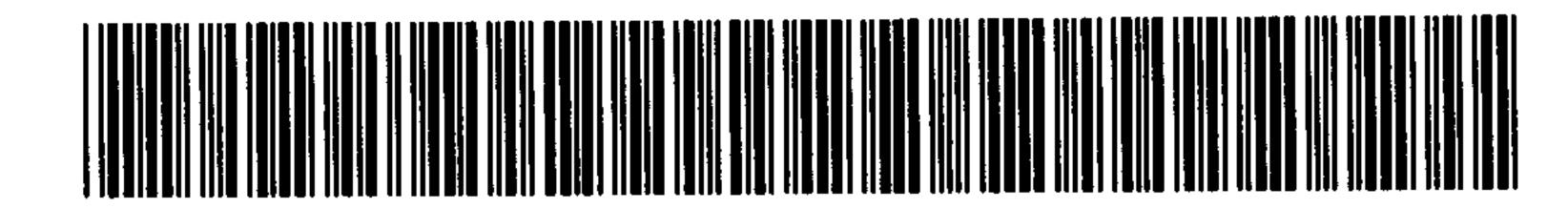


This Document Prepared By: Rommel, Clarin **UCC** Direct 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282

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SATISFACTION OF MORTGAGE

LOAN #: 2207436

"June B. Pyburn" Shelby County, Alabama

Paid in Full Date: 01/18/2008

Dated: March 13, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from JUNE B. PYBURN, AN UNMARRIED WOMAN to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated NOVEMBER 15, 2002, filed for record DECEMBER 20, 2002 in mortgage volume , page DOC No. 20021220000637080, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 13th day of MARCH, 2008. Loan Amount \$200,000.00

Tax Parcel ID: na

Property Address: 203 Kings crest Lane, Pelham, AL 35124

FIRST AMERICANDBANK, AN ALABAMA BANKING CORPORATION

By:

ROMMEL CLARIN

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

On March 13, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)-whose name(s)-is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their.authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

Notary Public

Notary Public - California Los Angeles County My Comm. Expires Jan 7, 2011

LAKEISHA WALL

Commission # 1715396

(This area is for notarial seal)