20080314000106180 1/1 $11.00
Shelby Cnty Judge of Probate,AL
03/14/2008 01:35:33PM FILED/CERT

This Document Prepared By:
**Rommel, Clarin**
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**330 N. Brand Blvd, Suite 700**
**Glendale, CA 91203**

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# SATISFACTION OF MORTGAGE

**LOAN #: 2207436** **"June B. Pyburn" Shelby County, Alabama**
Paid in Full Date: **01/18/2008** Dated: **March 13, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **JUNE B. PYBURN, AN UNMARRIED WOMAN** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **NOVEMBER 15, 2002**, filed for record **DECEMBER 20, 2002** in mortgage volume , page DOC No. **20021220000637080**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **13th** day of **MARCH**, **2008**.
Loan Amount **$200,000.00**
Tax Parcel ID: **na**

Property Address: **203 Kings crest Lane, Pelham, AL 35124**

**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

By: _____
**ROMMEL CLARIN**
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 13, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, ~~**ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(~~s)~~ whose name(~~s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity~~(ies)~~, and that by his/~~her/their~~ signature(~~s)~~ on the instrument the person(~~s~~), or the entity on behalf of which the person(~~s)~~ acted, executed the instrument.

Witness my hand and official seal.

Notary Public
**LAKEISHA WALL**

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)