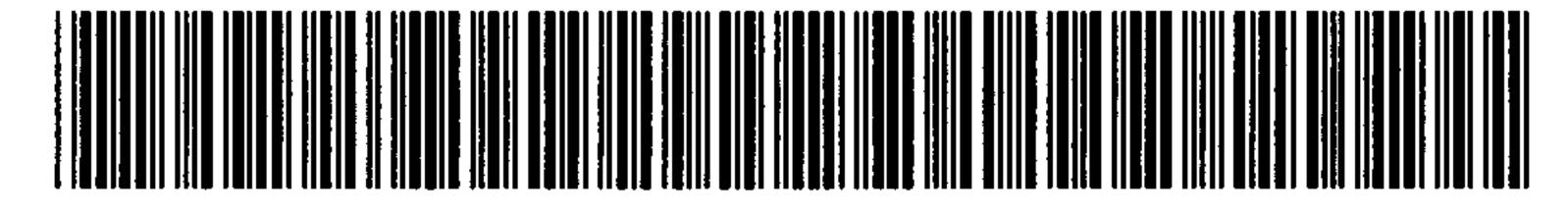
20080312000101690 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 03/12/2008 11:18:08AM FILED/CERT

This Document Prepared By: Rommel, Clarin **UCC** Direct 330 N. Brand Blvd, Suite 700 Glendale, CA 91203 Voice: 800-331-3282

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SATISFACTION OF MORTGAGE

"Douglas D. Duvall" Shelby County, Alabama LOAN #: 2234068

Paid in Full Date: 01/11/2008

Dated: March 10, 2008

KNOW ALL MEN BY THESE PRESENTS that the undersigned FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BIRMINGHAM does hereby certify that a certain mortgage from DOUGLAS D. DUVALL AND SPOUSE, MONICA L. DUVALL to NATIONAL BANK OF COMMERCE OF BIRMINGHAM dated APRIL 10, 2003, filed for record MAY 22, 2003 in mortgage volume, page DOC No. 20030522000318100, of the SHELBY COUNTY County, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set their hand this 10th day of MARCH, 2008. Loan Amount \$33,000.00 Tax Parcel ID: na

Property Address: 117 Glen Abbey Way, Alabaster, AL 35007

FIRST AMERICAN BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL BANK OF COMMERCE OF BEMINGHAM

By:

ASSISTANT VICE PRESIDENT

State of CALIFORNIA County of LOS ANGELES

California, personally appeared Rommel Clarin, ASSISTANT-VICE PRESIDENT of FIRST-AMERICAN TWO 63/10/03 BANK, AN ALABAMA BANKING CORPORATION AS SUCCESSOR BY MERGER TO NATIONAL TWO 63/10/03 BANK OF COMMERCE OF BIRMINGHAM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

On March 10, 2008, before me, Tom Walz a Notary Public in and for LOS ANGELES in the state of

Witness my hand and official seal.

Notary Public

TOM WALZ

TOM WALZ LOS ANGELES COUNTY MY COMM. EXP. JAN. 7. 2011

(This area is for notarial seal)