

When Recorded Return To:
Pentagon Federal Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

20080319000112070 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
03/19/2008 09:23:41AM FILED/CERT

Loan no 25804528740

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

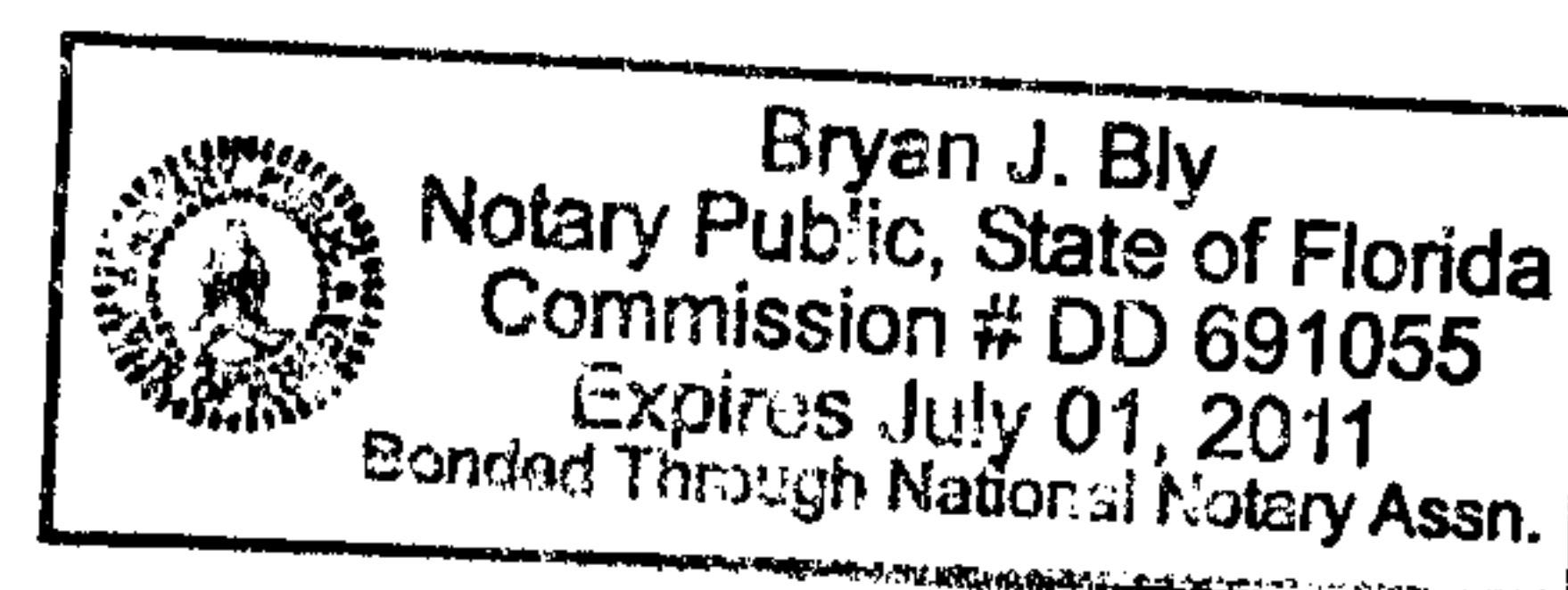
The debt secured by Mortgage recorded in Real Property Mortgage Book , Page
or as Doc# 20060531000257380 of the records in the offices of the Judge of
Probate of SHELBY County, Alabama, from: **RONALD T THOMPSON AND CATHY W
THOMPSON** having been paid in full, said lien is hereby fully released,
satisfied, discharged and cancelled.

IN WITNESS WHEREOF, PENTAGON FEDERAL CREDIT UNION has caused its name to be
signed THIS 29TH DAY OF FEBRUARY IN THE YEAR 2008
PENTAGON FEDERAL CREDIT UNION

By: 
CRYSTAL MOORE
VICE PRESIDENT

The State of FLORIDA County of PINELLAS
I, the undersigned authority, a notary public in and for said County & State,
hereby certify that CRYSTAL MOORE the VICE PRESIDENT of PENTAGON FEDERAL
CREDIT UNION a corporation, is signed to foregoing conveyance and who is
known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.
Given under my hand this THIS 29TH DAY OF FEBRUARY IN THE YEAR 2008


BRYAN J. BLY
Notary Public Comm exp: 07/01/2011



Prepared By:
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



PFCRC 8467513

AZE1755036

form1/RCNAL1