

20080321000115640 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
03/21/2008 11:26:45AM FILED/CERT

Prepared by: **BANK OF AMERICA NA**
Earnestine Darden
715 Peachtree Street NE 5th Floor
Atlanta Georgia 30308

Return To:
Brinkley & Chestnut
307 Randolph Avenue
Huntsville Alabama 35801
Attn: Tammy Smith

20080313000165100 1/1 \$19.75
Madison Cnty Judge of Probate, AL
03/13/2008 05:31:40PM FILED/CERT

STATE OF ALABAMA

PARTIAL MORTGAGE RELEASE

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 Dollars(\$1.00) paid to **Bank of America N.A. formerly known as NationsBank, N.A** by **ADAMS HOMES OF Northwest FLORIDA, INC., a Florida corporation and ADAMS HOMES, L.L.C., an Alabama limited liability company (collectively, jointly and severally, the "Borrower")**, the receipt and sufficiency of which is hereby acknowledged, the said, **Bank of America, N.A.**, does hereby release, remise, quitclaim and convey unto the said **ADAMS HOMES, LLC**, all of the right, title, claim and interest acquired under that certain mortgage dated 19th day of July, 2007as is recorded in **Mortgage Document # 20071026000496310**, modified by Mortgage Spreader Agreement dated 24th day of August, 2007, recorded in Document # **20071106000511230**, in the Office of the Judge of Probate of Shelby County, Alabama, in and to the following described real estate, to-wit:

Lot 424, SILVER CREEK SECTOR III, PHASE II, according to the plat as recorded in Map Book 36, Page 104, in the office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD unto the said CUSTOMER, its successors and assigns, in fee simple forever.

This release shall not in any way impair or affect the right of the undersigned to hold the remaining portion of the premises conveyed under said mortgage indebtedness remaining unpaid, nor shall this release impair or affect the power of sale contained in said mortgage.

IN WITNESS WHEREOF, **Bank of America N.A.** has caused this instrument to be executed for it and in its name by its duly authorized officer, and its seal to be affixed hereto, on this the March 7, 2008.

BANK OF AMERICA, N. A.

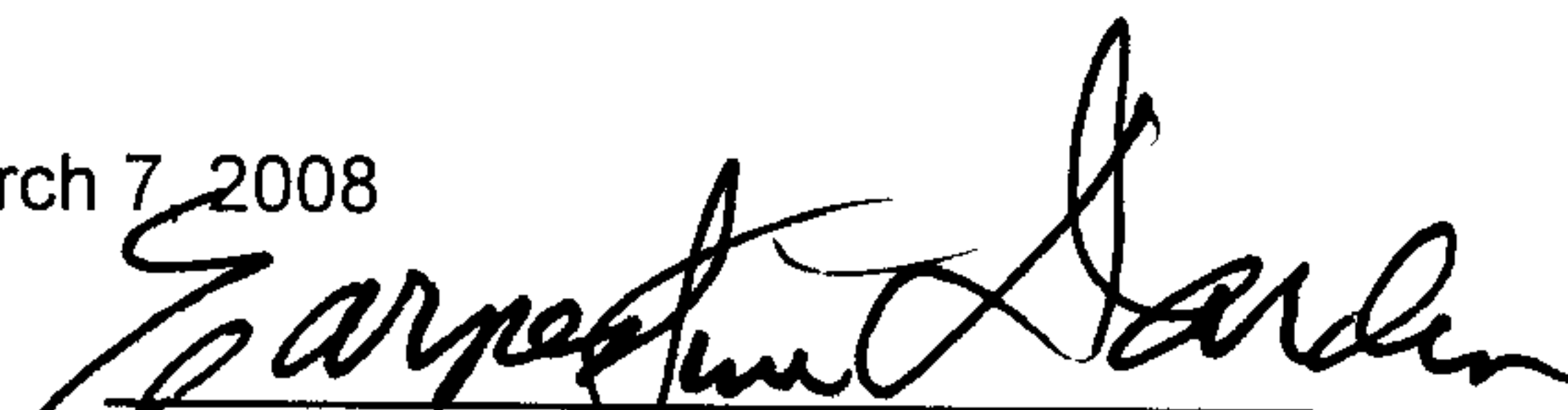
 (Seal)

Bonnie Crutchfield
Vice President

STATE OF GEORGIA
COUNTY OF FULTON

I, **Earnestine Darden**, a Notary Public in and for said County, in said State, hereby certify that **Bonnie Crutchfield** name as **Vice President** of **Bank of America N.A.**, is signed to the foregoing release and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she as such officer and with full authority, executed for and as the act of **Bank of America N.A.**

Given under my hand and official seal this March 7, 2008


(Notary Public)

