



20080314000106140 1/1 \$11.00  
Shelby Cnty Judge of Probate,AL  
03/14/2008 01:31:13PM FILED/CERT

This Document Prepared By:  
**Rommel, Clarin**  
**UCC Direct**  
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**Glendale, CA 91203**  
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When Recorded Return To:

**UCC Direct**  
**330 N. Brand Blvd, Suite 700**  
**Glendale, CA 91203**



**SATISFACTION OF MORTGAGE**

**LOAN #: 6211562 "Big Ben, Inc" Shelby County, Alabama**  
Paid in Full Date: **12/18/2007**

Dated: **March 12, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **BIG BEN, INC** to **NATIONAL BANK OF COMMERCE OF BIRMINGHAM** dated **MAY 18, 1994**, filed for record **MAY 20, 1994** in mortgage volume , page DOC No. **1994-16437**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **12th** day of **MARCH, 2008**.  
Loan Amount **\$840,000.00**  
Tax Parcel ID: **NA**

Property Address: **504-522 CAHABA PARK CIRCLE, BIRMINGHAM, AL 35242**  
Legal and/or Assignment: .

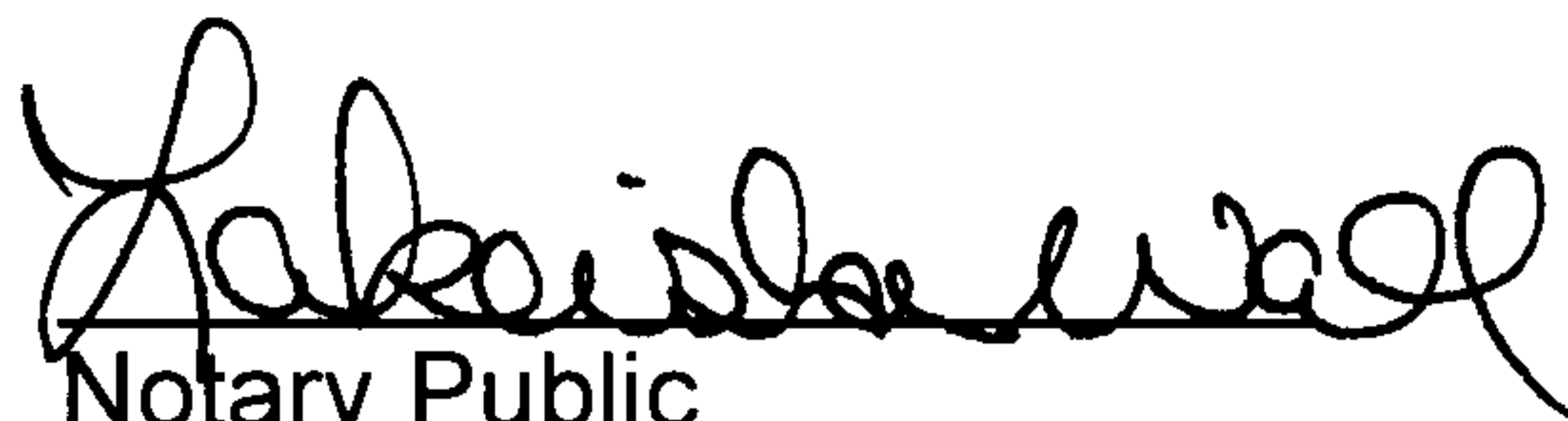
**FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**

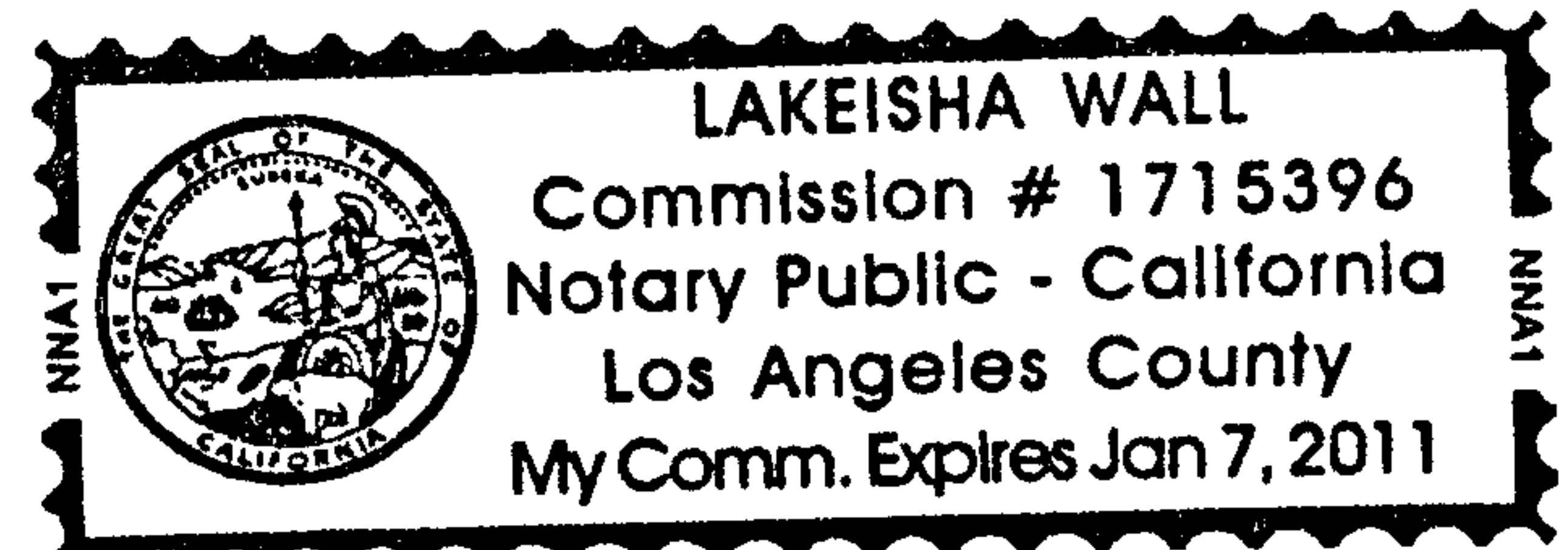
By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **March 12, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**LAKEISHA WALL**



(This area is for notarial seal)