EASTENT - DISTRIBUTION FACILITIES (Metes and Bounds)				TO BE RECORDED: YES X NO				This instrument prepared by:			
CTATE			•	18/ C N.	G1700			^	shame Days	1. ()10	
	OF ALABAMA	•	}			5 D	79		abama Powe		
COUNT		<u> </u>		Parcel No Transfor				•	O. Box 2641 rmingham, A		Ω1 : · ·
TAX ID							1	•	•		Ji Çêl Jiri
A. G	RANT KNOW ALL MEN	3Y THESE PF	RESENTS	, That	<u> </u>	74 <cm (<="" th=""><th>and mit</th><th><u>c Lmc</u></th><th>ic M.</th><th>meen</th><th>**************************************</th></cm>	and mit	<u>c Lmc</u>	ic M.	meen	**************************************
oaid by A	rs (s), (the "Grantor", wheth labama Power Company, rs and assigns (the "Comp	a corporation	, the rece	ipt and suffic	eiency of which a	re hereby ac	knowledged,	does hereby			
B. RIC	GHTS The easements, rig	ghts and privile	eges gran	ted hereby a	re as follows:						
1.	Overhead and/or Under Section C below, along location of underground transclosures, transform and/or underground trans of the center line of under utilize intermediate pole limbs outside of the thirty fall upon any of the over	a route to be somethics, if a ners, anchors, smission and erground Facilities in line for over the foot (30') strip the ad Facilities.	selected by ny, by indigented distribution ities and fire read Far overhos.	icating an are s and other Fand electric partitions and the acilities and the nead Facilities	ny which is genee a not greater that acilities useful or sower, and also the right to trim and state in the sole	rally shown of an ten feet (1) necessary in he right to clearly in the center limit opinion of the opinion of the	on the Company of the Connection of and keep connection of a c	ny's final locall poles, tower therewith (color a strip of a strip	etion drawing ers, wires, cou lectively, "Fa fland extending further, the rig ad, weak, lea may hereafter	nduits, fiber of acilities"), for ng five feet (5') ht in the future ning or danger, in	vs the general optics, cables the overhead) to either side erous trees of the fere with contents.
2.	Line Clearing. The right might now or may herea located adjacent to the f drawing, and also the rig (15') of the center line of	fter endanger, Property descr tht to clear and	interfere vibed in Settlere vibed in Settlere	with or fall up ection C belov ar all trees, ur	on the electric tra w along a route to ndergrowth, and	nsmission or be selected	r distribution li by the Compa	nes, poles, to any generally	owers or othe shown on th	r Facilities no e Company's	ow or hereafte s final locatio
3.	C below, and to construation adjacent thereto (collect also the right to trim and or may hereafter endanged)	ct, extend and ively, "Guy Wi cut and keep to ger, interfere v	I maintain re Facilitie trimmed a with or fall	guy wires from a road cut all dea upon any of	om such anchor(soute to be selected and, weak, leaning the Guy Wire Fa	s) to structure ed by the Com or dangerous icilities.	es now or here npany general s trees or limb	eafter erecte ly shown on t is that, in the	d adjacent to he Company's sole opinion	such Proper s final location of the Compa	rty or propert n drawing; an any, might no
the right thereof; Facilities	antor hereby grants to the of ingress and egress to a and also the right to cut, research and Guy Wire Facilities, OPERTY DESCRIPTION	nd from the Fa emove and ot as applicable.	acilities an herwise k	d Guy Wire F eep clear any	acilities, as appli y and all structure	cable, and thes, obstruction	e right to exca ons or obstacl	vate for insta es of whatev	allation, repla er character,	cement, repa on, under ar	ir and removand above sai
	g described real property s	ituated in	<u>-</u> .	Shelby	Cou	inty, Alabama	a (the "Proper				rian inoan, tr
	A parcel of land in th	_			•						
	township 22	5	, Range	2w		_					<u> </u>
	20060	5260002	5 08 K				<u> </u>			· · · · · · ·	
	ef Prebate of	Shelby			County, Alai	Jana.					
improve Facilities outside to upon an "Compa TO	ment of any public road or s, to exercise the rights grathe boundary of the right of shall inure to the benefit of my" and "Grantor" as used HAVE AND TO HOLD the WITNESS WHEREOF, the	highway in pronted above; power way of any sure it of Grantor, in this instrument in the same to the	rovided, he ch public the Company Company	he Facilities, lowever, the Croad or highwood and each be deemed to the contract of the contra	Grantor hereby of Company shall no vay as established their respector include the heir ors and assigns,	grants to the Cot relocate the dor re-estable ctive heirs, personal forever.	Company the representative	the Property ne to time. To sentatives, ses, successo	ate the Facilitie At a distance his grant and successors a rs and assign	es and, as to see greater than agreement slow assigns and assigns are assigns and assigns and assigns and assigns and assigns are assigns and assigns and assigns are assigns as a second assigns and assigns and assigns are assigns as a second assigns and assigns and assigns and assigns are assigns as a second assigns are as a second as a sec	such relocate n ten feet (10 hall be bindin and the word arties.
Witness					(Gra	///		1 Clar			(SEAL)
Witness		····································			- (Gra	ntor)	da/h.	/sue	<u> </u>	, , <u></u> ,	(SEAL)
					By:		<u> </u>				(SEAL)
Witness					 ,	As:		2008 Shel 04/0	04010001303 by Cnty Jud 1/2008 10:1	50 1/4 \$20 ge of Proba	50
T 5.5	792 Day 4/05							- -		WITHIN FILE	-D/CERT

