

This instrument prepared by:

Paden & Paden, Attorney at Law  
#5 Riverchase Ridge, Ste 100  
Birmingham, AL 35244

20080318000110010 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
03/18/2008 09:54:00AM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

### PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That:

In consideration of good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned **WACHOVIA BANK, NATIONAL ASSOCIATION, ("Mortgagee")**, successor by merger to SouthTrust Bank, does hereby release the real property described below from the lien of that certain Mortgage executed by **HPH Properties, LLC ("Mortgagor")**, which is recorded in the Office of the Judge of Probate of **SHELBY County, Alabama, in INSTRUMENT NUMBER 20070406000158880 together with amendment recorded in INSTRUMENT NUMBER 20070605000262170 ("Mortgage")**. Mortgagee does hereby release, remise, quit claim, and convey unto Mortgagor, its successors, heirs and assigns all of the right, title, and interest of the undersigned in and to the following described real estate situated in County, Alabama, more particularly described as:

**Lot 73, according to the Survey of Amended Map Savannah Pointe Sector IX, as recorded in Map Book 37, Page 51 A & B, in the Probate Office of Shelby County, Alabama.**

It is expressly understood and agreed that this release shall not in any manner affect the lien of the Mortgage as to the remainder of the property described in the Mortgage or the lien created by any of the other documents described above or the indebtedness secured thereby.

Mortgagee has caused this instrument to be executed by its officer thereunto duly authorized on or as of the 29 day of Feb, 2008

WACHOVIA BANK, NATIONAL ASSOCIATION

By: Terri Shelton

Its: Terri Shelton

Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County and State, hereby certify that Terri Shelton, whose name as J P of **WACHOVIA BANK, NATIONAL ASSOCIATION**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 29 day of Feb, 2008

Samuel A. Hunter

Notary Public

My commission expires: \_\_\_\_\_

NOTARY PUBLIC  
Alabama County of Jefferson  
Commission Expires 03/18/2009