

## ASSIGNMENT OF MORTGAGE

MortgageSouth existing under the laws of THE UNITED STATES, Assignor (whether one or more), hereby sells, assigns and transfers to WELLS FARGO BANK, N.A., a Corporation existing under the laws of THE UNITED STATES, whose address is P.O. Box 5137, Des Moines, IA, 503065137, Assignee (whether one or more), the Assignor's interest in the Mortgage dated MARCH 25, 2008, executed by JESSICA B. GARRIS AND GENE GARRIS, HUSBAND AND WIFE

FOR VALUABLE CONSIDERATION, HomeServices Lending, LLC Series A, d/b/a

as Mortgagor, to <b>Ho</b> r	meServices Lending,	LLC Series A, d/b/a MortgageSouth
as Mortgagee, and fil	led for record 3-3	as Document Number (or in Book
	Page	), in the Office of the (County Recorder) (Registrar of Titles) of
SHELBY	County, ALABAMA,	together with all right and interest in the note and obligations
		red. Assignor covenants with Assignee, its successors and assigns,
<u>-</u>	_	t secured by the Mortgage the sum of
ONE HUNDRED TW	ENTY THOUSAND FO	OUR HUNDRED THIRTY FOUR DOLLARS AND 00/100,
with interest thereon	from MARCH 25, 2003	8, and that Assignor has good right to sell, assign and transfer the
same.		* 20080331000128500
Prepared By:		ASSIGNOR
HOMESERVICES L		HomeServices Lending, LLC Series A, d/b/a MortgageSouth
2501 20 <sup>th</sup> Place S S	te 410	
Burmingham, AL 35	5223	By Althy / lestal
		By 7/10/11/1/11/11/11/11/11/11/11/11/11/11/1
		Kathy Mc Intosh/ V.P. Loan Documentation
The State of Alaham	19	

The State of Alabama Jefferson County

I, Melony C. Feazell, a Notary Public, in and for said County in said State, hereby certify that Kathy Mc Intosh, whose name as V.P. Loan Documentation, (office) of HomeServices Lending, LLC Series A, d/b/a MortgageSouth (company), a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this the 25th day of March, 2008.

MOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPERS: July 39, 2010
SONDED THRONOGRAY PUBLIC UNDERSTRIPERS

NMFL #0672 4/97