20080321000115750 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/21/2008 12:04:20PM FILED/CERT

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SATISFACTION OF MORTGAGE

LOAN #: 19800082180 "Benjamin V. Smith" Shelby County, Alabama

Paid in Full Date: 01/28/2008

Dated: March 20, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM does hereby certify that a certain mortgage from BENJAMIN V. SMITH AND SPOUSE, SUSAN A. SMITH to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated JUNE 3, 2004, filed for record JUNE 22, 2004 in mortgage volume, page DOC No. 20040622000338680, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 20th day of MARCH, 2008. Loan Amount \$34,000.00 Tax Parcel ID: n/a

Property Address: 259 Grande View Parkway, Maylene, AL 35114
Legal and/or Assignment: AMENDMENT TO MORTGAGE RECORDED IN INSTRUMENT NO. 20060425000191580

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On March 20, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public LAKEISHA WALL LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)