N WITNESS WHEREOF, the said Gra	ntor, has caused this instrument to	be executed by	itsaanorized
representative, as of the			
ATTEST (if corporation) or WITNESS:		(Grantor - Name of Corporation/Partnership/LLC)	
D.		D.,,	(SEAL)
By: Its:		By:	,
Its:		[indicate President, General Partner, Member, etc.]	<u>, </u>
INDIVIDUAL NOTARIES			
STATE OF ALABAMA	}		
COUNTY OF Shelby	}	T 111 C	· 1
I, the undersigned, a Notary Publi	c, in and for said County in said St	tate, hereby certify that Jerry W. Green and wife L	Lodged before me en
M. Green		e signed to the foregoing instrument and who kare known to me, acknowl	leagea before me on
-		y executed the same voluntarily, on the day the same bears date.	
Given under my hand and official	seal this the	day of, 2008.	
		Jany D. () unt	<u> </u>
		Notary Public	
[SEAL]		My commission expires: 2-6-0	
STATE OF ALABAMA	}		
COUNTY OF	}		
	ic, in and for said County in said S	tate, hereby certify that	
		e signed to the foregoing instrument and who is/are known to me, acknowl	ledged before me on
this day that being informed of the con		y executed the same voluntarily, on the day the same bears date.	
		day of	
		Notary Public	<u> </u>
[SEAL]		My commission expires:	
TRUSTEE/CORPORATION/PARTNEI	RSHIP/LLC NOTARY		
STATE OF ALABAMA	}	20080401000130350 2/4 Shelby Cnty Judge of F	ቁ ጋስ ፍለ
COUNTY OF		04/01/2008 10:10:11AM	FILED/CERT
I, the undersigned, a Notary Publ	ic, in and for said County in said S		
· · · · · · · · · · · · · · · · · · ·	, wnose na	me as of	
	a	to the foregoing instrument, and who is known to me, acknowledged before	ve me on this day that
to a to a to to to a second and the analysis of the air		to the foregoing instrument, and who is known to me, acknowledged befo and with full authority, executed the same vo	
being informed of the contents of the i	nstrument, ne/sne, as such	[acting in such capacity as aforesaid].	numarily for and as the
act of said	fficial and this the	[acting in such capacity as aloresald]. day of	
Given under my nand and o	fficial seal, this the	uay or	
romal 1		Notary Public My commission expires:	
[SEAL]		iviy cominission expires.	-
	For Alabama Power Compa	ny Corporate Real Estate Department Use Only	
All facilities on Grantor:	Station to Station:		
Shelby County, AL 04/01/2008 State of Alabama			
Deed Tax:\$.50			

