20080317000109000 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/17/2008 03:07:30PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned First American Bank, an Alabama banking corporation, acknowledges full payment of the indebtedness secured by that certain (Real Property) Accommodation Future Advance Mortgage executed by Chesser Plantation, Inc. for and in consideration of the indebtedness of Thornton Construction Company, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Mortgage Book No. 20071030000500900 (and assigned to _____in_____ Book No ._____,Page_____,) and the undersigned does further hereby release and satisfy said mortgage.

Lot 63, according to the Map and Survey of Chesser Plantation, Phase I, Sector 2, as recorded in Map Book 33, Page 121, in the Probate Office of Shelby County, Alabama: being situated in Shelby County, Alabama.

In Witness Where of, the undersigned has caused these presents to be executed this 13th day of March, 2008.

FIRST AMERICAN BANK, an Alabama banking corporation

By: _____
Its: Chris Cotton-Sr. Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama banking corporation (as successor-in-interest to National Bank of Commerce of Birmingham) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and Official seal this 13th of March, 2008.

_____
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: May 16, 2011
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This Instrument was prepared
Nancy Aliano
First American Bank
P.O. Box 10686
Birmingham Al 35202-0686

_____
Loan # 3844

01145752.1