

## SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned acknowledges full payment of the indebtedness secured by that certain real estate mortgage executed by JAMES H and KARAN G GREER as mortgagor(s), under date of MARCH 14th 2003 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, ALABAMA, in INST # 20030507000283510 and as owner of said mortgage, does hereby release, satisfy and discharge said mortgage.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer on this 27th day of MARCH, 2008.

FIRST COMMERCIAL BANK

By

ANGELA L WILDER

ITS: ASST. BRANCH MANAGER

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A Notary Public in and for said County in said State, hereby certify that ANGELA L WILDER whose name as ASST. BRANCH MANAGER First Commercial Bank, a banking corporation of banking association, is signed to the foregoing instrument and who is known to me, acknowledged before me on this date that, being informed on the contents of the instrument he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said banking corporation or banking association.

Given under my hand and official seal this the 27th day of MARCH, 2008.

LaShonda H. Wade

Notary Public

My Commission expires: \_\_\_\_\_

(NOTARIAL SEAL)

This instrument was prepared by:  
Cindy Holmes  
First Commercial Bank  
P. O. Box 11746  
Birmingham, Al 35202-1746

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 15, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS