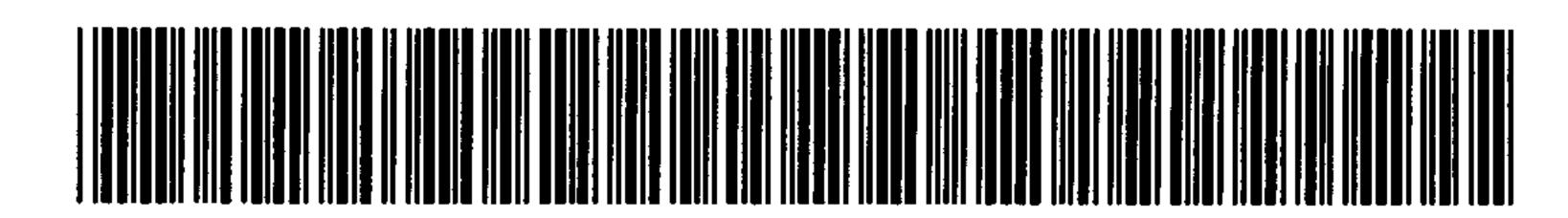


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SATISFACTION OF MORTGAGE

LOAN #: 19800011592 "John Farley" Shelby County, Alabama

Paid in Full Date: 01/11/2008

Dated: March 13, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION does hereby certify that a certain mortgage from JOHN FARLEY AND SPOUSE, JENNIFER FARLEY to FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION dated FEBRUARY 28, 2005, filed for record APRIL 11, 2005 in mortgage volume, page DOC No. 20050411000167360, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 13th day of MARCH, 2008. Loan Amount \$100,000.00

Tax Parcel ID: na

Property Address: 1708 Lake Harwood Drive, Birmingham, AL 35242

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION

By: _____

ROMMEL CLARIN
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On March 13, 2008, before me, Lakeisha Wall a Notary Public in and for LOS ANGELES in the state of California, personally appeared Rommel Clarin, ASSISTANT VICE PRESIDENT of FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION— personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are-subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public

LAKEISHA WALL

Commission # 1715396
Notary Public - California
Los Angeles County
My Comm. Expires Jan 7, 2011

(This area is for notarial seal)