

EASEMENT - DISTRIBUTION FACILITIES  
(Metes and Bounds)

TO BE RECORDED: YES X NO       

This instrument prepared by:

STATE OF ALABAMA }  
COUNTY OF Shelby }  
TAX ID #                     

W.E. No. 61700-00-0037-800  
Parcel No. 70203442  
Transformer No.                     

Larry D. Smith  
Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

A. GRANT KNOW ALL MEN BY THESE PRESENTS, That Jason A. Woods, a married man

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

- Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route to be selected by the Company which is generally shown on the Company's final location drawing (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.
- Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along a route to be selected by the Company generally shown on the Company's final location drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.
- Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along a route to be selected by the Company generally shown on the Company's final location drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

See Exhibit "A" attached hereto and made a part hereof for a legal description of the property involved.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 16<sup>th</sup> day of January, 2008.

Witness

(Grantor)


Witness

(Grantor)

Witness

By:

As:

  
20080401000130260 1/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
04/01/2008 10:10:02AM FILED/CERT

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by \_\_\_\_\_ its authorized representative, as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

ATTEST (if corporation) or WITNESS:

(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_  
Its: \_\_\_\_\_

By: \_\_\_\_\_ (SEAL)  
Its: \_\_\_\_\_

[indicate President, General Partner, Member, etc.]

**INDIVIDUAL NOTARIES**

STATE OF ALABAMA }  
COUNTY OF Shelby }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Jason A. Woods, a married man whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 16<sup>th</sup> day of January, 2008.

[SEAL]

[Signature]  
Notary Public  
My commission expires: 2-6-10

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

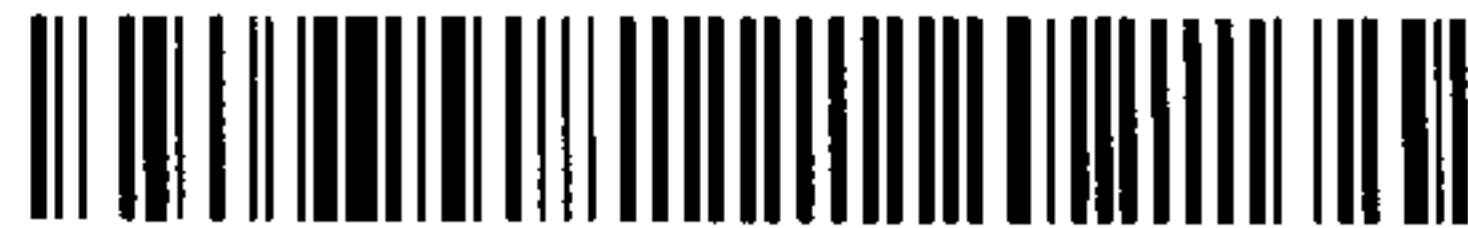
Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_

**TRUSTEE/CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA }  
COUNTY OF \_\_\_\_\_ }

  
20080401000130260 2/5 \$23.50  
Shelby Cnty Judge of Probate, AL  
04/01/2008 10:10:02AM FILED/CERT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_ a \_\_\_\_\_ [as \_\_\_\_\_], is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

[SEAL]

Notary Public  
My commission expires: \_\_\_\_\_

**For Alabama Power Company Corporate Real Estate Department Use Only**

All facilities on Grantor: X

Station to Station: \_\_\_\_\_

Shelby County, AL 04/01/2008  
State of Alabama

Deed Tax: \$.50



# Exhibit "A"

70203442

STATE OF ALABAMA:  
SHELBY COUNTY:

