

3500 Colonnade Pkwy Suite 140

Birmingham, AL 35243

CAROLYN WATSON



| I (BE)   I I III    EBI DIN DUN BUN BUN BUN BUN END END IZUN | <u> </u>                 |  |   | 20080331000128600 1/1 \$11.00<br>Shelby Cnty Judge of Probate,AL<br>03/31/2008 01:06:58PM FILED/CERT |
|--|--------------------------|--|---|--|
| FULL SATISFAC  | TION OF MORT             | GAGE AND SECU  | RITY AGREEMENT  |  |
| Mortgagor (last name first):                                 |                          |  | Mortgage and Securi   | ty Agreement (as recorded):  |
| FREEDOM LAND DEVEL   | LOPERS, LLC,             |  | SHELBY COUNTY   |  |
|  |                          |  |   | County of Record   |
| <u>*</u>   | <del></del>              |  | 20070723000341700<br>Volume   | Paga   |
| 1205 ASHVILLE ROAD SUITE 200                                 |                          |  | 7-23-2007   | Page   |
| Mailing Address  |                          |  | 7-23-2007   | Date of Record   |
| MONTEVALLO   | AL                       | 35115  | SouthPoint Bank   | · · · · · · · · · · · · · · · · · · ·  |
| City   | State                    | Zip  |   | Instrument Prepared By   |
| STATE OF ALABAMA   |                          |  |   |  |
| COUNTY OF Shelby   |                          |  |   |  |
| KNOW ALL M   | MEN BY THESE PRESE       | NTS: That  |   |  |
|  | ortgagor has heretofore  | e executed the Mortgage a                                | nd Security Agreement reference   |  |
| SouthPoint Bank amount of \$ 202,500.0                       | 00                       | owed by Mortgagor  | r or another to Mortgagee; and  | gee") to secure indebtedness in the principal  |
| WHEREAS, th  | e foregoing indebtednes  | ss has been paid to Mortga                               | agee.   |  |
|  |                          |  |   | a forcesina indobteduces and dece further  |
|  | or from any and all obl  |  |   | e foregoing indebtedness and does further to and any amendments thereto, and                         |
| IN WITNESS Vauthorized officer or rep                        |                          | nas caused this Full Satisfa<br>day of <b>MARCH 20</b> 6 |   | Agreement to be executed by its duly   |
|  |                          |  | MORTGAG   | EE: SouthPoint Bank  |
|  |                          |  |   |  |
|  |                          |  |   |  |
|  |                          |  | By: <u>David</u>  | Chunn, Vice President  |
|  |                          |  |   |  |
| STATE OF ALABAMA   |                          |  |   |  |
| COUNTY OF JEFFERSON  | VI                       |  |   |  |
| I, CAROLYN E   |                          |  | a Motary Public i   | n and for said County, in said State, hereby   |
| certify that DAVID CHU                                       |                          |  | whose name as VICE PRESIDEN   | T  |
| of <b>SOUTHPOINT BANK</b> acknowledged before me             | e on this day that, bein |  | corporation, is signed to the fore some sof said conveyance, <b>DAVID C</b> | going conveyance, and who is known to me, <b>HUNN</b>  |
| officer and with full auth                                   | hority, executed the sai | me voluntarily for and as t                              | he act of said corporation, on the  | ne day the same bears date.  |
|  | Given und                | der my hand and official se                              | al, this <b>7TH</b> day of <b>MAR</b> (                                     | <u>CH 2008</u> .   |
|  |                          |  | 1 male  | n puatson  |
|  |                          |  | Notary Public CARC  |  |
|  |                          |  | My commission expi  | res: 11-10-2009  |
|  |                          |  |   |  |
|  |                          |  |   |  |
|  |                          |  |   |  |
|  |                          |  |   |  |
|  |                          |  |   |  |
| This Instrument Prepared                                     | d By:                    |  |   |  |
| SouthPoint Bank  |                          |  |   |  |
|  |                          | <del></del>  |   |  |