

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: **800-331-3282**

When Recorded Return To:

UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203



SATISFACTION OF MORTGAGE

LOAN #: 6780156 "Triple S Farm, Llc" Shelby County, Alabama

Paid in Full Date: **01/30/2008**

Dated: **March 19, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** does hereby certify that a certain mortgage from **TRIPLE S FARM, LLC** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **JANUARY 28, 2002**, filed for record **FEBRUARY 4, 2002** in mortgage volume , page **DOC No. 2002-05753**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **19th** day of **MARCH, 2008**.

Loan Amount **\$600,000.00**

Tax Parcel ID: **na**

Property Address: **2442 Sarah Dean Rd, Wilsonville, AL 35186**

Legal and/or Assignment: **MORTGAGE, INSTRUMENT NO. 1994-35756 RECORDED 12/05/1994**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By:



ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**

County of **LOS ANGELES**

On **March 19, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LAKEISHA WALL



(This area is for notarial seal)