

STATE OF ALABAMA
COUNTY OF SHELBY

20080325000120070 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/25/2008 12:41:48PM FILED/CERT

SPECIFIC DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I, RANDALL A. ROLOFF, appoint, NICOLE ANDERSON, my true and lawful attorney for me and in my name, place and stead, and for my use and benefit, to execute all documents necessary or proper regarding the sell of the property located at:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

This Power of Attorney shall not be affected by disability, incompetence, or incapacity of the principal RANDALL A. ROLOFF, it being the intent of the principal to form a Specific Durable power of attorney.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might ratifying and confirming that my said attorney, or his substitutes, shall lawfully do or cause to be done by these presents.

This Power of Attorney shall remain in effect until revoked by me in writing and said revocation is recorded in the Office of the Probate Judge of Shelby County, Alabama. This document hereby expressly revokes any previous Power of Attorney executed by me, regardless of requirements or revocation contained therein.

Witness my hand this 26th day of February, 2008.

Randall A. Roloff
RANDALL A. ROLOFF

STATE OF ALASKA
COUNTY OF Mitchell-Su Borough

I, the undersigned authority, Kris Hughes, a Notary Public, in and for said County and State, hereby certify that RANDALL A. ROLOFF whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the said Power of Attorney, he executed the same and delivered the same voluntarily on the day the same bears date.

Given under my hand and seal this 26th day of February, 2008

Kris Hughes
Notary Public

My Commission Expires: 2/14/2011

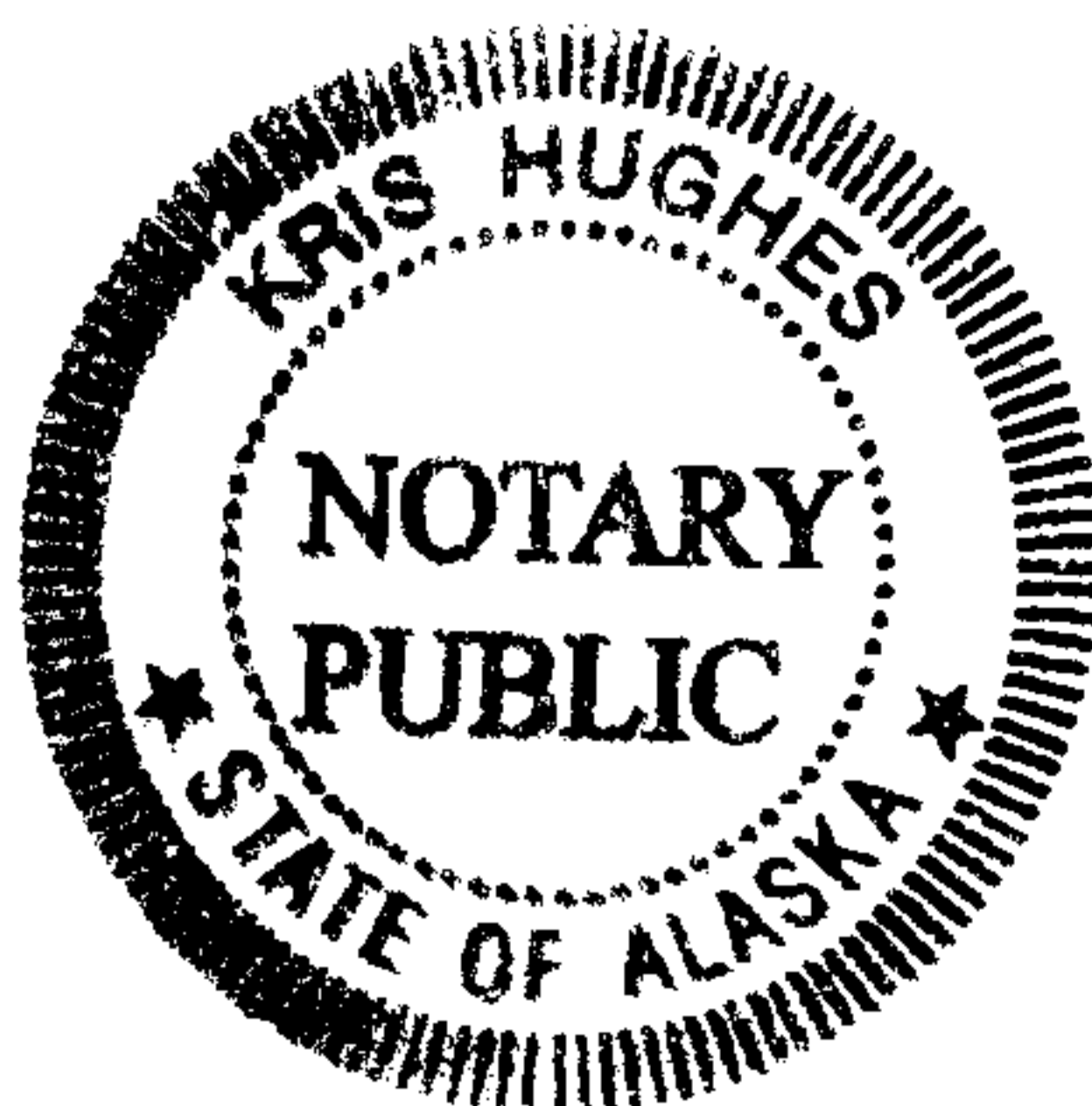


EXHIBIT A



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PARCEL I:

From the SW corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 33, Township 19 South, Range 1 East, run North along the West boundary of said $\frac{1}{4}$ - $\frac{1}{4}$ a distance of 865.84 feet; thence right 3 degrees 05 minutes 43 seconds a distance of 174.64 feet to the point of beginning; thence left 4 degrees 35 minutes 46 seconds distance of 358.24 feet; thence right 89 degrees 30 minutes 30 seconds a distance of 212.63 feet; thence right 122 degrees 29 minutes 30 seconds a distance of 216.98 feet; thence left 2 degrees 59 minutes 59 seconds a distance of 201.30 feet to the point of beginning.

PARCEL II:

Lot 7, according to the Survey of Perkins Landing, Sectors 1 & 2, as recorded in Map Book 27, Page 33, Shelby County, Alabama