Form 5-5783 Rev. 4/05

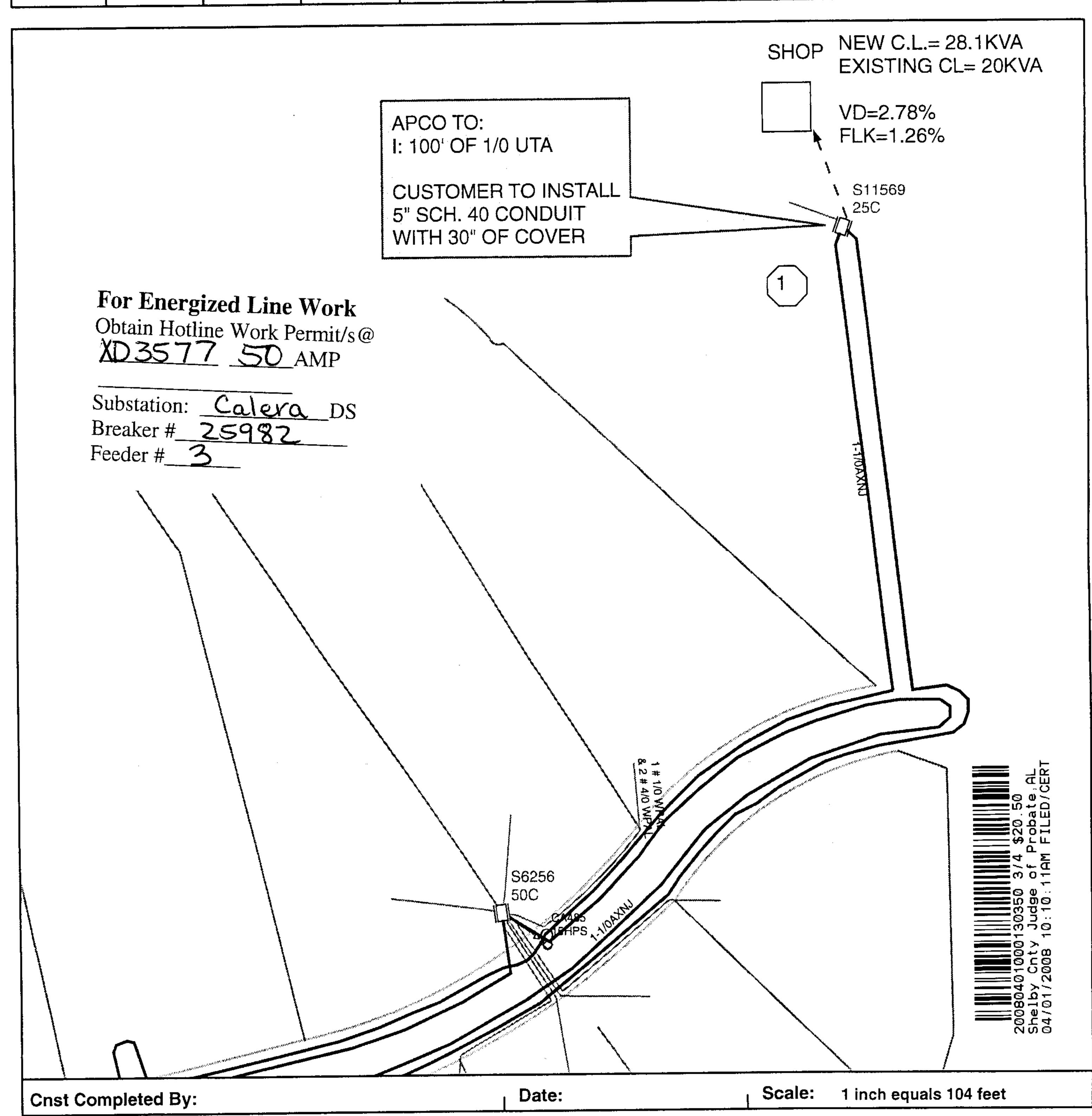
SKETCH OF PROPOSED WORK

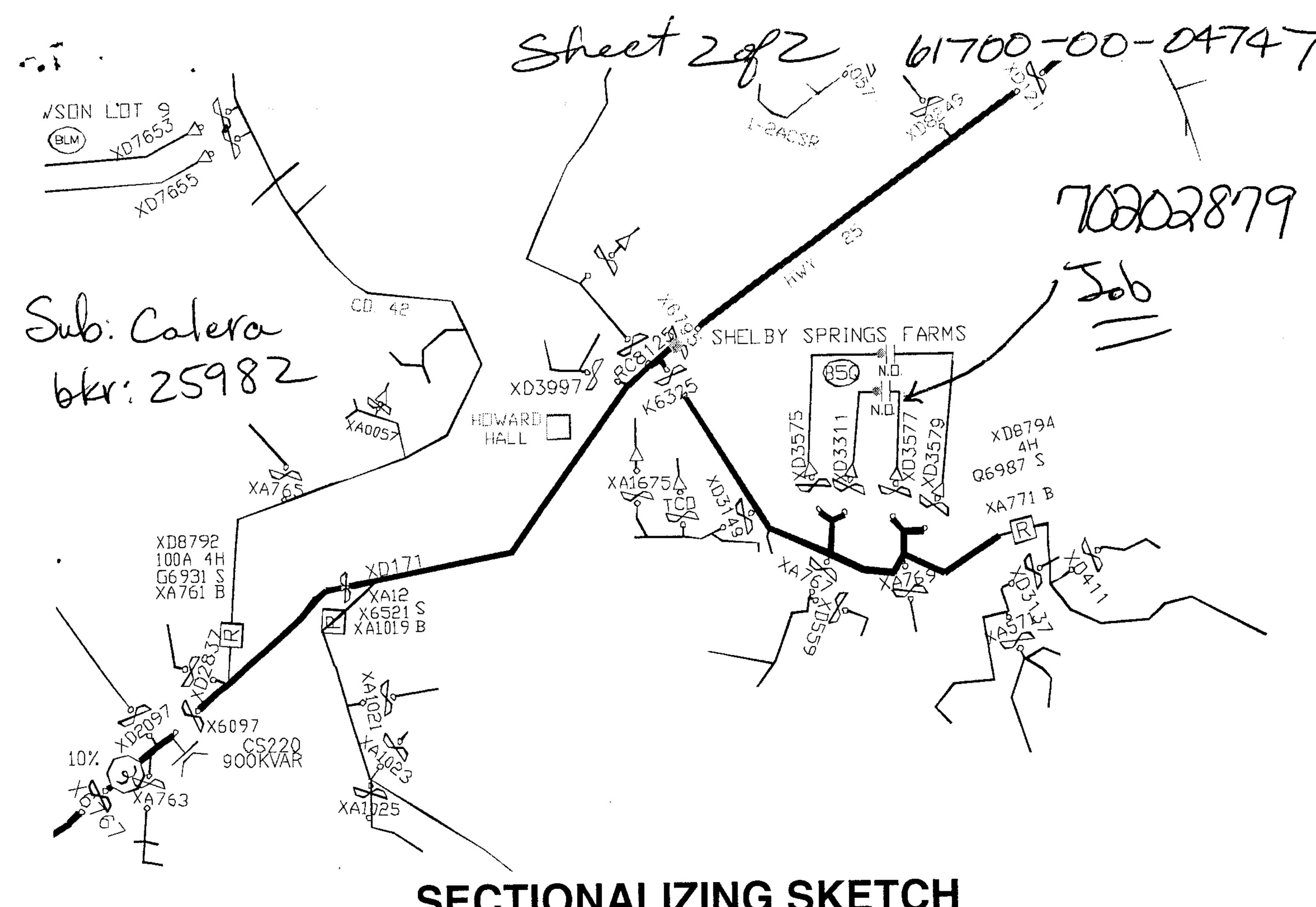
Sheet 102 Map Center UTM

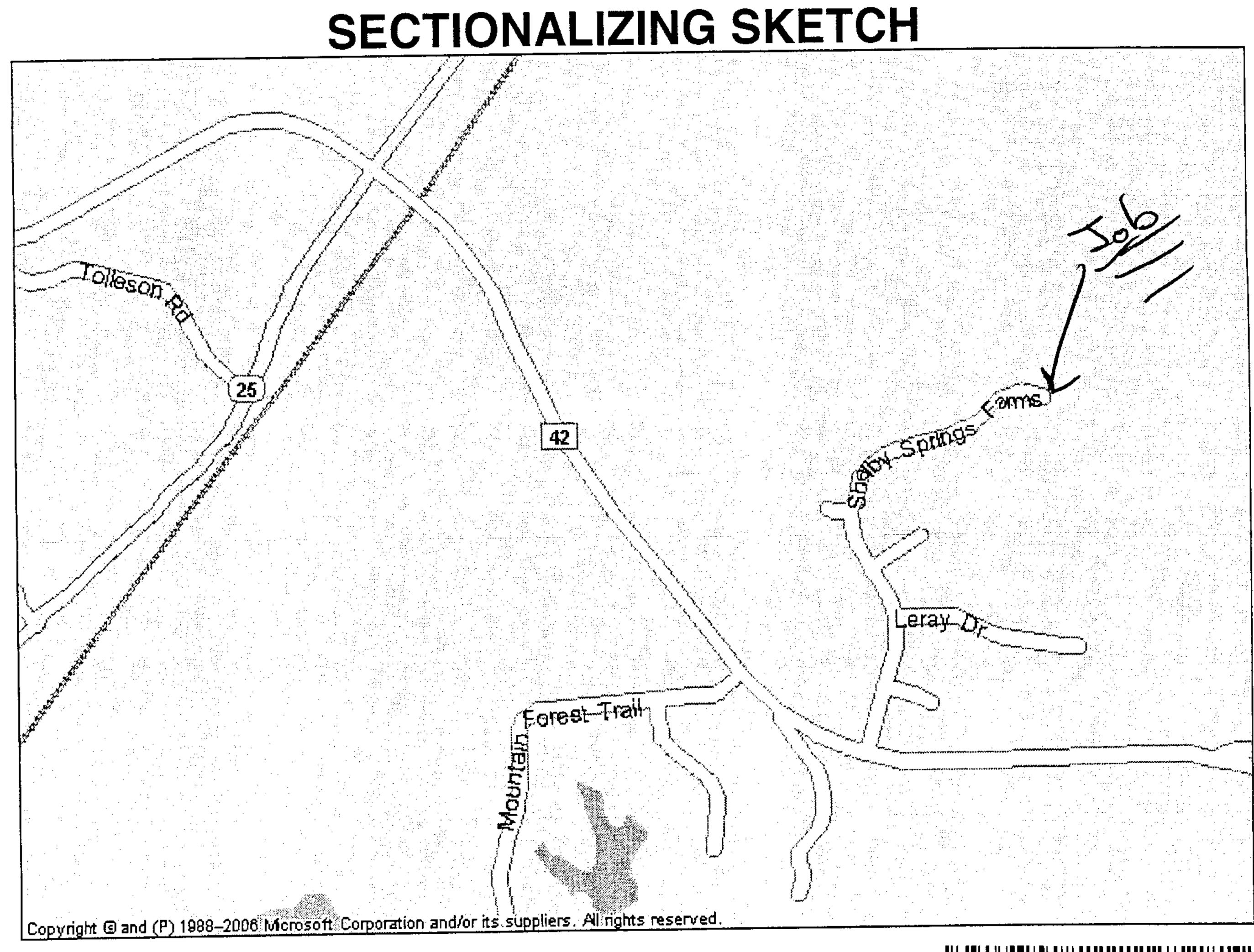
7020219 Map Center LatLon -86.675876 33.133405

ALABAMA AND POWER

12027939 1739605 SIMPLIFIED W.E. Agreed Serv. Date Estimate No. Location Customer 61700-00-04747 1/18/07 479 SHELBY SPRINGS FARMS JERROD GREENE UserlD Town/City Created: Oper. Cntr. Region 12/21/2007 kdmcdani CALERA METRO SOUTH BIRMINGHAM Add'l Info Township Range Section County **SOLINC-10341** 01W 22S Shelby Transformer Loading LOC Spatial Reference Date R/W Cleared Date R/W Assigned **Acquisition Agent** L.GRAVITT Other County Miss All State City R/W Rock Hole Accessible **Tree Crew** CATV Co Phone Co Voltage Permits YES N N N N N N YES 12.47KV N N







LOCATION SKETCH



20080401000130350 4/4 \$20.50 Shelby Cnty Judge of Probate,AL 04/01/2008 10:10:11AM FILED/CERT