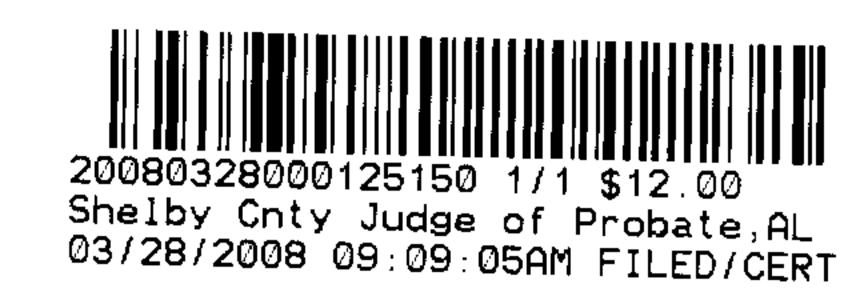
When Recorded Return To: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 1511196

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20061220000620430 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WILLIAM J. PARRISH AND HOLLY M. PARRISH having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CHOICE FUNDING, INC., D/B/A NORSTAR MORTGAGE GROUP has caused its name to be signed THIS 03RD DAY OF MARCH IN THE YEAR 2008 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CHOICE FUNDING, INC., D/B/A NORSTAR MORTGAGE GROUP

Marisol Silva

VICE PRESIDENT

The State of FLORIDA County of Marion

I, the undersigned authority, a notary public in and for said County & State, hereby certify that Marisol Silva the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST CHOICE FUNDING, INC., D/B/A NORSTAR MORTGAGE GROUP a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 03RD DAY OF MARCH IN THE YEAR 2008

Notary Public Comm exp: JENNIFER J FARRELL MY COMMISSION # DD448849 图X = RES: July 10, 2009 Storida Notary Service.com

Prepared By:

J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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100280501000021267 MERS PHONE 1-888-679-MERS form1/RCNAL1