

THIS INSTRUMENT PREPARED BY:  
Blake J. Tompkins  
Tompkins & Associates LLC  
3009 Firefighter Lane  
Birmingham, Alabama 35209

STATE OF ALABAMA )

COUNTY OF )

**FULL SATISFACTION OF RECORDED LIEN**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned, **Landmark Credit Union, (formerly known as Tenco Credit Union and hereinafter referred to as Landmark Credit Union)** acknowledges full payment of the indebtedness secured by that certain mortgage recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Volume 1998, Page 39385, and the undersigned does further hereby release and satisfy said mortgage.

**IN WITNESS WHEREOF**, the undersigned, Landmark Credit Union., has caused these presents to be executed this the 20th day of March, 2008.

**Landmark Credit Union**

By: 

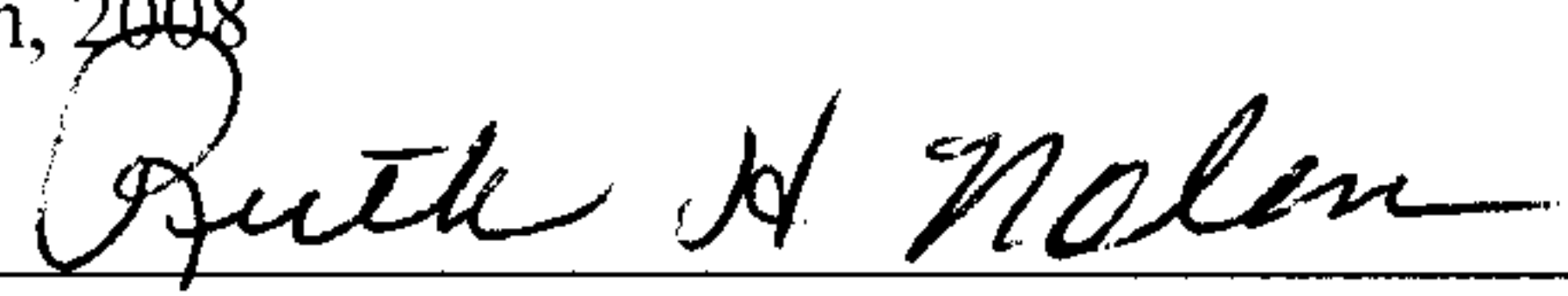
Ron Chatham

STATE OF ALABAMA )

COUNTY OF

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Ron Chatham, as Vice President of Landmark Credit Union. whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, in his/her capacity and with full authority as Vice Priesident of Landmark Credit Union ., executed the same voluntarily on the day the same bears date.

Given under my hand this 20th day of March, 2008

  
Notary Public

My commission expires: 8-17-11

[NOTARIAL SEAL]