

20080326000122260 1/2 \$34.50
Shelby Cnty Judge of Probate, AL
03/26/2008 02:23:41PM FILED/CERT

Shelby County, AL 03/26/2008
State of Alabama

Deed Tax: \$20.50

This Instrument Prepared By:
Paul M Kemp
Morris|Hardwick|Schneider, LLC
3535 Grandview Parkway, Suite 610
Birmingham, AL 35243
ALF-080100006S

Send Property Tax Notice to:

521 Creekview Ln

Pelham, AL 35124

Special Warranty Deed

State of Alabama
County of Jefferson

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One Hundred One Thousand One Hundred Fifty and 00/100 Dollars (\$101,150.00) cash in hand paid to

Federal National Mortgage Association

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Jane Murphy

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

LOT 6, BLOCK 1, according to the Survey of Oak Mountain Estates, as recorded in Map Book 5, Page 57, in the Probate Office of Shelby County, Alabama.

Source of Title:

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Deed Book 20071206000552630.

#80,920.00

\$ of the consideration was paid from the proceeds of a first mortgage and for a second mortgage filed simultaneously herewith.

IN WITNESS WHEREOF, Federal National Mortgage Association, has caused these present to be executed in its name and on its behalf as aforesaid, on this 6th day of March, 2008.

Federal National Mortgage Association

BY: _____

~~Paul M. Kemp~~ Attorney In Fact

State of Alabama
County of Jefferson

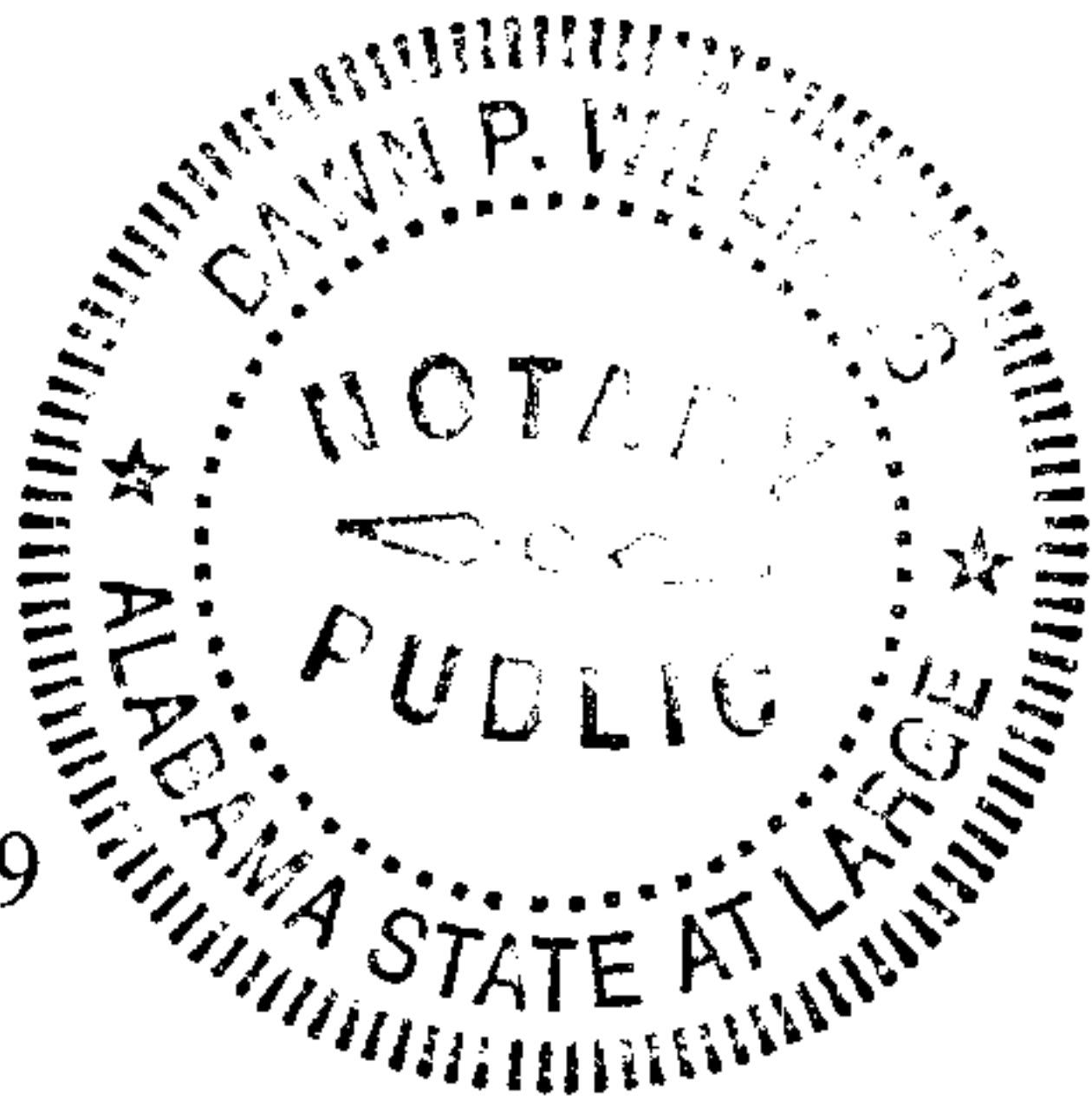
I, Dawn P. Williams, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Paul M. Kemp, Managing Attorney of Morris|Hardwick|Schneider, whose name as Attorney-in-Fact for Federal National Mortgage Association, is signed to the foregoing conveyance, and who is known to me or provided adequate proof of identification, acknowledged before me on this day that, being informed of the contents of the conveyance he/she, in his/her capacity as such Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 6th day of March, 2008.

[Signature]
Notary Public

My Commission Expires: _____

[Seal]
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 16, 2011
BORNED THAT NOTARY PUBLIC WITNESSES



Reference:

521 Creekview Lane
Pelham, AL, 35124-1629
Servicer Loan #: