


Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452


20080321000115580 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/21/2008 11:16:29AM FILED/CERT

When Recorded Mail To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

CORPORATE CANCELLATION AND RELEASE

Loan#: 7079846353
Invoice#: E0982953
CostCenter#: USR

The debt secured by the mortgage , dated **February 21, 2005** and filed for record **April 7, 2005** as Document Number **20050407000162340** for Loan Amount of **\$97500.00** and recorded among the records of the Office of the Judge of Probate of **Shelby County, Alabama** , from **EDWARD STEPHEN PARKER / SYDNE STONE PARKER** to **PHH MORTGAGE CORPORATION** ; having been paid in full said lien is hereby fully cancelled, satisfied and released this **17th** day of **March, 2008**

***** THIS MORTGAGE WAS ASSIGNED TO PHH MORTGAGE CORPORATION TO BE RECORDED PRIOR TO CANCELLATION

PHH MORTGAGE CORPORATION

By 

Jerry Unger, Assistant Secretary

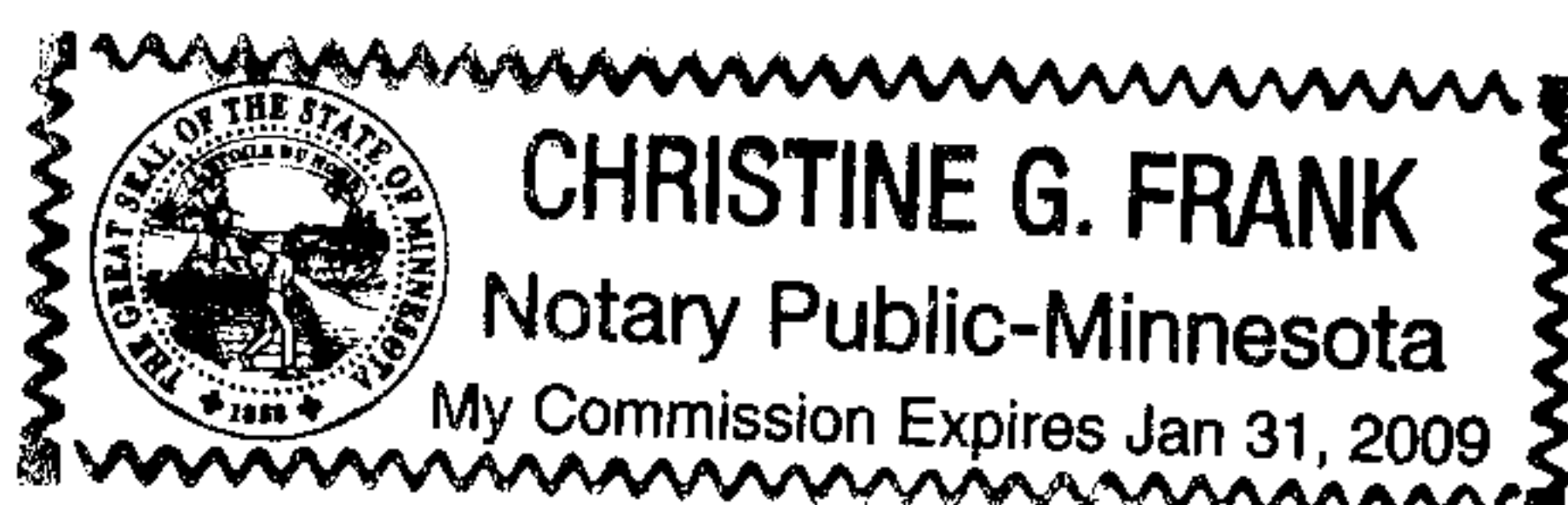



U44183301-02GR01
CORP MTG CANCEL

STATE OF Minnesota)
COUNTY Ramsey) SS

US Recordings

On **March 17, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Jerry Unger** the **Assistant Secretary** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Christine G Frank, Notary Public
My Commission Expires: **January 31, 2009**