**PARCEL ONE:**

Commence at the Northeast Corner of Section 17, Township 21 South, Range 1 East; thence S 00°51'55"E and run 1321.40 feet to an old rock pile; thence S 89°46'32"W and run 500.90 feet to a point on the west right-of-way line of County Road No. 5 and the Northeast Corner of Lot 7 of Weaver's Survey as recorded in Map Book 9, Page 153, said Point also being the Point Of Beginning; thence continue along the north line of said Lot No. 7 S 89°48'09"W and run 1575.03 feet to an old 1/4" rebar; thence S 89°26'40"W and run 49.89 feet to an old iron on the west bank of Beeswax Creek; thence along the west bank of said Beeswax Creek for the next 22 calls; thence N 11°03'48"W and run 117.50 feet; thence N 43°42'22"W and run 74.41 feet; thence S 86°54'19"W and run 52.82 feet; thence S 52°23'48"W and run 30.60 feet; thence S 89°24'29"W and run 10.60 feet; thence N 77°37'02"W and run 42.69 feet; thence N 71°06'28"W and run 54.32 feet; thence N 62°08'49"W and run 58.90 feet; thence N 32°27'06"W and run 43.00 feet; thence N 15°38'56"W and run 81.58 feet; thence N 15°53'41"E and run 153.79 feet; thence N 05°17'35"E and run 50.10 feet; thence N 12°01'07"W and run 25.41 feet; thence N 23°41'10"E and run 47.98 feet; thence N 73°31'21"E and run 27.32 feet; thence S 75°55'24"E and run 23.52 feet; thence S 56°23'58"E and run 39.73 feet; thence N 77°44'40"E and run 58.90 feet; thence N 76°09'47"E and run 45.75 feet; thence N 21°14'34"W and run 51.43 feet; thence N 05°49'45"W and run 55.08 feet to a capped rebar; thence S 89°35'09"E and run 1988.32 feet to a concrete right-of-way monument on the west right-of-way line of County Road No. 5; thence along said right-of-way line S 19°03'23"W and run 631.39 feet to a concrete right-of-way monument at the beginning of a curve to the left having a central angle of 01°19'55" and a radius of 3314.08 feet; thence along the chord of said curve S 19°43'20"W and run a chord distance of 77.04 feet back to the Point Of Beginning. Containing 30.588 acres, more or less.

**PARCEL TWO:**

Commence at the Northeast Corner of Section 17, Township 21 South, Range 1 East; thence S 00°51'55"E and run 1321.40 feet to an old rock pile; thence S 89°46'32"W and run 500.90 feet to a point on the west right-of-way line of County Road No. 5; thence N 19°43'20"E and run 77.04 feet to a concrete right-of-way monument; thence along said right-of-way line N 19°03'23"E and run 631.39 feet to a concrete right-of-way monument and also the Point Of Beginning; thence N 82°17'51"W and run 1907.35 feet to an old (tall) iron pipe; thence continue N 82°17'51"W and run 146.35 feet to capped rebar on the west bank of Beeswax Creek; thence along said west bank for the next 3 calls; thence S 11°43'10"E and run 52.43 feet; thence S 08°44'36"E and run 90.78 feet; thence S 10°37'03"E and run 121.91 feet to a capped rebar; thence S 89°35'09"E and run 1988.32 feet back to the Point Of Beginning. Containing 5.949 acres, more or less.

