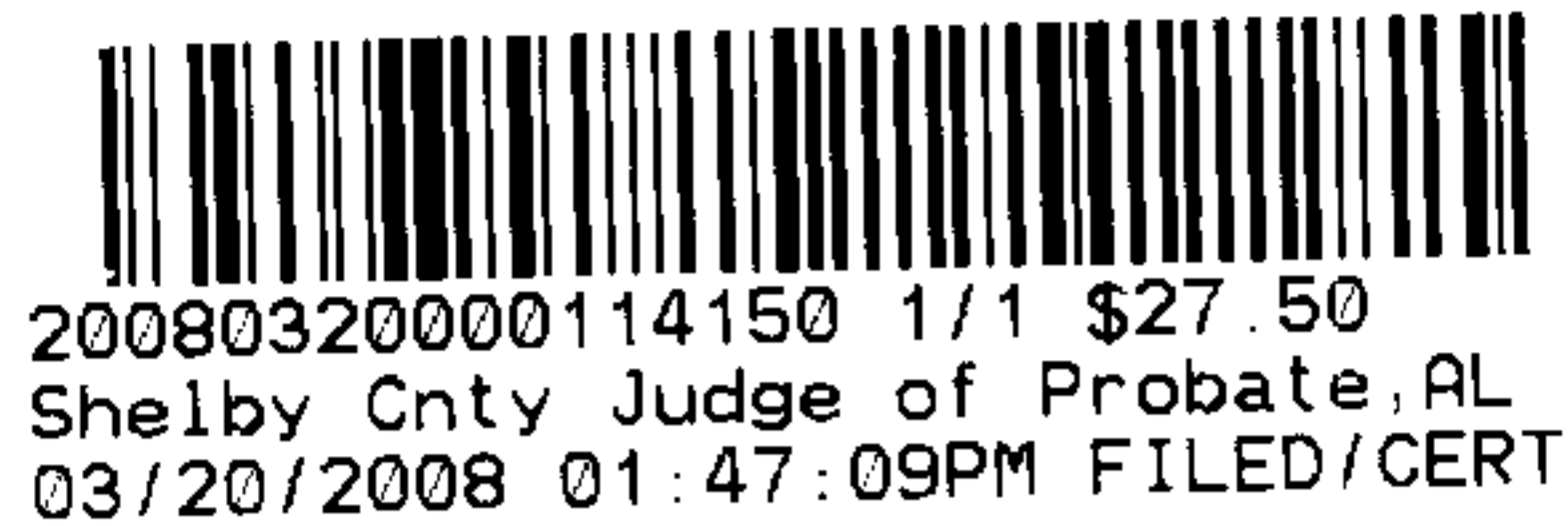


THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE EVIDENCE. DESCRIPTION FURNISHED BY GRANTOR.

This instrument was prepared by:  
**Mike T. Atchison, Attorney**  
**P.O. Box 822**  
**Columbiana, Alabama 35051**



Send Tax Notice to:  
**Jay McNish**  
**197 Cox Lane**  
**Alabaster, AL 35007**

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA )  
SHELBY COUNTY )

**KNOW ALL MEN BY THESE PRESENTS**, That in consideration of **SIXTEEN THOUSAND, FIFTY and no/100 DOLLARS (\$16,050.00)**, and any other good and valuable considerations to the undersigned grantor, (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **DONNIE NORRIS, a single man (herein referred to as grantor)** grant, bargain, sell and convey unto **JAY McNISH and wife, WENDY McNISH, (herein referred to as grantees)**, the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of Tract 6 and Tract 7 located in Section 15, Township 21 South, Range 3 West, being more particularly described as follows:

Commence at the Southwest corner of the SW ¼ of the NW ¼ of said Section 15, Township 21 South, Range 3 West and run North 03 degrees 59 minutes 02 seconds West along the West line of said ¼ - ¼ Section for a distance of 435.00 feet; thence North 87 degrees 33 minutes 10 seconds East run East and parallel to the South line of said ¼ - ¼ Section a distance of 1049.00 feet; thence run North 01 degrees 13 minutes 25 seconds West a distance of 368.45 feet to the point of beginning; thence continue along last described course a distance of 100.00 feet to a point; thence 90 degrees 00 minutes 00 seconds East a distance of 466.56 feet to a point; thence run South 03 degrees 25 minutes 33 seconds East a distance of 100.00 feet to a point; thence run South 89 degrees 58 minutes 52 seconds West a distance of 470.40 feet to the point of beginning.

According to survey of Joseph Edward Conn, Jr., RLS #9049.

The grantor reserves a 30-foot easement for utilities across the above described property. The exact location of said easement will be located and identified at a later date by mutual consent between the parties hereto.

