



20080328000126330 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
03/28/2008 01:23:00PM FILED/CERT

This Document Prepared By:  
**Rommel, Clarin**  
**UCC Direct**  
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**Glendale, CA 91203**  
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When Recorded Return To:

**UCC Direct**  
**330 N. Brand Blvd, Suite 700**  
**Glendale, CA 91203**



### SATISFACTION OF MORTGAGE

**LOAN #: 19800098150** "Evans Dunn" Shelby County, Alabama  
Paid in Full Date: **02/12/2008**

Dated: **March 26, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **EVANS DUNN AND WIFE, KATIE DUNN** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **NOVEMBER 21, 2006**, filed for record **DECEMBER 21, 2006** in mortgage volume , page DOC No. **20061221000620910**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **26th** day of **MARCH, 2008**.  
Loan Amount **\$200,000.00**  
Tax Parcel ID: **na**

Property Address: **4556 Magnolia Drive, Birmingham, AL 35242**

**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

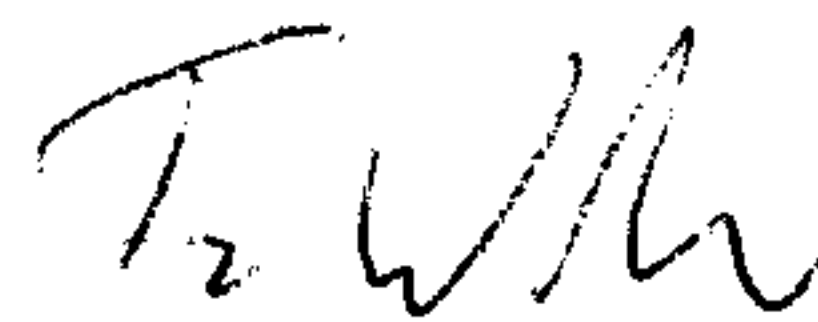
By:

  
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

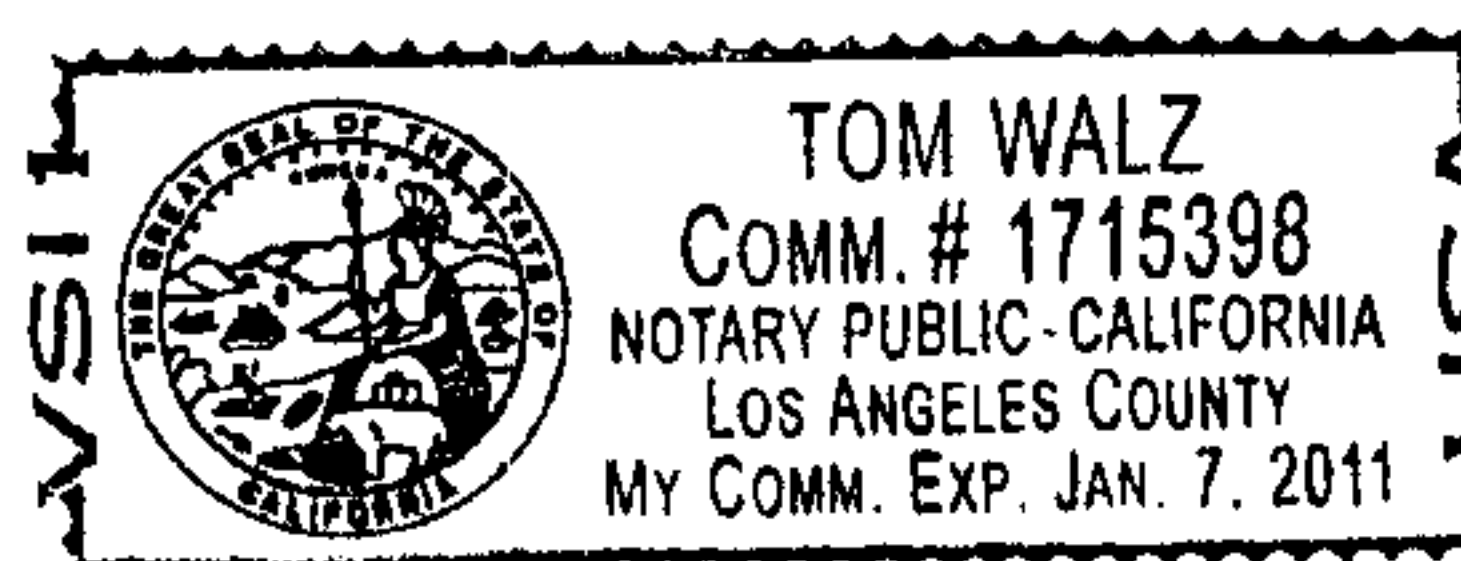
State of **CALIFORNIA**  
County of **LOS ANGELES**

On **March 26, 2008**, before me, **Tom Walz** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public  
**TOM WALZ**



(This area is for notarial seal)