

MORTGAGOR: JOHNSON
CMC LOAN # 4001643495

SPECIAL WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other valuable consideration the receipt whereof is hereby acknowledged, the undersigned grantor, **CENTRAL MORTGAGE COMPANY**, a corporation, does grant, bargain, sell and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns, the following described real estate situated in the County of **Shelby**, State of Alabama to-wit:

Lot 55, according to the Survey of Oak Ridge, 2nd Sector, as recorded in Map Book 10, Page 50 A & B. in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above described property together with all and singular the tenements, hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding right of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the Grantor, and all persons claiming by, through or under it.

IN WITNESS WHEREOF, **CENTRAL MORTGAGE COMPANY**, a corporation, has caused this conveyance to be executed by Lou Ann Howard, its Vice President, who is thereunto duly authorized, on this the 20th day of March, 2008.

CENTRAL MORTGAGE COMPANY

BY: 
Its Vice President

ATTEST: 
Assistant Secretary

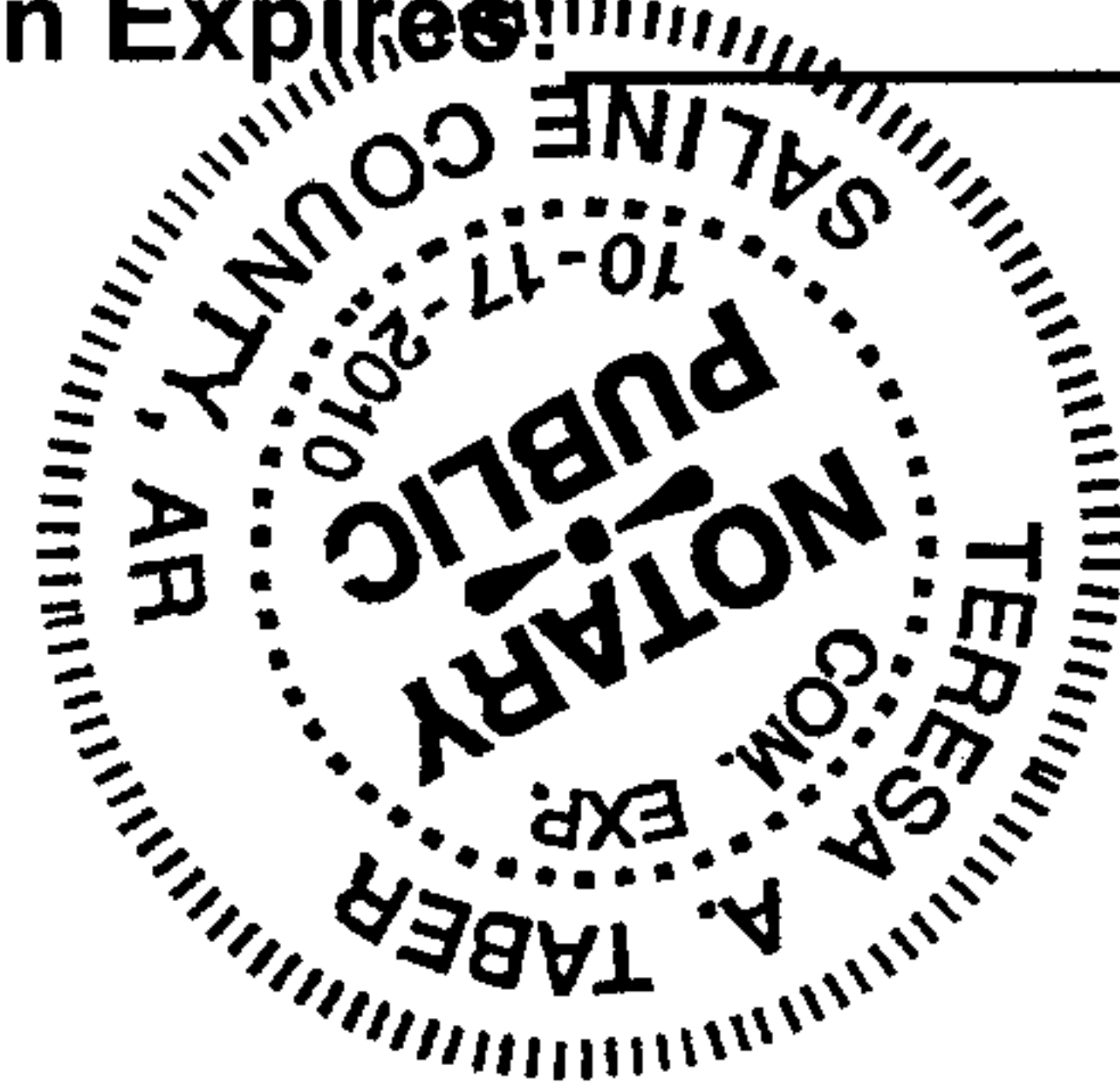
STATE OF Arkansas)
COUNTY OF Saline)

I, Teresa A Taber, a Notary Public in and for said County in said State, hereby certify that Lou Ann Howard, whose name as Vice President of **CENTRAL MORTGAGE COMPANY**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, in its capacity as said officer.

Given under my hand this the 20th day of March, 2008.

(SEAL)

Teresa A Taber
Notary Public
My Commission Expires: _____



THIS INSTRUMENT PREPARED BY:
W. L. LONGSHORE, III
LONGSHORE, BUCK & LONGSHORE, P.C.
2009 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

GRANTEES' ADDRESS:
FEDERAL NATIONAL MORTGAGE ASSOCIATION
950 Paces Ferry Road, Suite 1900
Atlanta, GA 30326-1161