

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: 800-331-3282

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## SATISFACTION OF MORTGAGE

LOAN #: 19800016278 "Ashley Sellers" Shelby County, Alabama

Paid in Full Date: 03/10/2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **ASHLEY SELLERS AND BRANDON SELLERS, HUSBAND AND WIFE** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **JUNE 2, 2005**, filed for record **JUNE 14, 2005** in mortgage volume, page DOC No. **20050614000291500**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 12th day of MARCH, 2008. Loan Amount \$28,710.00

Tax Parcel ID: n/a

Property Address: 3045 Valley Ridge Rd, Birmingham, AL 35242

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: /ROMMEL CLARIN

**ASSISTANT VICE PRESIDENT** 

State of CALIFORNIA County of LOS ANGELES

On March 12, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

LAKEISHA WALL

(This area is for notarial seal)

LAKEISHA WALL

Commission # 1715396

Notary Public - California

Los Angeles County

My Comm. Expires Jan 7, 2011