

GRANTEE'S ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_

**WARRANTY DEED**

STATE OF ALABAMA,

SHELBY COUNTY.

Shelby County, AL 03/26/2008  
State of Alabama

Deed Tax: \$130.00

THIS INDENTURE, made and entered into on this the \_\_\_\_ day of March , 2008, by and between ALABAMA TRUST BANK, N.A., a banking corporation, herein referred to as Grantor, and HARPERSVILLE PHARMACY, LLC, herein referred to as Grantee.

WITNESSETH: That the Grantor for and in consideration of ONE HUNDRED THIRTY THOUSAND AND NO/100 (\$130,000.00) Dollars cash in hand paid, the receipt of which is acknowledged, has this day given, granted, bargained, sold and conveyed and does by these presents give, grant, bargain, sell and convey to the Grantee, in fee simple, the following described real estate, lying and being situated in Shelby County, Alabama, to-wit:

A part of the West one-half of the Northwest quarter of Section 34, Township 19 South, Range 2 East, described as follows: Commence at the Southeast corner of the Southeast quarter of the Northwest quarter of Section 34, and run West along said line a distance of 226 feet, more or less, to the East right-of-way line of Florida Short Route Highway; thence run Northwesterly along said highway right-of-way 2621 feet to the point of beginning of the tract herein described; thence run in a Northeastern direction and perpendicular to said highway a distance of 210 feet, more or less, to the West line of Chancellor's Ferry Road; thence in a Southeasterly direction along the Southwest right-of-way of Chancellor's Ferry Road to its intersection with the Northeast right-of-way line of Florida Short Route Highway; thence in a Northwesterly direction along said Northeast right-of-way line of Florida Short Route Highway to the point of beginning.

LESS AND EXCEPT: Approximately .45 acres, more or less, of the above described property conveyed to State of Alabama in connection with the widening of U.S. Highway 280, as shown in Deed Book 340, Page 219, in the Probate Office of Shelby County, Alabama. Said deed being dated May 28, 1982.

TO HAVE AND TO HOLD to the said Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor, by its President, who is

authorized to execute this conveyance, has hereunto set its signature and seal  
on the day and year first above written.

ALABAMA TRUST BANK, N.A.  
A Banking Corporation.

By: Harold A. Dickson SEAL)  
Harold A. Dickson, Its President

STATE OF ALABAMA,  
TALLADEGA COUNTY.

I, the undersigned authority, a Notary Public for said County and State, hereby  
certify that Harold A. Dickson, whose name as President of ALABAMA TRUST  
BANK, N.A., a banking corporation, is acknowledged before me on this day that,  
being informed of the contents of the conveyance, he, as such officer and with full  
authority, executed the same voluntarily on the day the same bears date, for and as  
the act of said company.

Given under my hand this the 24<sup>th</sup> day of March, 2008.

Donna D. Strickland  
NOTARY PUBLIC  
11/12/2009

This instrument prepared by:  
RUMSEY AND WILKINS  
Post Office Drawer 1325  
Sylacauga, Alabama 35150  
(256) 245-1930