



20080317000108200 1/4 \$32.00  
Shelby Cnty Judge of Probate, AL  
03/17/2008 11:27:15AM FILED/CERT

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Timothy V. Johnson, Esquire c/o Hunton & Williams LLP
600 Peachtree Street, N.E., Suite 4100
Atlanta, Georgia 30307

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME	Moore-Handley, Inc.			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3140 Pelham Parkway	Pelham	AL	35124	USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
		corporation	Delaware	0926794 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	The CIT Group/Business Credit, Inc.			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
505 Fifth Avenue	New York	NY	10017	USA

4. This FINANCING STATEMENT covers the following collateral:

Collateral consists of all assets, personal property and/or goods of Debtor now owned or hereafter acquired which are or are to be become fixtures on the real property described on Exhibit A attached hereto and incorporated herein by reference. Note: Retention of cash proceeds by any subordinate secured party violates the rights of the Secured Party identified herein.

5. ALTERNATIVE DESIGNATION [if applicable]: <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAILOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Shelby County, Alabama - 3140 Pelham Parkway, Pelham, AL

CIT/Moore Handley - 64534.47

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

Moore-Handley, Inc.

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Exhibit A attached hereto and hereby made a part hereof.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years



**EXHIBIT "A"**

3140 Pelham Parkway, Pelham, Alabama

**PARCEL A:**

Commence at the Southwest corner of Section 13, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama; thence South 87 degrees 59 minutes 35 seconds East, a distance of 764.69 feet; thence North 10 degrees 17 minutes 35 seconds West a distance of 662.23 feet; to the POINT OF BEGINNING; thence continue Northerly along the last described course a distance of 655.57 feet; thence North 87 degrees 59 minutes 35 seconds West a distance of 848.51 feet to a point on the Easterly right of way line of Old Ashville-Montevallo Highway; thence South 01 degrees 48 minutes 25 seconds West and along said right of way a distance of 249.15 feet; thence South 04 degrees 35 minutes 39 East and along said right of way a distance of 283.08 feet; thence North 85 degrees 12 minutes 49 seconds East and leaving said right of way a distance of 313.80 feet; thence South 04 degrees 47 minutes 11 East a distance of 222.33 feet; thence North 85 degrees 12 minutes 49 seconds East a distance of 621.22 feet to the POINT OF BEGINNING.

Said parcel containing 12.88 acres more or less.

**PARCEL B:**

Commence at the Southwest corner of Section 13, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama; thence South 87 degrees 59 minutes 35 seconds East a distance of 764.69 feet; thence North 10 degrees 17 minutes 35 seconds West a distance of 317.80 feet (title deed calls for 217.80 feet which is a misprint) to the POINT OF BEGINNING; thence continue Northerly along the last described course, a distance of 344.43 feet; thence South 85 degrees 12 minutes 49 seconds West, a distance of 621.22 feet; thence North 04 degrees 47 minutes 11 seconds West a distance of 222.33 feet; thence South 85 degrees 12 minutes 49 seconds West a distance of 313.80 feet to the Easterly right of way line of Old Ashville-Montevallo Highway (Shelby County Highway #238); thence South 04 degrees 35 minutes 35 seconds East and along said right of way a distance of 518.42 feet; thence South 25 degrees 20 minutes 35 seconds East and along said right of way a distance of 130.72 feet; thence South 87 degrees 59 minutes 35 seconds East leaving said right of way and along the Northerly right of way line of Cummings Street, a distance of 476.70 feet; thence North 10 degrees 17 minutes 35 seconds West and leaving said right of way a distance of 188.73 feet; thence South 87 degrees 59 minutes 36 seconds East a distance of 471.99 feet (measure) 472.00 feet (title deed) to the POINT OF BEGINNING.

Said parcel containing 9.93 acres more or less.

**PARCEL C:**

Commence at the Southwest corner of Section 13, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama; thence North 87 degrees 50 minutes 29 seconds West a

distance of 201.98 feet to the approximate center line of Atlantic Coast Line Railroad right of way; thence North 25 degrees 15 minutes 29 seconds West and along said right of way, a distance of 196.31 feet to the approximate intersection of the center line of the Old Ashville-Montevallo Road; thence North 04 degrees 40 minutes 29 seconds West and along said center line of road, a distance of 712.23 feet (measure) 703.74 feet (title deed); thence South 85 degrees 19 minutes 31 seconds West and leaving said road center line a distance of 30.52 feet (measure) 30.00 feet (title deed) to the POINT OF BEGINNING; thence South 85 degrees 15 minutes 28 seconds West a distance of 185.27 feet (measure) 180.88 feet (title deed) to a point on the Northeast right of way line of Atlantic Coast Line Railroad; thence North 25 degrees 15 minutes 48 seconds West and along said right of way, a distance of 584.82 feet (measure) 594.74 feet (title deed) to the point of beginning of a non tangent curve to the left having a radius of 2,914.82 feet, a central angle of 08 degrees 07 minutes 53 seconds and subtended by a chord which bears North 29 degrees 28 minutes 31 seconds West and a chord distance of 413.32 feet; thence along the arc of said curve and said right of way a distance of 413.67 feet; thence South 87 degrees 59 minutes 35 seconds East and leaving said right of way a distance of 670.32 feet to a point on the Westerly right of way line of above said Old Ashville-Montevallo Highway, said point also being the beginning of a non tangent curve to the left, having a radius of 2,775.35 feet a central angle of 02 degrees 23 minutes 04 seconds and subtended by a chord which bears South 06 degrees 23 minutes 41 seconds West and a chord distance of 115.49 feet; thence along the arc of said curve and said right of way a distance of 115.50 feet (measure) 115.69 feet (title deed); thence South 05 degrees 11 minutes 55 seconds West and along said right of way a distance of 180.82 feet to the beginning of a non tangent curve to the left, having a radius of 3,223.53 feet, a central angle of 09 degrees 52 minutes 42 seconds and subtended by a chord which bears South 00 degrees 18 minutes 59 seconds West and a chord distance of 555.08 feet; thence along the arc of said curve and said right of way a distance of 555.76 feet (measure) 564.02 feet (title deed) to the POINT OF BEGINNING..

Said parcel containing 8.0 acres more or less.

The above described parcels are more particularly set forth on that certain ALTA/ACSM Land Title Survey prepared by R.C. Farmer and Associates, Inc., Robert C. Farmer, Alabama R.P.L.S. No. 14720, dated November 8, 2002, last updated March 3, 2008, Job No. 7366.

This Commitment is invalid unless the insuring provisions and Schedules A and B are attached.