


Prepared by: SHILPA KHOT
OCWEN LOAN SERVICING, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 33078460
Investor # 2331

**STATE OF ALABAMA
SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: WILLIAM A. NEW (MARRIED) AND TRACY L. NEW (MARRIED)
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.

AMOUNT: \$143,100.00
DATED: SEPTEMBER 29, 2003
RECORDED: 10-6-03
DEED OF TRUST BOOK: — PAGE: —
DOC/INSTRUMENT: 20031006000669880
PROPERTY ADDRESS: 1140 MIMOSA ROAD, VANDIVER, ALABAMA
COUNTY: SHELBY, ALABAMA
AP#: 01-8-33-0-000-020.005

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
IN WITNESS WHEREOF, Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.**, has duly executed the foregoing instrument on MARCH 05, 2008.

WITNESSES BY:

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS
NOMINEE FOR SOUTHSTAR FUNDING, LLC.**



NANCY ELLER



Name: Scott W. Anderson
Title: Vice President



MICHAEL HANNA

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Scott W. Anderson, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR SOUTHSTAR FUNDING, LLC.**, whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.

Given under my hand and seal on MARCH 05, 2008.



NOTARY PUBLIC

DORIS CHAPMAN
Notary Public, State of Florida
Commission # 00000000000000000000
Expires 12/31/2010
Bonded Through Atlantic Bonding Co., Inc.

When Recorded Mail To:

Financial Decisions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

585 398



20080314000106050 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/14/2008 01:07:33PM FILED/CERT

Loan Number: 33078460

EXHIBIT "A"

A parcel of land in the South $\frac{1}{2}$ of the N.E. $\frac{1}{4}$ of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama: Described as follows; Commence at an iron pin, locally accepted to be the Northeast corner of the S.E. $\frac{1}{4}$ of the N.E. $\frac{1}{4}$ of said Section 33, Thence run North 89 deg. 26 min. 30 sec. West along the North $\frac{1}{4}$ - $\frac{1}{4}$ line a distance of 162.57 feet to an iron pin on the southerly right-of-way of Shelby Co Hwy. 101, Thence run South 60 deg. 10 min. 40 sec. West a distance of 51.88 feet along said right of way to a concrete monument at the point of a clockwise curve having a Delta angle of 13 deg. 04 min. 25 sec., a Radius of 1950.48 feet, and a Tangent of 223.50 feet, (Chord distance of 444.09 feet and chord bearing South 66 deg. 42 min. 52 sec. West), Thence run along the Arc of said right-of-way curve a distance of 445.05 feet to the point of beginning; Thence run South 16 deg. 48 min. 19 sec. East a distance of 287.22 feet to the center of a creek, Thence run South 77 deg. 05 min. 48 sec. West a distance of 105.05 feet along said creek, Thence run North 63 deg. 08 min. 28 sec. West a distance of 27.79 feet along said creek, Thence run North 16 deg. 48 min. 19 sec. West a distance of 265.01 feet to a point on the South right-of-way of said highway, said point being on a counter-clockwise curve having a Delta angle of 03 deg. 40 min. 19 sec, a Radius of 1950.48 feet, and a Tangent of 62.52 feet, (Chord distance of 124.98 feet and chord bearing of North 75 deg. 05 min. 15 sec. East), Thence run along the arc of said curve a distance of 125.00 feet to the point of beginning. Also known as Tract 5.