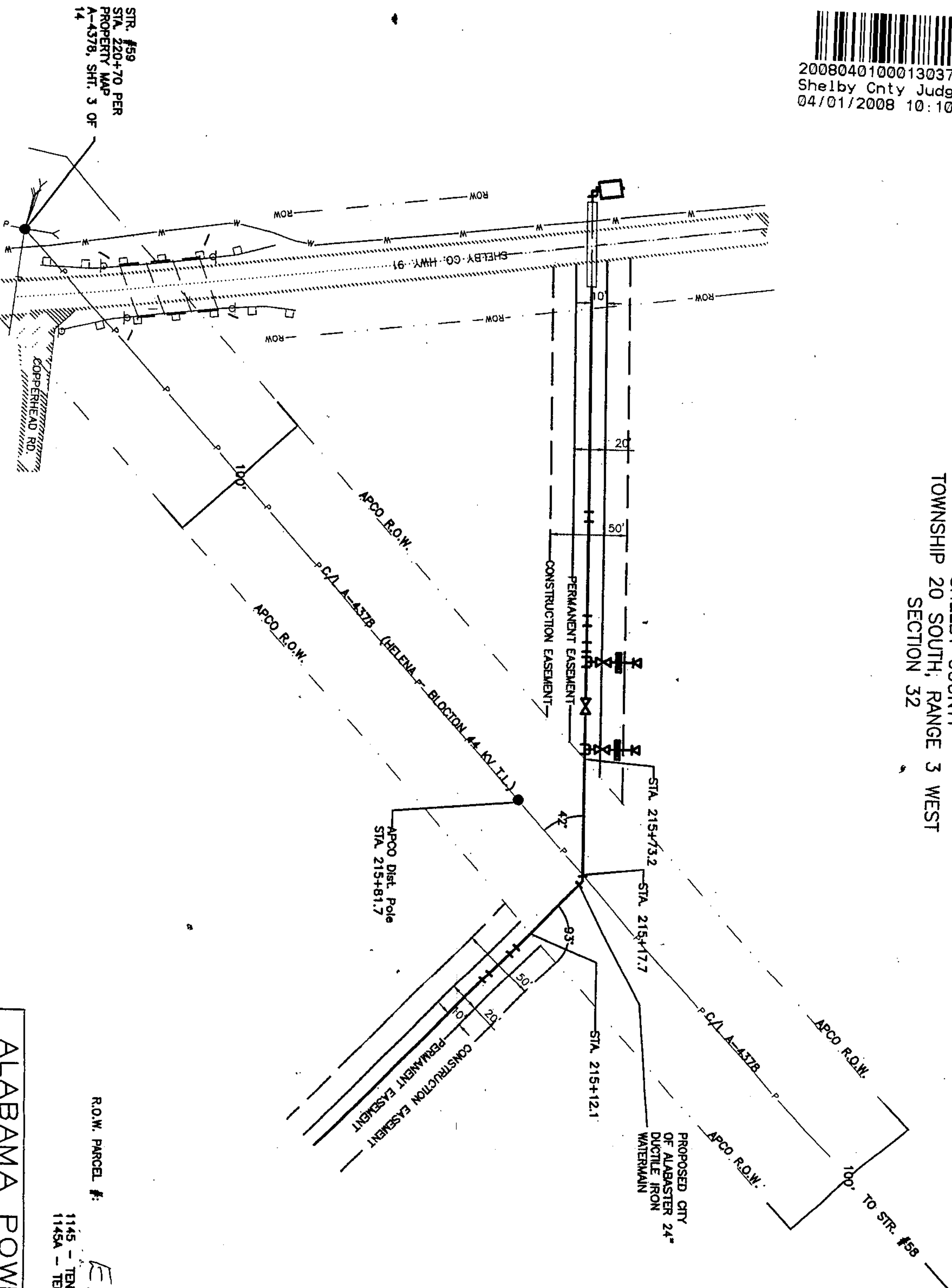
Scale: 1 inch equals 99 feet



20080401000130370 5/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
04/01/2008 10:10:13AM FILED/CERT

SHELBY COUNTY  
TOWNSHIP 20 SOUTH, RANGE 3 WEST  
SECTION 32

70200755  
(Affects: 1145) (TL-4-5-38)



STR. #59  
STA. 220+70 PER  
PROPERTY MAP  
A-437B, SHT. 3 OF  
14

R.O.W. PARCEL #:  
*Exhibit "A"*  
1145 - TENN. COAL AND IRON R.R. CO.  
1145A - TENN. COAL AND IRON R.R. CO.

ALABAMA POWER COMPANY

SUBJECT: HELENA - BLOCTON 44 KV T.L.

DETAIL: TAW FOR NEW CITY OF ALABASTER

WATER MAIN CROSSING

SCALE 1"=70'

SHEET 1 OF 2 SHEETS

SUPERSEDES

DRAWN JPT TRACED DATE 08/07

CHECKED JPT DATE 08/07

APPROVED JPT DATE 08/07

B-190-1467