

RELEASE OF MORTGAGES

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that CENTRAL STATE BANK, an Alabama Banking Corporation, mortgagee under those certain mortgages executed by **LESLIE HOWARD GREEN, SUSAN GREEN and ROBBIE T. GREEN** in favor of **CENTRAL STATE BANK**, recorded in **INSTRUMENT NUMBER 20070813000380700**, on **August 13, 2007**, **INSTRUMENT NUMBER 20051214000647220**, dated **December 12, 2005**, and **INSTRUMENT NUMBER 20051214000647210**, dated **December 12, 2005** in the office of the Probate Judge of **SHELBY County**, Alabama; does hereby fully discharge and release said mortgages referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 27th day of March, 2008.

Central State Bank, a Corporation



By: Melinda Gibson

Its: Assistant Vice-President

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that Melinda Gibson whose name as Assistant Vice-President of Central State Bank, a Corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 27th day of March, 2008.


NOTARY PUBLIC

My Commission Expires: 8/13/09

This instrument was prepared by **MITCHELL A. SPEARS, ATTORNEY AT LAW**, P. O. Box 119, Montevallo, Alabama 35115.