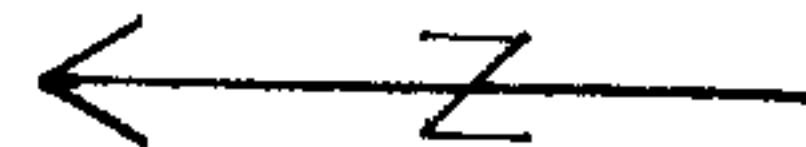


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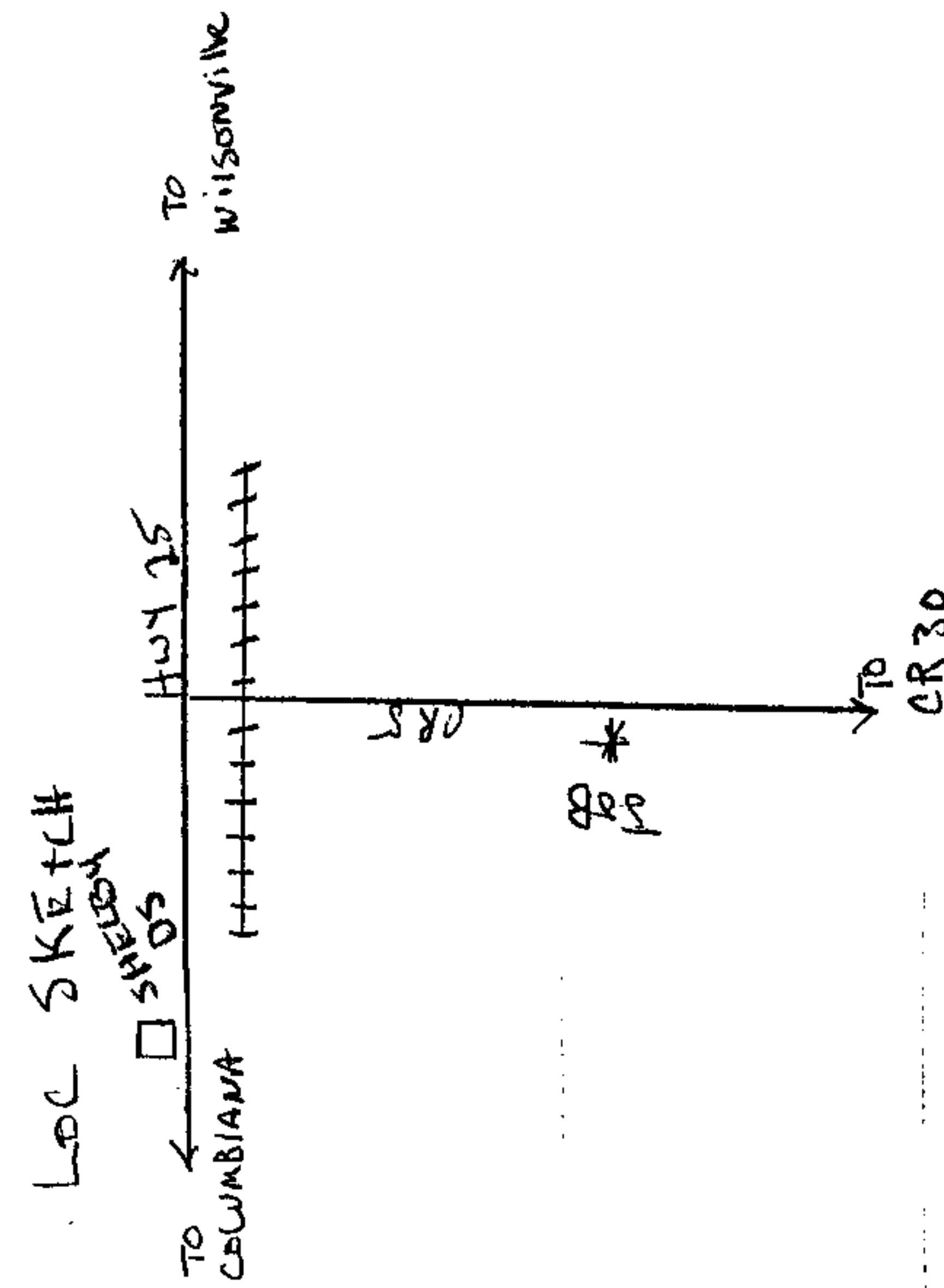
Sketch of Proposed Work - Simplified W. E.

Customer	Location	Agreed Serv. Date	County	Section	Township	Range	Add'l Info	Estimate No.
JASON WOODS	907 HWY 5		SHELBY	8	21 S	1 E		70203442
Division	Operation	Engineer	LINC#	Date	Substation	X	Y	61700-00-00378
BIRMINGHAM	METRO - SOUTH	FROST	11060	1-8-08	SHELBY		XD8537	Transformer Loading
								LOC
								NJUNS Ticket #

APCO CONTRACTOR TO PERFORM ALL TRENCHING  
APCO TO BILL CUSTOMER PER OSP



V.D = 1.87 %  
FLICKER = 4.18 %  
STW



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SHORT CIRCUITS		ENERGIZED LINE WORK	
30 - G=	SUB		
0 - G= 2851A	OCB/OCR#		
0 - G Res=	SWITCH#		
	FUSE SIZE		

