20080314000106100 1/1 $11.00
Shelby Cnty Judge of Probate, AL
03/14/2008 01:24:54PM FILED/CERT

This Document Prepared By:
Rommel, Clarin
UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203
Voice: **800-331-3282**

When Recorded Return To:

UCC Direct
330 N. Brand Blvd, Suite 700
Glendale, CA 91203

SATISFACTION OF MORTGAGE

LOAN #: 19800019742 "Martha Watkins" Shelby County, Alabama
Paid in Full Date: **01/08/2008** Dated: **March 13, 2008**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** does hereby certify that a certain mortgage from **MARTHA WATKINS, A SINGLE WOMAN** to **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION** dated **DECEMBER 4, 2006**, filed for record **DECEMBER 22, 2006** in mortgage volume , page DOC No. **20061222000623800**, of the **SHELBY COUNTY** County, **ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this **13th** day of **MARCH**, **2008**.
Loan Amount **$25,000.00**
Tax Parcel ID: **n/a**

Property Address: **586 Cahaba Manor Drive, Pelham, AL 35124**
Legal and/or Assignment: **.**

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: _____
ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of **CALIFORNIA**
County of **LOS ANGELES**

On **March 13, 2008**, before me, **Lakeisha Wall** a Notary Public in and for **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, ~~**ASSISTANT VICE PRESIDENT** of **FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION**~~ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(~~s)~~ whose name(~~s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/sh~~e/they~~ executed the same in his/her/~~their~~ authorized capacity(~~ies~~), and that by his/h~~er/the~~ir signature(~~s)~~ on the instrument the person(~~s~~), or the entity on behalf of which the person(~~s~~) acted, executed the instrument.

Witness my hand and official seal.

Notary Public
LAKEISHA WALL

LAKEISHA WALL
Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)