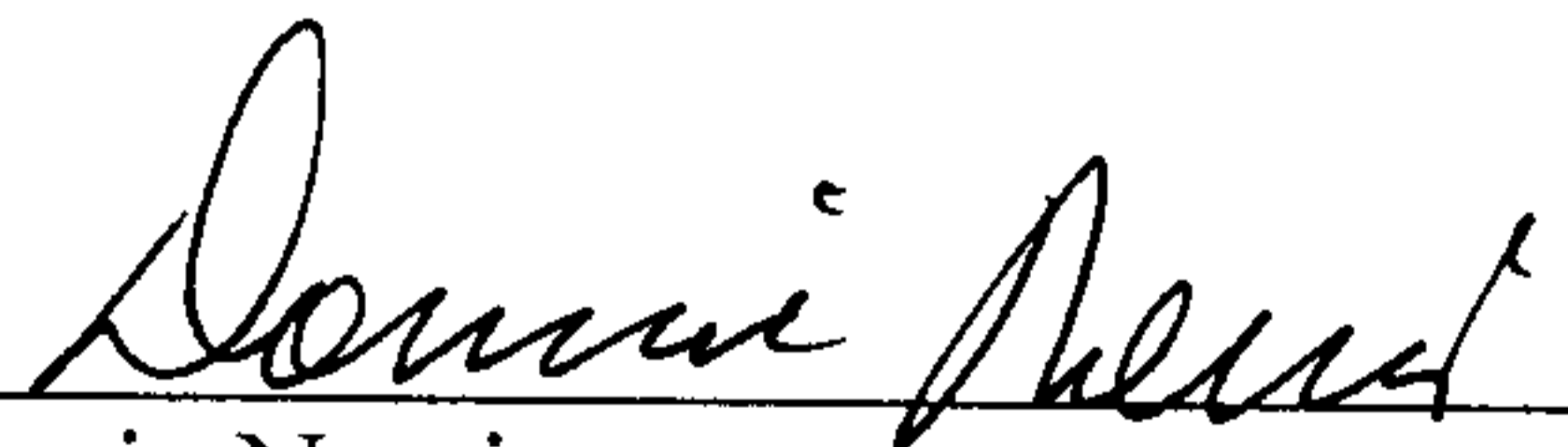
Subject to taxes for 2008 and subsequent years, easements, restrictions, rights of way, and permits of record.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 1<sup>st</sup> day of February, 2008.

STATE OF ALABAMA  
COUNTY OF SHELBY )

  
Donnie Norris

I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify **DONNIE NORRIS**, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance they/she/he executed the same voluntarily on the day the same bears date.

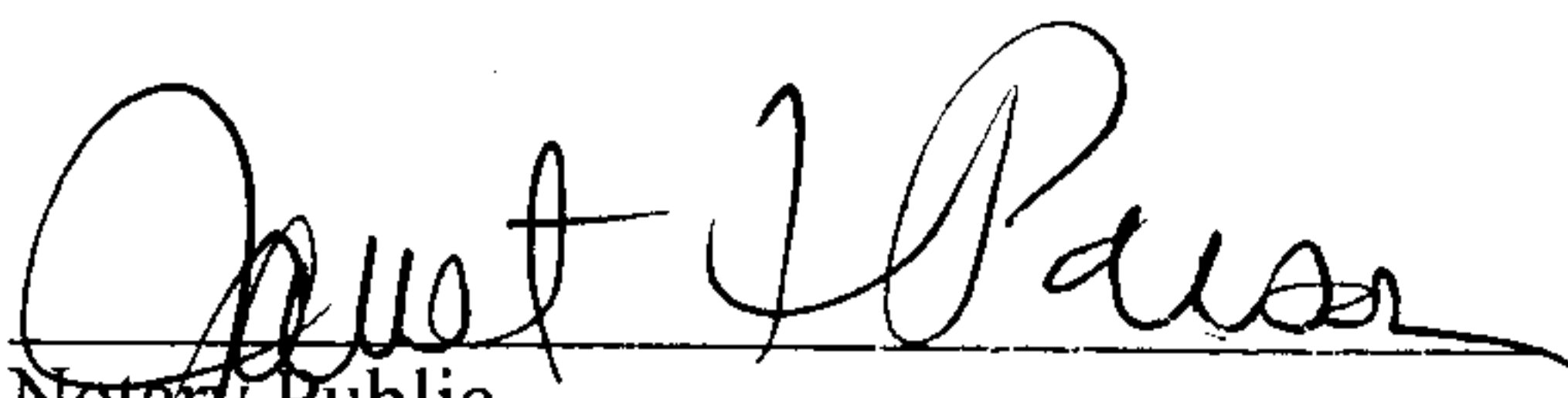
Given under my hand and official seal this 1<sup>st</sup> day of February, 2008.

Shelby County, AL 03/20/2008  
State of Alabama

Deed Tax: \$16.50

My commission expires:

06/16/08

  
Notary Public