"MISS-ALL" # 1-800-292-8525	
DATE CALLED	
LOCATION REQUEST #	
WATER WORKS	
DATE CALLED	

TRANSFER OF ATTACHMENTS	
YES	NO
OTHER	
KNOWLEDGE	
CHARTER	
OTHER	

Voltage	Pri	Sec.
	12	120
	KV	
		240

PHONE CO.	Co. Name

CATV CO.	Co. Name

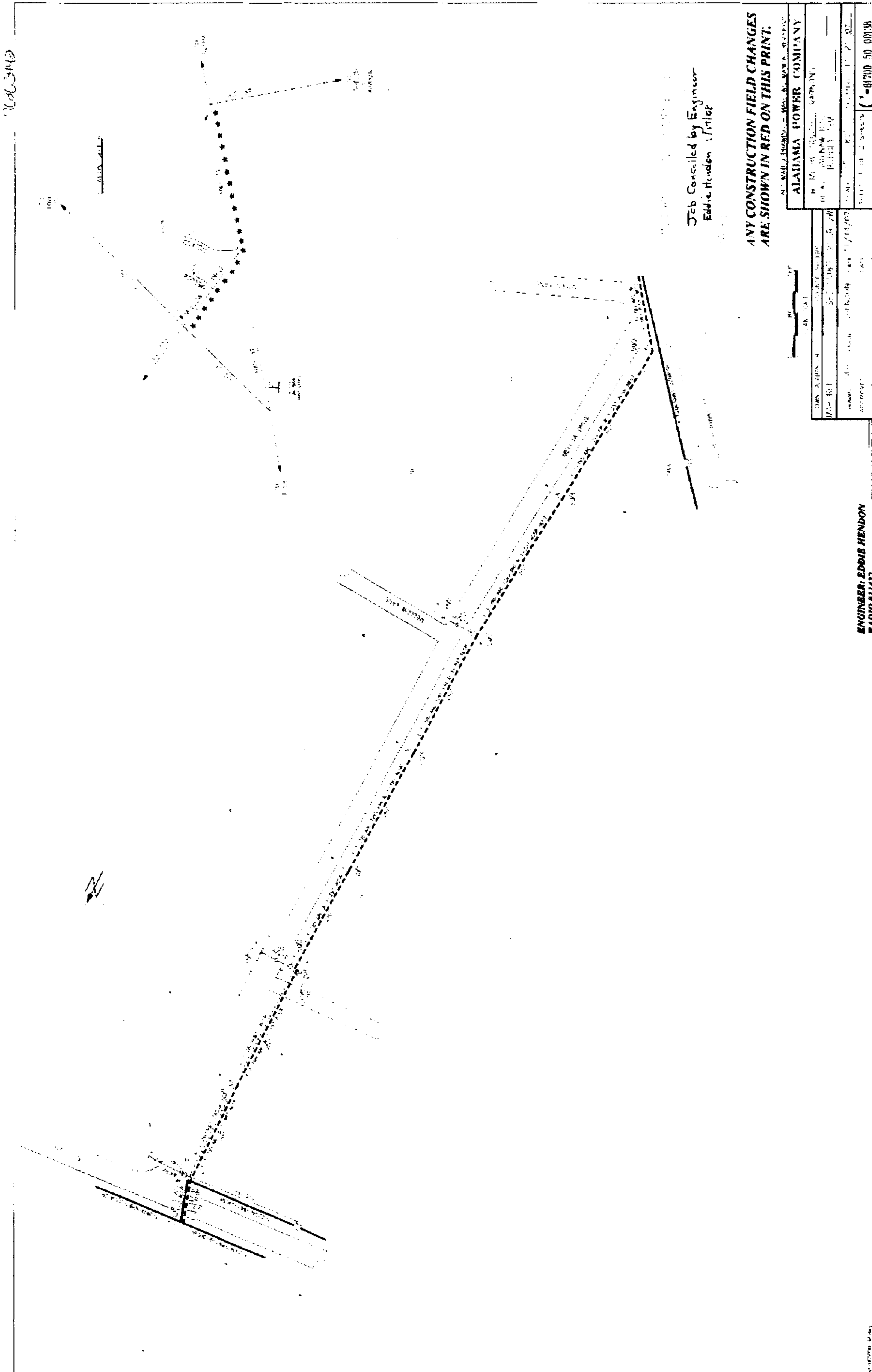
Accessable Heavy Traffic SW Amp	
TREE CREW	

PERMITS REQ'D	
R/W	
CITY	
COUNTY	
STATE	
OTHER	

SCALE	NTS
Ft. Per Inch	

target  
**ZERO**  
ONE DAY AT A TIME  
PERFORM  
JSA





70203442